

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

JANUARY 7, 2019
9:30 AM

BRADFORD COUNTY COURTHOUSE
945 North Temple Avenue
Starke, Florida 32091

AGENDA

Meeting Called to Order by Chairman Frank Durrance

1. Public Comments:
 - Three (3) minutes per speaker;
 - Complete and turn in a public comment card to speak;
 - State your name and address into the record before speaking;
 - Do not speak from the audience;
 - Address your questions to the Board, not county staff;
 - Refrain from demands for an immediate board response;
 - No boisterous behavior; and
 - No personal, impertinent or slanderous remarks.
2. Consent Agenda:
 - A. Inventory Surplus List.
 - B. Permission to conduct a preliminary site inspection (estimated cost - \$960.00) to review the current condition of the Road Department grounds.
 - C. Minutes of workshop between Bradford County and City of Starke Commissions – 11/13/18.
 - D. Three-Party Interlocal Agreement for the Provision of Police and Fire Radio Dispatch Services.
3. Approve Payment of Bills – Commissioner Kenny Thompson
4. County Attorney's Reports – Will Sexton.
5. Presentation of Bradford Touch a Truck Event – Michael Heeder, Event Coordinator.
6. Sheriff's Reports – Gordon Smith.
 - A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Dec. 26 – Jan. 1).

B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Jan. 2 - 8).

7. Clerk’s Reports– Ray Norman.

8. County Manager’s Reports – Brad Carter

- A. Consider accepting a donation of a 2000 E1 Typhoon Class A Pumper by the Town of Orange Park – Chip Ware, Fire Chief.
- B. Request permission to submit a State EMS Matching Grant Application for the purpose of remounting a Type (1) Ambulance. County match required in the amount of either \$30,000.00 or \$12,000.00 – Allen Parrish, Emergency Medical Services Director.
- C. Request permission to submit a State EMS Matching Grant Application for the purpose of purchasing Emergency Diagnostic Equipment-Prehospital Ultrasound Equipment. County match required in the amount of either \$22,500.00 or \$9,000.00 – Allen Parrish, Emergency Management Director.
- D. Recommend and approve two (2) potential FY 2025 Transportation Alternative Program Applications for submittal to the Florida Department of Transportation – Jerome Kelley, County Engineer.

The following TAP projects are in the tentative FY 2019 – FY 2024 DOT work program

<u>District</u>	<u>Project</u>	<u>Description</u>
N/A	Bike Path/Trail	Palatka to Lake Butler State Trail, SR 100 to SE 36th Ave. <i>(funded under the SUN Trail Program)</i>
1	Sidewalk	Lawtey – CR 225 from end to existing sidewalk to NE 216th St.

The following TAP projects were resubmitted to DOT in 2017

<u>District</u>	<u>Project</u>	<u>Description</u>
5	Sidewalk	CR 100A (from SR 200 to SE 143rd St.)
1	Sidewalk	CR 229 and NW CR 177th Ave.

- E. Recommend and approve three (3) potential FY 2023 Transportation Project Applications (SCRAP, SCOP, CIGP, or TRIP) for submittal to the Florida Department of Transportation – Jerome Kelley, County Engineer.

The first three (3) Transportation Projects were submitted to DOT in 2017 from a priority list of 5 roads:

<u>Priority</u>	<u>District</u>	<u>Description</u>	<u>Status</u>
1	2	CR 225 between SR 200 and SR 16	Approved for funding in year 2022
2	5	CR 235 between SR 100 to and CR 231	Not approved for funding
3	3	CR NW 177th St. between SR 16 and CR 229	Not approved for funding
4	4	SE CR 21B from SE 8 th to SE 43 rd St	Not submitted in 2017
5	1	Old Lawtey Road	Not submitted in 2017

9. Chairman Comments.

10. Commissioners Comments.

Notice:

Pursuant to Section 286.0105, *Florida Statutes*, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019
AGENDA ITEM 2 (A): Consent Agenda
DEPARTMENT: Clerk of Courts
PURPOSE: Surplus Inventory
ASSOCIATED COST(S): N/A
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the consent agenda.

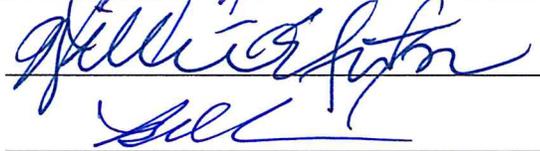
AGENDA ITEM APPROVAL

CLERK OF THE COURT



DATE: 12-17-18

COUNTY ATTORNEY:



DATE: 12/17/2018

COUNTY MANAGER:



DATE: 12-19-18

INVENTORY SURPLUS/DELETE LIST

Monday, January 7, 2019

(The following equipment is to be removed from the County Inventory):

ASSET ID	DESCRIPTION	YEAR PURCH.	DEPARTMENT	COST	COMMENT	LOCATION
6199	DELL DIMENSION 4700 COMPUTER	2005	BOCC / S.A.	2,288.09	OBSOLETE	I.T.
6658	PENTIUM 4 WORKSTATION	2006	ELECTIONS	1,647.00	OBSOLETE	ELECTIONS
4975	ADULT AIRWAY TRAINER	2000	EMS	1,225.00	OBSOLETE	EMS
5435	RECLINING SOFA	2010	EMS	1,107.00	BROKEN	EMS
5912	DUAL CHANNEL IV PUMP	2001	EMS	1,995.00	OBSOLETE	EMS
5915	HP LAPTOP	2010	EMS	1,306.74	OBSOLETE	EMS
5925	RECLINING SOFA	2010	EMS	1,107.00	BROKEN	EMS
6786	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6791	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6792	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6793	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6794	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6795	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6796	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
6797	PANASONIC MAPPING LAPTOP	2010	EMS	1,814.00	OBSOLETE	EMS
7003	HOOD FIRE EXTINGUISHER	2012	EMS	1,650.00	ASSET WAS ATTACHED TO THE MOBILE HOME FORMERLY USED AS EMS LIVING QUARTERS IN THERESA, WHICH WAS DECLARED SURPLUS THIS PAST YEAR	
7004	HOOD FIRE EXTINGUISHER	2012	EMS	1,650.00	DONATED TO LFD	LAWTEY FD
7010	PANASONIC LAPTOP	2013	EMS	1,200.00	OBSOLETE	EMS
7011	PANASONIC LAPTOP	2013	EMS	1,200.00	OBSOLETE	EMS
7012	PANASONIC LAPTOP	2013	EMS	1,200.00	OBSOLETE	EMS
7013	PANASONIC LAPTOP	2013	EMS	1,200.00	OBSOLETE	EMS
7018	LP1000 AED	2013	EMS	1,960.00	OBSOLETE	EMS
7019	LP1000 AED	2013	EMS	1,960.00	OBSOLETE	EMS
7021	ALL IN ONE DELL COMPUTER	2014	EMS	1,825.77	OBSOLETE	EMS
7029	DELL LATITUDE 14 LAPTOP	2015	EMS	2,200.00	OBSOLETE	EMS
8552	ELECTRICAL CORD REEL	2010	EMS	1,100.00	DEVALUED	EMS
6749	MOTOROLA PM1500 RADIO	2009	FIRE	1,284.50	OBSOLETE	I.T.
6750	MOTOROLA PM1500 RADIO	2009	FIRE	1,284.50	OBSOLETE	I.T.
6752	MOTOROLA PM1500 RADIO	2009	FIRE	1,250.00	OBSOLETE	I.T.
6753	MOTOROLA PM1500 RADIO	2009	FIRE	1,250.00	OBSOLETE	I.T.
8018	RECEIVER MULTICOPLER	2009	FIRE	2,160.00	OBSOLETE	I.T.
8032	SPARE POWER SUPPLY FRU 265 ACPS	2009	FIRE	1,785.00	OBSOLETE	I.T.
8046	5300ES JOHNSON MOBILE RADIO	2013	FIRE	5,528.75	BROKEN	I.T.
8049	MOTOROLA PM1500 MOBILE RADIO	2013	FIRE	1,220.00	OBSOLETE	I.T.
4183	MEGAVOX AUDIO SYSTEMS	1998	HE AG	1,210.00	BROKEN	HE AG
6942	DELL LATITUDE E5400 LAPTOP	2008	HE AG	1,355.20	OBSOLETE	HE AG
6943	DELL LATITUDE E5400 LAPTOP	2008	HE AG	1,355.20	OBSOLETE	HE AG
8280	DELL LATITUDE LAPTOP	2014	HE AG	1,080.87	BROKEN	HE AG
3137	TOWER FIXTURES	2002	I.T.	9,292.37	OBSOLETE	I.T.
5278	EQUIPMENT RACK	2000	I.T.	2,475.00	OBSOLETE	I.T.
6881	DELL E6510 LAPTOP	2010	I.T.	1,610.71	OBSOLETE	I.T.
6882	DELL E6510 LAPTOP	2010	I.T.	1,610.71	OBSOLETE	I.T.
6883	DELL E6510 LAPTOP	2010	I.T.	1,610.71	OBSOLETE	I.T.
6938	DELL LATITUDE D830 LAPTOP	2008	I.T.	1,316.40	OBSOLETE	I.T.
TOWRW	COMM TOWER @ WATSON CTR	2010	I.T.	12,975.00	OBSOLETE	I.T.
8244	DELL LATITUDE E6530 LAPTOP	2013	LIBRARY	1,381.78	OBSOLETE	I.T.
6695	2007 CHRYSLER VAN (WHITE)	2007	MAINTENANCE	17,769.00	NOT WORTH COST TO REPAIR	ROAD DEPT
6224	COPYSTAR 1820 COPIER	2008	SHIP	1,399.00	REPL YRS AGO	SHIP
	TOTAL FOR AUDIT PURPOSES ONLY:			114,538.30		

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2018

AGENDA ITEM 2 (C) Minutes of 11-13-18 BoCC Workshop with City of Starke

DEPARTMENT: Clerk to the Board

PURPOSE: Official Meeting Minutes

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve items as part of the Consent Agenda.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD: Magline Stefford DATE: 12-17-18

COUNTY ATTORNEY: William Elyson DATE: 12/19/2018

COUNTY MANAGER: [Signature] DATE: 12-19-18

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
JOINT MEETING
WITH THE CITY OF STARKE COMMISSION
TUESDAY, NOVEMBER 13, 2018
6:30 P.M.**

The Bradford County Board of County Commissioners convened in a Joint Meeting on Tuesday, November 13, 2018, at 6:30 p.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

PRESENT: Vice-Chairman Durrance, Commissioner Riddick, and Commissioner Dougherty. (Chairman Chandler and Commissioner Thompson were unable to attend.)

ALSO PRESENT: Brad Carter, County Manager; Will Sexton, County Attorney; Rachel Rhoden, Deputy County Manager; Ray Norman, Clerk of Courts; Marlene Stafford, Deputy Clerk; Chip Ware, Fire Chief; Sheriff Smith; Allen Parrish, Emergency Medical Services Director; Representatives from the City of Starke: Danny Nugent, Mayor; Shannon Smith, Commissioner; Tommy Chastain, Commissioner; Wilbur Waters, Commissioner; Ricky Thompson, City Clerk; Bob Milner, City Manager; Dan Sikes, City Attorney; Gary Wise, Chief City Fire Department; Lisa Terry, Secretary; and Mark Crawford, Press.

CALL TO ORDER: Mayor Nugent called the meeting to order at 6:32 p.m.

1. COUNTY DISCUSSION ITEMS:

A. Plans for City infrastructure improvements and expansion:

There was extensive discussion regarding the City's plans for improvements to and expansion of infrastructure for water and sewer. Discussion was not limited to but included:

- Conceptual plan and timeline.
- Grant funding. (Mr. Milner to combine efforts
- Impact of the truck route on the system.
- Economic growth.
- Current and future capacities.
- DEP standards and requirements for waste treatment.
- Spray fields and re-use facilities.

2. CITY DISCUSSION ITEMS:

A. Finalize cost of dispatch services including yearly services:

Discussion was not limited to but included:

- Limits and caps of yearly increases.
- The renewal rate-\$132,000.00. (Sheriff Smith offered comments to explain the increase.)
- Communication budget.
- Call percentages.

The City of Starke will consider approval of the agreement at their first meeting in December.

B. Potential areas of joint recreation projects:

Discussion was not limited to but included:

- Recreation needs i.e. helmets, P.A. system.
- The County's process for funding recreational organizations.
- Joint recreational projects.
- The City's plans for a splash park and ways the County can assist.
- Developing a joint recreation committee for future planning.

C. Combined fire inspection services:

Mr. Milner advised that after meeting with Mr. Ware and Chief Wise, they decided to move forward with another plan.

D. City fire services response to unincorporated areas:

Mr. Milner referred to a report developed by Chief Wise regarding "Fire Department Response into the County". The report included:

- The number of times the City Fire Department responded into the County over the past five years, through September 30, 2018.
- The type of calls responded to in the past five years.
- Five-year average of calls.
- City cost for responding to the calls, broken down to cost per hour.

Discussion ensued, which was not limited to but included:

- Developing an agreement for the County to compensate the City for each call.
- The number of hours spent on each call.
- Monthly reports including a per-call break down.
- Reciprocal compensation to the County for calls the County makes into the City.
- The County's plans for a fire department.

An agreement between the City and the County establishing a method of compensation for the City responding to calls within the unincorporated areas will be developed and considered by both entities.

E. Potential annexation of intersections:

There was discussion regarding land uses and zoning classifications of properties located near the intersections of the truck route. The discussion was based on the possibility of the City being asked to annex out to areas located near the truck route. It was not limited to but included:

- Addition of Commercial Highway Interchange land use category at the SR16 and SR100 interchanges.
- Tax Abatement opportunities within the County and economic growth.
- Economic growth.
- Rezoning process and timeline.

3. COMMISSION GENERAL COMMENTS AND INFORMAL DISCUSSION:

There was a consensus to schedule the next workshop in February or March of 2019.

There was brief discussion concerning the County Commission’s plans and goals to fund a County operated fire department.

4. PUBLIC COMMENTS:

Paul McDavid:

- Commended the two boards for coming together for the betterment of the community.
- Cautioned the boards to be careful while developing agreements between the county and the city for shared services.

ADJOURN: There being no further business, the workshop adjourned at 7:44 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

FRANK DURRANCE, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD

Minutes prepared by Marlene Stafford, Deputy Clerk
Minutes approved by BOCC at the Regular Scheduled Meeting of _____.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

EMERGENCY AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM 2 (D): Three-Party Interlocal Agreement for the Provision of Police and Fire Radio Dispatch Services.

DEPARTMENT: Sheriff

PURPOSE: An agreement between the Bradford County Board of County Commissioners, Bradford County Sheriff and the City of Starke for twenty-four hour police and fire radio dispatch services to the City of Starke.

ASSOCIATED COST(S): See Section 5. Compensation of Services (page 4 and 5) in the agreement.

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve item as part of the Consent Agenda.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE:

12/26/2018

COUNTY MANAGER:



DATE:

12/26/18

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA;
BRADFORD COUNTY SHERIFF; AND
CITY OF STARKE, FLORIDA

THREE-PARTY INTERLOCAL AGREEMENT
FOR THE PROVISION OF POLICE AND FIRE RADIO DISPATCH SERVICES

THIS INTERLOCAL AGREEMENT is made and entered into this ____ day of _____ by and between the BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, a political subdivision of the State of Florida, whose address is 945 N. Temple Avenue, Starke, Florida 32091 and who is hereinafter referred to as "COUNTY;" the BRADFORD COUNTY SHERIFF, a Florida Constitutional Officer, whose address is 945-B N. Temple Avenue, Starke, Florida 32091 and who is hereinafter referred to as "SHERIFF;" and the CITY OF STARKE, FLORIDA, a Florida municipal corporation, whose address is 209 North Thompson Street, Starke, Florida 32091 and who is hereinafter referred to as "CITY."

WITNESSETH:

WHEREAS, continuous, twenty-four hour police and fire radio dispatch services are vital to the City of Starke, Florida for the protection of the health, safety and welfare of its citizens; and

WHEREAS, the City of Starke, Florida does not currently have its own, independent police and fire radio dispatch service; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, by and through agreement with the Bradford County Sheriff, currently provides continuous, twenty-four hour police and fire radio dispatch services for the unincorporated areas of Bradford County, Florida; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, by and through agreement with the Bradford County Sheriff, is willing to provide the same, continuous,

twenty-four hour police and fire radio dispatch services to the City of Starke, Florida, that are currently provided for the unincorporated areas of Bradford County, Florida; and

WHEREAS, the City of Starke Florida desires for the Board of County Commissioners of Bradford County, Florida, by and through agreement with the Bradford County Sheriff, to provide continuous, twenty-four hour police and fire radio dispatch services to the City of Starke, Florida; and

WHEREAS, the City of Starke, Florida is willing to compensate the Board of County Commissioners of Bradford County Florida for the costs associated with the provision of the aforementioned continuous, twenty-four hour police and fire radio dispatch services; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, the Bradford County Sheriff and the City of Starke, Florida desire to have the specific terms and conditions of their agreement with regard to the provision of continuous, twenty-four hour police and fire radio dispatch services outlined in this interlocal agreement; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, the Bradford County Sheriff and the City of Starke, Florida find that the agreement contained herein, as well as entry into this agreement, are in the best interest of Bradford County, Florida, the City of Starke, Florida and their citizens.

NOW THEREFORE, for and in consideration of the foregoing and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Board of County Commissioners of Bradford County, Florida, the Bradford County Sheriff and the City of Starke, Florida hereby agree as follows:

Section 1. Adoption and Incorporation of Recitals.

COUNTY, SHERIFF and CITY hereby specifically adopt the above-outlined recitals and incorporate them herein as part and parcel of this this interlocal agreement between them.

Section 2. Purpose and Authority for Agreement.

A. This interlocal agreement is entered into by COUNTY, SHERIFF and CITY for the purpose of outlining the terms and conditions of their relationship as it pertains to the provision of police and fire radio dispatch services to CITY by COUNTY through SHERIFF.

B. This interlocal agreement is entered into by COUNTY, SHERIFF and CITY pursuant to the authority provided by Chapter 163, *Florida Statutes*, and Chapters 125 and 1001, *Florida Statutes*, respectively.

Section 3. Description of Services.

A. CITY hereby engages COUNTY to manage and operate police emergency, non-emergency, after hour public utility and fire emergency radio and computer assisted dispatch (CAD) communications services for CITY. Such services shall include all corporate limits of CITY and other future areas of growth which may come within the jurisdiction of CITY as the same currently exists and as may be subsequently expanded through annexation. These services shall operate and be provided on a twenty-four (24) hour a day, seven days a week basis. During normal business hours, CITY shall be responsible for answering all incoming or routed administration calls. After normal business hours, on weekends and on holidays, all incoming calls shall be answered by SHERIFF and properly documented on agreed upon reports and forms. COUNTY, acting through SHERIFF, agrees to supply such services in an efficient, effective, and economical manner.

B. SHERIFF shall supply records management data in a format acceptable to CITY's police and fire departments.

C. SHERIFF shall make available to CITY's police and fire departments all software upgrades relating to communications.

Section 4. Term, Termination and Renewal of Agreement.

A. Term. The term of this interlocal agreement is from October 1, 2018, through September 30, 2023, the date of signature by the parties notwithstanding, unless earlier terminated as provided herein.

B. Termination. This interlocal agreement may be terminated by CITY or by COUNTY, with or without cause, upon not less than ninety (90) days written notice delivered by certified mail, return receipt requested, to the other parties.

C. Renewal of Contract. This interlocal agreement shall automatically renew for successive five (5) year terms unless either party gives notice, pursuant to Section 4(B) herein, of their intent not to renew this interlocal agreement.

Section 5. Compensation for Services.

A. Payment for Services. CITY agrees to compensate COUNTY for all services provided hereunder by COUNTY, acting through SHERIFF, the sum of ONE HUNDRED THIRTY-TWO THOUSAND U.S. DOLLARS (\$132,000.00) per year (October 1 through September 30), subject to any increases or decreases in the total cost of services – including salary increases, Florida Retirement System (F.R.S.) increases and health insurance increases. If any portion of the term of this agreement shall be less than one full year, the payment amount for that portion of a year shall be prorated on a monthly basis (1/12th of the annual cost).

B. Payments from CITY shall be made quarterly within thirty (30) working days following the receipt of an invoice from COUNTY. Checks shall be made payable to the “Board of County Commissioners of Bradford County, Florida” and shall be annotated "City of Starke Dispatch Service Agreement" and sent to the following address: 945 North Temple Ave. Starke, Florida 32091.

C. COUNTY, acting through SHERIFF and not later than October 1 of each year of this interlocal agreement, may implement an increase in the total cost of the services charged to CITY by a figure that does not exceed the actual increase in the cost of the services provided. This increase shall not exceed three percent (3%) of the total costs of the services provided in the previous year. No later than July 1st of each year, upon request by CITY, SHERIFF shall provide a report indicating the actual cost of services for the preceding twelve (12) month period, including any actual costs above the three percent (3%) cap.

D. During the first year of each renewal term, as outlined in Section 4(C) herein, costs may be increased in an amount which shall not exceed the actual increase in the costs of the services provided, unless otherwise mutually agreed to by the parties. Such costs for services shall not include any costs associated with capital expenses, software acquisition, or debt service incurred by or charged to SHERIFF for his provision of radio dispatch service. During the remaining years of each renewal term, costs may be increased in the same manner as increases during the initial term of this interlocal agreement as provided for in Section 5(C) of this interlocal agreement.

Section 6. Personnel and Equipment.

A. Management and Staffing Responsibilities. SHERIFF shall furnish management, supervisory, technical and operational personnel as may reasonably be required to manage and operate the police and fire radio communication system and ancillary services, such as after hour utility calls. SHERIFF shall be the employer of all personnel necessary to conduct radio communications operations. It is further understood and agreed that all personnel assigned to perform duties under the terms and conditions of this interlocal agreement are functioning at all times as employees of SHERIFF and are subject to supervision and regulations in addition to employment regulations governed by SHERIFF.

B. Equipment. All equipment purchased and utilized by COUNTY and/or SHERIFF and utilized by SHERIFF for performance of this interlocal agreement is and shall remain property of COUNTY unless otherwise specified within this interlocal agreement.

CITY agrees to provide, at its sole and exclusive cost and expense, adequate radio and mobile data hardware compatible with the equipment utilized by SHERIFF and to observe instructions and procedures provided by SHERIFF concerning the use of this equipment. CITY shall be responsible for the maintenance of all CITY radio communications equipment assigned to CITY personnel, such as mobile radios, portable radios, pagers, etc.

C. Dispatch Policies and Procedures. SHERIFF shall provide police dispatching services as outlined in its present policies and procedures. SHERIFF shall provide necessary instruction and training in proper radio use when required, maintain a numbered zone or reporting district for identifying calls originating within the corporate limits of CITY, and keep adequate records pertaining to CITY calls for service. The numbering or naming of zones and or districts shall be the responsibility, and provided by CITY.

D. Communication Reports/Complaints. The Police Chief for CITY and SHERIFF shall mutually agree upon the format and content of any reports required by either party pertaining to this interlocal agreement.

The Police Chief for CITY and SHERIFF shall provide a copy of each complaint received by each entity concerning police or fire communication services. It shall be the duty of either or both entities to assure that appropriate action has been taken to remedy the cause of each complaint and the outcome reported to the party affected.

E. Inspection and Monitoring of Communication Services. The Police Chief and Fire Chief for CITY or their designee shall have the right to inspect, examine, or monitor the operations of the radio communication center. This system shall include remote access to the

RMS/Recorded data for miscellaneous report retrieval as determined by the Police Chief and Fire Chief for CITY and SHERIFF within the parameters of the system.

F. Obligations and Responsibilities. In the execution of the obligations and responsibilities inherent to this interlocal agreement, COUNTY, SHERIFF and CITY agree they shall have all reasonable and necessary cooperation and assistance from the officers, agents, and employees of the other so as to facilitate this interlocal agreement. Furthermore, the Police Chief for CITY and SHERIFF agree to cooperate with all departments and agencies of local, state, and federal government having jurisdiction over the rendering of police and other communication services.

Section 7. Resolution of Disputes.

COUNTY, SHERIFF and CITY understand, acknowledge and agree that all issues pertaining to quality of services provided that are unresolved through normal channels shall be resolved jointly by the Police Chief for CITY and SHERIFF or their designees.

Section 8. Indemnification and Hold Harmless Provisions.

Neither COUNTY nor SHERIFF nor CITY waive any defense of sovereign immunity pursuant to Section 768.28, Florida Statutes, nor increases the limits of its liability upon entering into this interlocal agreement.

Nothing contained in this interlocal agreement should be construed so as to require one party to indemnify, hold harmless or insure any other party for acts of negligence committed by them, nor to assume any liability for any other party's negligence.

Section 9. Notice to Parties.

Any and all notice(s) made pursuant to or as required by this interlocal agreement shall be made in writing and shall be delivered to the parties as follows:

A. For BRADFORD:

Office of the County Manager
Bradford County Courthouse
945 N. Temple Avenue
Starke, Florida 32091;

B. For SHERIFF:

Bradford County Sheriff
945-B N. Temple Avenue
Starke, Florida 32091; and

C. For STARKE:

City Clerk
City of Starke, Florida
Post Office Drawer C
Starke, Florida 32091

City Manager
City of Starke, Florida
Post Office Drawer C
Starke, Florida 32091

Section 10. Severability of Agreement Provisions.

If any provision or portion of this interlocal agreement is held to be unconstitutional, invalid, or unenforceable, the remainder of this interlocal agreement or portions thereof shall be deemed severable, shall not be affected, and shall remain in full force and effect.

Section 11. Governing Law for Agreement.

This interlocal agreement shall be interpreted and construed under the laws of the United States and the State of Florida and any litigation arising hereunder or related hereto shall be tried by the state courts in and for Bradford County, Florida.

Section 12. Entirety of Agreement.

COUNTY, SHERIFF and CITY understand, acknowledge and agree that this interlocal agreement represents the entire agreement between the parties; this interlocal agreement overrides and replaces all prior negotiations and terms proposed or discussed, whether in writing or orally, about the subject matter of this interlocal agreement; and that no modification of this interlocal agreement shall be valid unless it is in writing identified as an amendment to this interlocal agreement and is signed by an authorized representative of COUNTY, SHERIFF and CITY.

Section 13. Effective Date of Agreement.

This interlocal agreement shall be effective immediately upon adoption by COUNTY, SHERIFF and CITY.

The remainder of this page intentionally left blank.

IN WITNESS WHEREOF, the parties hereto have executed this agreement by their duly authorized officials on the date set forth below.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

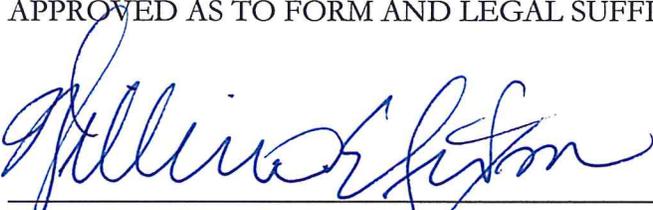
By: ROSS CHANDLER, as its
Chairman

Date

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

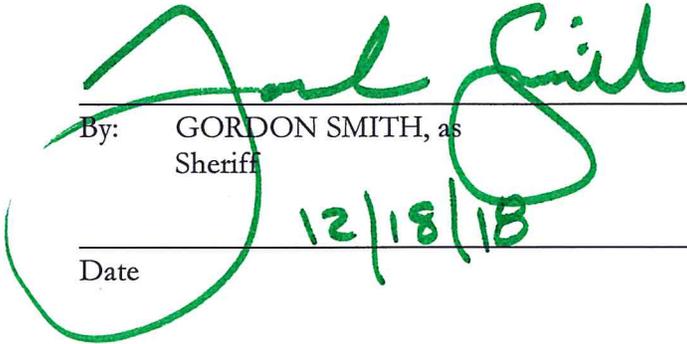


By: WILLIAM E. SEXTON, as
Bradford County Attorney

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IN WITNESS WHEREOF, the parties hereto have further executed this agreement by their duly authorized officials on the date set forth below.

BRADFORD COUNTY SHERIFF


By: GORDON SMITH, as
Sheriff
Date 12/18/18

ATTEST:

By: _____, as

The remainder of this page intentionally left blank.

IN WITNESS WHEREOF, the parties hereto have further executed this agreement by their duly authorized officials on the date set forth below.

CITY OF STARKE, FLORIDA


By: DANIEL W. NUGENT, as its
Mayor

12-18-2018
Date

ATTEST:


By: RICKY THOMPSON, as
City Clerk

ATTEST:


By: BOB MILNER, as
City Manager

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BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

EMERGENCY AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019
AGENDA ITEM 5 : Presentation of Bradford Touch a Truck Event
PRESENTER: Michael Heeder, Event Coordinator
PURPOSE:

The Touch a Truck program is conducted nationwide and allows the opportunity for children to explore trucks, emergency response vehicles, heavy machinery, and other equipment for learning purposes.

I am requesting that the Board consider allowing the following vehicles/equipment to be present at The Bradford Touch a Truck Event on Saturday, February 9, 2019 from 9 AM – 3 PM.

- Dump Truck
- Front End Loader
- Road Grader
- Zipper
- Ambulance
- EMS Cart

ASSOCIATED COST(S): N/A
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: No staff recommendation.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 12/26/2018

COUNTY MANAGER:



DATE: 12/26/18



Bradford Touch a Truck

MEMORANDUM

Date: 8 December 2018
To: Brad Carter, County Manager
From: Michael Heeder, Event Coordinator
Re: Community Event Request:

I am coordinating the inaugural Bradford Touch a Truck event scheduled for Saturday, February 9th, 2019 at the County Fairgrounds. The event runs from 9:00 am to 3:00 pm, with the Operational Period from 0600-1800 hours. I am requesting the assistance and support from the Bradford County Board of County Commissioners and County Manager's Office.

The Touch a Truck program is conducted nationwide and is a family-friendly, hands-on event that offers opportunities for children to explore, climb and touch trucks, emergency response vehicles, heavy machinery and other equipment, as well as meet the personnel who protect, serve and build our community. Learning comes alive when children of all ages connect these gigantic vehicles to our local economy and possible careers like farming, manufacturing, public safety and construction.

I am asking for the following particulars related to the County:

- Several large industrial vehicles from the County Road Department, possibly a dump truck, a front end loader, a road grader, the "Zipper" or any other unique vehicle nor normally seen up close by the general public or children.
- One ambulance from Emergency Medical Services as well as the EMS cart in the event of a medical emergency necessitating transport on the event property.

Attached is additional information as well as a Registration Form that I can complete once approvals for each vehicle authorized to appear. I will provide updates resulting from planning meetings being scheduled. Thank you in advance for the consideration and if there are any questions please do not hesitate to let me know.

Saturday, February 9, 2019 – 9:00 am – 3:00 pm
Bradford County Fairgrounds
bradfordtouchatruck@gmail.com -- (904) 385-2920

BRADFORD TOUCH A TRUCK

Saturday, February 9th, 2019

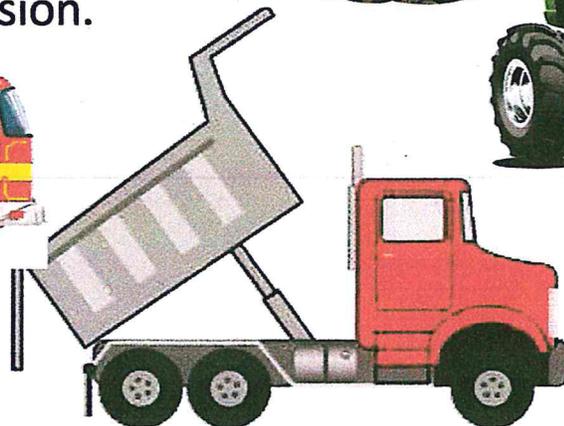
9:00am - 3:00pm

Fairgrounds



Climb – Explore – Discover – Enjoy

Join our Kid Friendly, Family Focused event featuring vehicles of all shapes and sizes! Turn imagination into Real Life experience and meet the drivers and operators! Children must have Parent supervision.



**RIDES &
GAMES**

Food!

BRADFORD TOUCH-A-TRUCK 2019

Bradford County Fairgrounds – Saturday February 9th, 2019

Dear Neighbor,

The inaugural Bradford Touch A Truck Event is just around the corner! We are excited to kick off our first Touch A Truck and we can't wait to be a part of all its loud, energetic horsepower-filled glory. The event will be at the Bradford County Fairgrounds on Saturday morning, February 9th, 2019.

It's a time to showcase vehicles that are tough and tactical, fun and flashy and represent our heroes and helpers. We really view this event as a wonderful way to build community and to show kids the people and machines that work hard every day... and we need your help to do it.

We need trucks, cars, boats, emergency vehicles and rigs of every shape and size. We would also love to have helicopters on display as well! That sense of wonder and respect that lights up a child's face when they see something incredible will make your day and make you proud of the work you do, too.

If you are interested in helping show the families of our area how to get the hard work done, please take a look at the forms and guidelines enclosed.

The Registration Forms are due back No Later Than Friday, January 18, 2019. You can mail the completed forms to

*Bradford Touch A Truck
932 Wilson Road
Starke, Florida 32091*

or scan the form and email it to:

bradfordtouchatruck@gmail.com

Thank you in advance for helping make this a successful and memorable event. If you have any questions, please call Michael Heeder at (352) 234-3473 or please feel free to send us an email at bradfordtouchatruck@gmail.com.

Kindest Regards,



Michael Heeder
Bradford Touch A Truck Program Coordinator

BRADFORD TOUCH-A-TRUCK 2019

Children love to explore and investigate, and unrestricted play is essential for healthy, cognitive development. This is especially true with vehicles they see every day.

The problem is they simply aren't allowed to get close and check them out. At Touch A Truck, children and families will receive an exceptional hands-on experience, with vehicles of all types—construction, public service, emergency, utility, landscaping, transportation, delivery, and more. Children will be able to interact with their favorite vehicles, learn about the importance of safety, and meet the men and women who serve and protect our community. Those children with special needs or who are sensitive to noise can enjoy Silent Hour from 9:00am- to 10:00am. Kid-friendly activities and delicious food will make this event a perfect outing for the entire family!

Touch A Truck is looking for trucks, cars, boats, tractors and rigs of every shape and size, to help us bring the children of Bradford County and surrounding up close and personal with the machines that build their world and the men and women who serve and protect them.

CODE OF CONDUCT

We rely on the goodwill of people like you to donate their valuable time and equipment to make this event one of the most unique experiences a kid will ever have. While we do not pay for anyone to bring their vehicles to this event, we have expectations for commitment and behavior that you need to be aware of and agree to in advance – by you and any representatives who will be attending the event with you or on your behalf.

1. No smoking or alcohol, period. No pets either. It's just too loud for them.
2. Arrive on time, leave after the event closes – no exceptions. If you think you might have to leave early, please refrain from submitting your info. Late arrivals cannot be accommodated either.
3. Understand THIS IS A "HANDS ON" EVENT and accept that there will be dozens, possibly hundreds of children around your vehicle throughout the day and it is expected that many will want to look inside and enter the vehicle. We have vehicle hosts that manage the crowd and keep things as orderly as possible, but if the thought of something getting accidentally broken scares you, this is not the event for you or your vehicle. We will accommodate requests for certain vehicles to have restricted entry (such as vintage cars, collectibles or car club members but it needs to be noted PRIOR to the event on the Participant Registration form (complete the attached form.) .
4. Bring a buddy. A lot of vehicle owners only come by themselves as a lot of vehicle owners don't want to leave their cars unattended. However, we can only accept 2 people per vehicle – so if you bring 2 vehicles that's 4 people who are allowed exhibitor entry.

Have fun. The vast majority of the people who bring their vehicles to these events say it is one of the most rewarding and entertaining days ever. The others who haven't enjoyed the day tend to have expectations counter to principles 1-4 above. That's why we're putting them upfront.

Know how much we appreciate your time and equipment. It's amazing what happens when people band together for a great time to help benefit the community. We are excited to have you join us!

Bradford Touch A Truck

PARTICIPANT REGISTRATION

Registrant's Name _____ Email _____

Company _____ Phone _____

Cell phone of Primary Attendee at event _____ Total # of vehicles _____

Vehicle Description _____
(If multiple vehicles are attending, complete form for each vehicle)

- Construction / Industrial Vehicle
- Public Safety / Emergency Services
- Military Vehicles
- Exotic / Classic Vehicles (LIMITED ACCESS TO VEHICLE INTERIOR)
- Racing / Specialty Vehicles (LIMITED ACCESS TO VEHICLE INTERIOR)

Vehicle Length X Width _____ (If on a trailer, use trailer dimensions)

Car Club Name _____ (If you are registering with a group of people that would like to be grouped together please indicate here)

Special Considerations Below:

- Vehicle is properly registered and insured with current copy of Insurance provided.
- Each display vehicle will have a charged and operational fire extinguisher.
- I have read and agree to the **Code of Conduct** provided to each registrant.
- I agree to photo and video opportunities without compensation or restriction.

Authorized Signature

Print Name

Please return registrations to

Bradford Touch A Truck
932 Wilson Road
Starke, Florida 32091

or scan the completed form and email it to

bradfordtouchatruck@gmail.com

PLEASE POSTMAK OR EMAIL REGISTRATIONS BY FRIDAY, JANUARY 18, 2019

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM 6(A):

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Dec. 26 – Jan. 1)

DEPARTMENT: Emergency Management (EM)

PURPOSE:

The purpose for adoption of this resolution is to confirm the December 26, 2018 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida, for the purpose of providing access to certain property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from emergent, flood-related conditions which currently exist in Bradford County.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Adopt resolution as read by title.

AGENDA ITEM APPROVAL

EM DIRECTOR:



DATE: 12/26/2018

COUNTY ATTORNEY:



DATE: 12/17/2018

COUNTY MANAGER:



DATE: 12-19-18

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* (hereinafter referred to as the *Code*) invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Code*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration, and;

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each state of emergency declared locally is limited to seven days and may be extended, as necessary, in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, it has been determined that a significant contributing factor to the flooding in Bradford County caused during and after Hurricane Irma was the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the effects of Hurricane Irma resulted in an increase in the downed dress, tree limbs and other vegetative debris which continues to impact the flow of water in Sampson River and Alligator Creek; and

WHEREAS, on or about November 29, 2017, the Board of County Commissioners of Bradford County, Florida entered into a *Memorandum of Agreement for Cost Share Assistance* with the Suwannee River Water Management District which provided approximately \$225,000.00 in funding for the removal of vegetative debris in Sampson River; and

WHEREAS, on or about July 13, 2018, the Board of County Commissioners of Bradford County, Florida entered into a *Notice of Grant and Agreement Award* with the United States Department of Agriculture, Natural Resources Conservation Services, which provided approximately \$2,500,000.00 in funding for the removal of the vegetative and other debris in Sampson River and Alligator Creek; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, together with the Bradford County Sheriff, as Emergency Management Director, developed the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project to implement the aforementioned agreements with the Suwannee River Water Management District and the United States Department of Agriculture, Natural Resources Conservation Services and to remove the vegetative and other debris in the Sampson River and Alligator Creek; and

WHEREAS, on or about July 19, 2018, the Board of County Commissioners of Bradford County, Florida entered into an *Agreement* with Southern Disaster Recovery, LLC (SDR) to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project; and

WHEREAS, in order to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project, Bradford County and SDR will be required to enter onto certain areas of private property and certain areas within the waterways of Sampson River and Alligator Creek; and

WHEREAS, on December 26, 2018, the Bradford County Emergency Management Director declared and proclaimed a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – for the period commencing on December 26, 2018 and continuing through January 1, 2019; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the aforementioned declaration of a state of local emergency for the period commencing on December 26, 2018 and continuing through January 1, 2019 was and remains in best interest of Bradford County, Florida and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of confirming the December 26 2018 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in

Bradford County, Florida, for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – and is adopted pursuant to the authority granted by Chapters 125 and 252, *Florida Statutes*, Chapter 26, *Bradford County Code of Ordinances*.

Section 3. Confirmation of Proclamation and Declaration of Emergency.

The Board of County Commissioners of Bradford County, Florida hereby confirms the December 26, 2018 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County, which is attached hereto as “Exhibit 1” and incorporated herein by reference, and declares a local state of emergency in Bradford County, Florida for the period commencing on December 26, 2018 and continuing through January 1, 2019.

Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

The remainder of this page intentionally left blank.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County,
Florida, with a quorum present and voting, this 7th day of January 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA

By: Frank Durrance, its
Chairman

ATTEST:

By: _____
RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: _____
WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PROCLAMATION DECLARING A LOCAL STATE OF EMERGENCY

A PROCLAMATION BY THE EMERGENCY MANAGEMENT DIRECTOR OF BRADFORD COUNTY, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY FOR THE PURPOSE IMPLEMENTING MEASURES AND TAKING ACTION TO REMEDIATE CONDITIONS WHICH IMPEDE THE FLOW OF WATER IN SAMPSON RIVER AND ALLIGATOR CREEK – SO AS TO ALLEVIATE FLOOD-RELATED CONDITIONS WHICH POSE A SEVERE AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF BRADFORD COUNTY, FLORIDA AND AS AUTHORIZED BY SECTION 252.38(3)(a)(5), *FLORIDA STATUTES*.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Bradford County Code of Ordinances*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration; and

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each local state of emergency is limited to seven days and may be extended in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power,

destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, flooding conditions existed and continue to exist throughout Bradford County as a result of the devastating effects of Hurricane Irma – specifically due to the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the aforementioned flooding conditions represent and constitute a severe and immediate threat to the health, safety and welfare of the citizens of Bradford County; and

WHEREAS, said severe and immediate threat to the health, safety and welfare of the citizens of Bradford County represents a bona fide emergency; and

WHEREAS, the declaration of a local state of emergency under these conditions is determined to be in the best interest of Bradford County and its citizens.

NOW THEREFORE, pursuant to the authority granted by Chapter 26, *Bradford County Code*, and Chapter 252, *Florida Statutes*, for the aforementioned and above-outlined reasons, I hereby declare and proclaim a local state of emergency in Bradford County, Florida, for the period commencing on December 26, 2018 and continuing through January 1, 2019.

DULY PROCLAIMED this 26th day of December 2018 by the Emergency Management Director of Bradford County, Florida.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA


By: LT. RAYMOND SHUFORD, as its
Emergency Management Director

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM 6 (B)

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE (Jan. 2 - 8)

DEPARTMENT: Emergency Management (EM)

PURPOSE:

The purpose for adoption of this resolution is to confirm the December 5, 2018 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in Bradford County, Florida, for the purpose of providing access to certain property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from emergent, flood-related conditions which currently exist in Bradford County.

ASSOCIATED COST(S): N/A

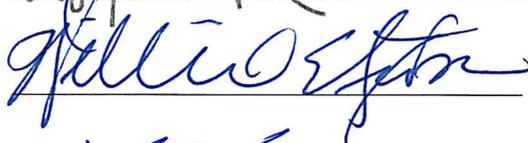
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Adopt resolution as read by title.

AGENDA ITEM APPROVAL

EM DIRECTOR:  DATE: 01/02/2019

COUNTY ATTORNEY:  DATE: 12/19/2018

COUNTY MANAGER:  DATE: 12-19-18

RESOLUTION 2019 - _____

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA CONFIRMING A PROCLAMATION OF A LOCAL STATE OF EMERGENCY IN BRADFORD COUNTY, FLORIDA; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* (hereinafter referred to as the *Code*) invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Code*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration, and;

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each state of emergency declared locally is limited to seven days and may be extended, as necessary, in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power, destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, it has been determined that a significant contributing factor to the flooding in Bradford County caused during and after Hurricane Irma was the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the effects of Hurricane Irma resulted in an increase in the downed dress, tree limbs and other vegetative debris which continues to impact the flow of water in Sampson River and Alligator Creek; and

WHEREAS, on or about November 29, 2017, the Board of County Commissioners of Bradford County, Florida entered into a *Memorandum of Agreement for Cost Share Assistance* with the Suwannee River Water Management District which provided approximately \$225,000.00 in funding for the removal of vegetative debris in Sampson River; and

WHEREAS, on or about July 13, 2018, the Board of County Commissioners of Bradford County, Florida entered into a *Notice of Grant and Agreement Award* with the United States Department of Agriculture, Natural Resources Conservation Services, which provided approximately \$2,500,000.00 in funding for the removal of the vegetative and other debris in Sampson River and Alligator Creek; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida, together with the Bradford County Sheriff, as Emergency Management Director, developed the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project to implement the aforementioned agreements with the Suwannee River Water Management District and the United States Department of Agriculture, Natural Resources Conservation Services and to remove the vegetative and other debris in the Sampson River and Alligator Creek; and

WHEREAS, on or about July 19, 2018, the Board of County Commissioners of Bradford County, Florida entered into an *Agreement* with Southern Disaster Recovery, LLC (SDR) to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project; and

WHEREAS, in order to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project, Bradford County and SDR will be required to enter onto certain areas of private property and certain areas within the waterways of Sampson River and Alligator Creek; and

WHEREAS, on January 2, 2019, the Bradford County Emergency Management Director declared and proclaimed a local state of emergency in Bradford County, Florida for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – for the period commencing on January 2, 2019 and continuing through January 8, 2019; and

WHEREAS, the Board of County Commissioners of Bradford County, Florida finds that the aforementioned declaration of a state of local emergency for the period commencing on January 2, 2019 and continuing through January 8, 2019 was and remains in best interest of Bradford County, Florida and its citizens.

NOW THEREFORE be it resolved by the Board of County Commissioners of Bradford County, Florida as follows:

Section 1. Adoption and Incorporation of Recitals.

The Board of County Commissioners of Bradford County, Florida adopts the above-outlined recitals and incorporates them herein as part and parcel of this resolution.

Section 2. Purpose and Authority for Resolution.

This resolution is adopted for the purpose of confirming the January 2, 2019 proclamation by the Bradford County Emergency Management Director declaring a local state of emergency in

Bradford County, Florida, for the purpose of providing access to said property and waterways which is necessary to complete the Sampson River/Alligator Creek Tree Removal and Flood Abatement Project – so as to provide relief from the emergent, flood-related conditions which currently exist in Bradford County – and is adopted pursuant to the authority granted by Chapters 125 and 252, *Florida Statutes*, Chapter 26, *Bradford County Code of Ordinances*.

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Section 4. Effective Date of Resolution.

This resolution shall be effective immediately upon adoption by the Board of County Commissioners of Bradford County, Florida.

The remainder of this page intentionally left blank.

RESOLVED AND ADOPTED by the Board of County Commissioners of Bradford County,
Florida, with a quorum present and voting, this 7th day of January 2019.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA



By: Frank Durrance, its
Chairman

ATTEST:

By: RAY NORMAN, as
Clerk to the Board

APPROVED AS TO FORM AND LEGAL SUFFICIENCY:

By: WILLIAM E. SEXTON, as
County Attorney

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

PROCLAMATION DECLARING A LOCAL STATE OF EMERGENCY

A PROCLAMATION BY THE EMERGENCY MANAGEMENT DIRECTOR OF BRADFORD COUNTY, FLORIDA, DECLARING A LOCAL STATE OF EMERGENCY FOR THE PURPOSE IMPLEMENTING MEASURES AND TAKING ACTION TO REMEDIATE CONDITIONS WHICH IMPEDE THE FLOW OF WATER IN SAMPSON RIVER AND ALLIGATOR CREEK – SO AS TO ALLEVIATE FLOOD-RELATED CONDITIONS WHICH POSE A SEVERE AND IMMEDIATE THREAT TO THE HEALTH, SAFETY AND WELFARE OF THE CITIZENS OF BRADFORD COUNTY, FLORIDA AND AS AUTHORIZED BY SECTION 252.38(3)(a)(5), *FLORIDA STATUTES*.

WHEREAS, on March 5, 2011, the Board of County Commissioners of Bradford County, Florida adopted Ordinance 2001-05; later codified as Chapter 26 of the *Bradford County Code of Ordinances* invoking the powers provided for in Chapter 252, *Florida Statutes*; and

WHEREAS, pursuant to Section 26-8(a) of the *Bradford County Code of Ordinances*, the Board of County Commissioners of Bradford County, Florida granted authority to the Emergency Management Director to declare, by proclamation, a state of local emergency from time to time when it is determined that conditions exist giving rise to such a declaration; and

WHEREAS, according to Section 252.38(3)(a)(5), *Florida Statutes*, the duration of each local state of emergency is limited to seven days and may be extended in seven-day increments; and

WHEREAS, in late September 2017, Hurricane Irma, a major, extremely powerful, catastrophic tropical cyclone, rated as a Category 4 storm on the Saffir-Simpson Hurricane Wind Scale, made landfall in the Florida Keys and moved north across the Florida peninsula causing strong winds, torrential rainfall, major, widespread flooding and other damaging effects throughout its path; and

WHEREAS, the devastating effects of Hurricane Irma – specifically including destroyed and damaged roadways and bridges, accumulated debris, downed trees and power lines, lost power,

destroyed homes and other serious damage, particularly damage resulting from flooding – were felt by Bradford County and its residents; and

WHEREAS, flooding conditions existed and continue to exist throughout Bradford County as a result of the devastating effects of Hurricane Irma – specifically due to the presence of a large number of downed trees, tree limbs and other vegetative debris which impeded the flow of water in Sampson River and Alligator Creek; and

WHEREAS, the aforementioned flooding conditions represent and constitute a severe and immediate threat to the health, safety and welfare of the citizens of Bradford County; and

WHEREAS, said severe and immediate threat to the health, safety and welfare of the citizens of Bradford County represents a bona fide emergency; and

WHEREAS, the declaration of a local state of emergency under these conditions is determined to be in the best interest of Bradford County and its citizens.

NOW THEREFORE, pursuant to the authority granted by Chapter 26, *Bradford County Code*, and Chapter 252, *Florida Statutes*, for the aforementioned and above-outlined reasons, I hereby declare and proclaim a local state of emergency in Bradford County, Florida, for the period commencing on January 2, 2019 and continuing through January 8, 2019.

DULY PROCLAIMED this 2nd day of January 2019 by the Emergency Management Director of Bradford County, Florida.

BOARD OF COUNTY COMMISSIONERS OF
BRADFORD COUNTY, FLORIDA



By: LT. RAYMOND SHUFORD, as its
Emergency Management Director

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM: 8(A) Consider accepting a donation of a 2000 E1 Typhoon Class A pumper by the Town of Orange Park

DEPARTMENT: Bradford County Fire Department

PURPOSE/DESCRIPTION: Add to the primary fleet of responding apparatus allowing the department to retire an older truck

ASSOCIATED COST(S): N/A

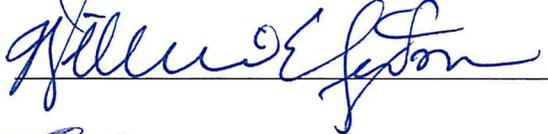
BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Accept a donation of a 2000 E1 Typhoon Class A pumper by the Town of Orange Park

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 1/27/18

COUNTY ATTORNEY:  DATE: 12/26/2018

COUNTY MANAGER:  DATE: 12/26/18

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

EMERGENCY AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2018
AGENDA ITEM 8(B) Request Approval to Submit State EMS Matching Grant Application
DEPARTMENT: EMS
PURPOSE: Obtain funding to Remount (1) Type I Ambulance
ASSOCIATED COST(S): County required Match- \$ 30,000 or \$ 12,000
BUDGET LINE (G/L #): (County Match listed in approved budget under "New Items")

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve submission of State EMS Matching Grant Application.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD: Allye Dault DATE: 12-14-18
COUNTY ATTORNEY: William O'Fon DATE: 12/14/2018
COUNTY MANAGER: [Signature] DATE: 12-14-18



EMS MATCHING GRANT APPLICATION

**FLORIDA DEPARTMENT OF HEALTH
Emergency Medical Services Program**

Complete all items unless instructed differently within the application

Type of Grant Requested: Rural Matching

ID. Code (The State Bureau of EMS will assign the ID Code – leave this blank) _____

1. Organization Name: BRADFORD COUNTY EMERGENCY MEDICAL SERVICES	
2. Grant Signer: (The applicant signatory who has authority to sign contracts, grants, and other legal documents. This individual must also sign this application)	
Name: MR. FRANK DURRANCE	
Position Title: CHAIR, BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS	
Address: 945 NORTH TEMPLE AVENUE	
City: STARKE	County: BRADFORD
State: Florida	Zip Code: 32091
Telephone: 904-966-6904	Fax Number: 904-966-6171
E-Mail Address: allen_parrish@bradfordcountyfl.gov	

3. Contact Person: (The individual with direct knowledge of the project on a day-to-day basis and responsibility for the implementation of the grant activities. This person may sign project reports and may request project changes. The signer and the contact person may be the same.)	
Name: ALLEN PARRISH	
Position Title: DIRECTOR OF EMERGENCY MEDICAL SERVICES	
Address: 945 NORTH TEMPLE AVENUE	
City: STARKE	County: BRADFORD
State: Florida	Zip Code: 32091
Telephone: 904-966-6904	Fax Number: 904-966-6171
E-Mail Address: allen_parrish@bradfordcountyfl.gov	

4. Legal Status of Applicant Organization (Check only one response):

- (1) Private Not for Profit [Attach documentation-501 (3) ©]
- (2) Private For Profit
- (3) City/Municipality/Town/Village
- (4) County
- (5) State
- (6) Other (specify): _____

5. Federal Tax ID Number (Nine Digit Number). VF 5 9 6 0 0 0 5 1 9

6. EMS License Number: 3200 Type: Transport Non-transport Both

7. Number of permitted vehicles by type: _____ BLS; 6 ALS Transport; _____ ALS non-transport.

8. Type of Service (check one): Rescue; Fire; Third Service (County or City Government, nonfire); Air ambulance; Fixed wing; Rotowing; Both; Other (specify) _____.

9. Medical Director of licensed EMS provider: If this project is approved, I agree by signing below that I will affirm my authority and responsibility for the use of all medical equipment and/or the provision of all continuing EMS education in this project. **[No signature is needed if medical equipment and professional EMS education are not in this project.]**

Signature: _____ Date: _____

Print/Type: Name of Director Dr. Peter J. Gianas

FL Med. Lic. No. ME42430

Note: All organizations that are not licensed EMS providers must obtain the signature of the medical director of the licensed EMS provider responsible for EMS services in their area of operation for projects that involve medical equipment and/or continuing EMS education.

If your activity is a research or evaluation project, omit Items 10, 11, 12, 13, and skip to Item Number 14. Otherwise, proceed to Item 10 and the following items.

10. Justification Summary: Provide on no more than three one sided, double spaced pages a summary addressing this project, covering each topic listed below.

- A) Problem description (Provide a narrative of the problem or need);
- B) Present situation (Describe how the situation is being handled now);
- C) The proposed solution (Present your proposed solution);
- D) Consequences if not funded (Explain what will happen if this project is not funded);
- E) The geographic area to be addressed (Provide a narrative description of the geographic area);
- F) The proposed time frames (Provide a list of the time frame(s) for completing this project);
- G) Data Sources (Provide a complete description of data source(s) you cite);
- H) Statement attesting that the proposal is not a duplication of a previous effort (State that this project doesn't duplicate what you've done on other grant projects under this grant program).

Next, only complete one of the following: Items 11, 12, or 13. Read all three and then select and complete the one that pertains the most to the preceding Justification Summary. Note that on all three, that before-after differences for emergency victim data are the highest scoring items on the Matching Grants Evaluation Worksheet used by reviewers to evaluate your application form.

11. Outcome For Projects That Provide or Effect Direct Services To Emergency Victims: This may include vehicles, medical and rescue equipment, communications, navigation, dispatch, and all other things that impact upon on-site treatment, rescue, and benefit of emergency victims at the emergency scene. Use no more than two additional one sided, double-spaced pages for your response. Include the following.

- A) Quantify what the situation has been in the most recent 12 months for which you have data (include the dates). The strongest data will include numbers of deaths and injuries during this time.
- B) In the 12 months after this project's resources are on-line, estimate what the numbers you provided under the preceding "(A)" should become.
- C) Justify and explain how you derived the numbers in (A) and (B), above.
- D) What other outcome of this project do you expect? Be quantitative and explain the derivation of your figures.
- E) How does this integrate into your agency's five year plan?

12. Outcome For Training Projects: This includes training of all types for the public, first responders, law enforcement personnel, EMS and other healthcare staff. Use no more than two additional one sided, double-spaced pages for your response. Include the following:

- A) How many people received the training this project proposes in the most recent 12 month time period for which you have data (include the dates).
- B) How many people do you estimate will successfully complete this training in the 12 months after training begins?
- C) If this training is designed to have an impact on injuries, deaths, or other emergency victim data, provide the impact data for the 12 months before the training and project what the data should be in the 12 months after the training.
- D) Explain the derivation of all figures.
- E) How does this integrate into your agency's five year plan?

13. Outcome For Other Projects: This includes quality assurance, management, administrative, and other. Provide numeric data in your responses, if possible, that bear directly upon the project and emergency victim deaths, injuries, and/or other data. Use no more than two additional one sided, double-spaced pages for your response. Include the following.

- A) What has the situation been in the most recent 12 months for which you have data (include the dates)?
- B) What will the situation be in the 12 months after the project services are on-line?
- C) If this project is designed to have an impact on injuries, deaths, or other emergency victim data, provide the impact data for the 12 months before the project and what the data should be in the 12 months after the project.
- D) Explain the derivation of all numbers.
- E) How does this integrate into your agency's five year plan?

Skip Item 14 and go to Item 15, unless your project is research and evaluation and you have not completed the preceding Justification Summary and one outcome item.

14. Research and Evaluation Justification Summary, and Outcome: You may use no more than three additional one sided, double spaced pages for this item.

- A) Justify the need for this project as it relates to EMS.
- B) Identify (1) location and (2) population to which this research pertains.
- C) Among population identified in 14(B) above, specify a past time frame, and provide the number of deaths, injuries, or other adverse conditions during this time that you estimate the practical application of this research will reduce (or positive effect that it will increase).
- D) (1) Provide the expected numeric change when the anticipated findings of this project are placed into practical use.
(2) Explain the basis for your estimates.
- E) State your hypothesis.
- F) Provide the method and design for this project.
- G) Attach any questionnaires or involved documents that will be used.
- H) If human or other living subjects are involved in this research, provide documentation that you will comply with all applicable federal and state laws regarding research subjects.
- I) Describe how you will collect and analyze the data.

ALL APPLICANTS MUST COMPLETE ITEM 15.

15. Statutory Considerations and Criteria: The following are based on s. 401.113(2)(b) and 401.117, F.S. Use no more than one additional double spaced page to complete this item. Write N/A for those things in this section that do not pertain to this project. Respond to all others.

Justify that this project will:

- A) Serve the requirements of the population upon which it will impact.
- B) Enable emergency vehicles and their staff to conform to state standards established by law or rule of the department.
- C) Enable the vehicles of your organization to contain at least the minimum equipment and supplies as required by law, rule or regulation of the department.
- D) Enable the vehicles of your organization to have, at a minimum, a direct communications linkup with the operating base and hospital designated as the primary receiving facility.
- E) Enable your organization to improve or expand the provision of:
 - 1) EMS services on a county, multi county, or area wide basis.
 - 2) Single EMS provider or coordinated methods of delivering services.
 - 3) Coordination of all EMS communication links, with police, fire, emergency vehicles, and other related services.

16. Work activities and time frames: Indicate the major activities for completing the project (use only the space provided). Be reasonable, most projects cannot be completed in less than six months and if it is a communications project, it will take about a year. Also, if you are purchasing certain makes of ambulances, it takes at least nine months for them to be delivered after the bid is let.

Work Activity	Number of Months After Grant Starts	
	Begin	End
Define Specifications & Work Order	1	1
On-Site Inspection & Deliver Unit to be Remounted	1	2
Take Delivery of new chassis / begin work	2	2
Complete Remount / Inspection	3	4
Take delivery	4	4
Install Communication equip, stock, Inventory	4	5
Place new remounted unit in service	5	

17. County Governments: If this application is being submitted by a county agency, describe in the space below why this request cannot be paid for out of funds awarded under the state EMS county grant program. Include in the explanation why any unspent county grant funds, which are now in your county accounts, cannot be allocated in whole or part for the costs herein.

Bradford County receives insufficient funds from the County Grant award to fund this project.

18. Budget:		
Salaries and Benefits: For each position title, provide the amount of salary per hour, FICA per hour, fringe benefits, and the total number of hours.	Costs	Justification: Provide a brief justification why each of the positions and the numbers of hours are necessary for this project.
TOTAL:	<u>\$ 0.00</u>	Right click on 0.00 then left click on "Update Field" to calculate Total

Expenses: These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature, <u>excluding</u> expenditures classified as operating capital outlay (see next category).	Costs: List the price and source(s) of the price identified.	Justification: Justify why each of the expense items and quantities are necessary to this project.
TOTAL:	<u>\$.00.000</u>	Right click on 0.00 then left click on "Update Field" to calculate Total

19. Certification:

My signature below certifies the following.

I am aware that any omissions, falsifications, misstatements, or misrepresentations in this application may disqualify me for this grant and, if funded, may be grounds for termination at a later date. I understand that any information I give may be investigated as allowed by law. I certify that to the best of my knowledge and belief all of the statements contained herein and on any attachments are true, correct, complete, and made in good faith.

I agree that any and all information submitted in this application will become a public document pursuant to Section 119.07, F.S. when received by the Florida Bureau of EMS. This includes material which the applicant might consider to be confidential or a trade secret. Any claim of confidentiality is waived by the applicant upon submission of this application pursuant to Section 119.07, F.S., effective after opening by the Florida Bureau of EMS.

I accept that in the best interests of the State, the Florida Bureau of EMS reserves the right to reject or revise any and all grant proposals or waive any minor irregularity or technicality in proposals received, and can exercise that right.

I, the undersigned, understand and accept that the Notice of Matching Grant Awards will be advertised in the *Florida Administrative Weekly*, and that 21 days after this advertisement is published I waive any right to challenge or protest the awards pursuant to Chapter 120, F.S.

I certify that the cash match will be expended between the beginning and ending dates of the grant and will be used in strict accordance with the content of the application and approved budget for the activities identified. In addition, the budget shall not exceed the department, approved funds for those activities identified in the notification letter. No funds count towards satisfying this grant if the funds were also used to satisfy a matching requirement of another state grant. All cash, salaries, fringe benefits, expenses, equipment, and other expenses as listed in this application shall be committed and used for the activities approved as a part of this grant.

Acceptance of Terms and Conditions: If awarded a grant, I certify that I will comply with all of the above and also accept the attached grant terms and conditions and acknowledge this by signing below.

Signature of Authorized Grant Signer
(Individual Identified in Item 2)

____/____/____
MM / DD / YY

Sign &

THE TOP PART OF THE FOLLOWING PAGE MUST ALSO BE COMPLETED AND SIGNED.

FLORIDA DEPARTMENT OF HEALTH
EMS GRANT PROGRAM

REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of Section 401.113(2)(b), F. S., the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion of pre-hospital EMS.

DOH Remit Payment To:

Name of Agency: BRADFORD COUNTY EMERGENCY MEDICAL SERVICES

Mailing Address: 945-C NORTH TEMPLE AVENUE

STARKE, FLORIDA 32091

Federal Identification Number 596000519

Authorized Agency Official: _____
Signature Date

FRANK DURRANCE, CHAIR, BOARD OF COUNTY COMMISSIONERS
Type Name and Title

Sign and return this page with your application to:

*DOH Bureau of Emergency Medical Oversight
EMS Section, Grants Unit
4052 Bald Cypress Way, Bin A-22
Tallahassee, Florida 32399-1722*

Do not write below this line. For use by Bureau of Emergency Medical Services personnel only

Grant Amount For State To Pay: \$ _____ Grant ID Code: _____

Approved By: _____
Signature of State EMS Grant Officer Date

State Fiscal Year: 2016 - 2017

<u>Organization Code</u>	<u>E.O.</u>	<u>OCA</u>	<u>Object Code</u>	<u>Category</u>
64-61-70-30-000	03	SF003	750000	059999

Federal Tax ID: VF _____

Grant Beginning Date: _____ Grant Ending Date: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

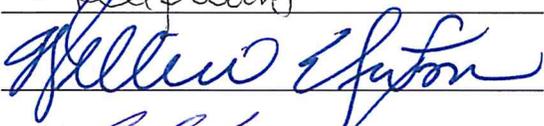
EMERGENCY AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2018
AGENDA ITEM 8(C) Request Approval to Submit State EMS Matching Grant Application
DEPARTMENT: EMS
PURPOSE: Obtain funding to purchase Emergency Diagnostic Equipment-Prehospital Ultrasound Equipment
ASSOCIATED COST(S): County required Match- \$ 22,500 or \$ 9,000
BUDGET LINE (G/L #): (County Match listed in approved budget under "New Items")

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Approve submission of a State EMS Matching Grant Application to purchase Emergency Diagnostic Equipment-Prehospital Ultrasound Equipment with a county match of either \$22,500.00 or \$9,000.00.

AGENDA ITEM APPROVAL

DEPARTMENT HEAD:  DATE: 12-14-18
COUNTY ATTORNEY:  DATE: 12/14/2018
COUNTY MANAGER:  DATE: 12-14-18



EMS MATCHING GRANT APPLICATION

**FLORIDA DEPARTMENT OF HEALTH
Emergency Medical Services Program**

Complete all items unless instructed differently within the application

Type of Grant Requested: Rural Matching

ID. Code (The State Bureau of EMS will assign the ID Code – leave this blank) _____

1. Organization Name: BRADFORD COUNTY EMERGENCY MEDICAL SERVICES	
2. Grant Signer: (The applicant signatory who has authority to sign contracts, grants, and other legal documents. This individual must also sign this application)	
Name: MR. FRANK DURRANCE	
Position Title: CHAIR, BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS	
Address: 945 NORTH TEMPLE AVENUE	
City: STARKE	County: BRADFORD
State: Florida	Zip Code: 32091
Telephone: 904-966-6904	Fax Number: 904-966-6171
E-Mail Address: allen_parrish@bradfordcountyfl.gov	

3. Contact Person: (The individual with direct knowledge of the project on a day-to-day basis and responsibility for the implementation of the grant activities. This person may sign project reports and may request project changes. The signer and the contact person may be the same.)	
Name: ALLEN PARRISH	
Position Title: DIRECTOR OF EMERGENCY MEDICAL SERVICES	
Address: 945 NORTH TEMPLE AVENUE	
City: STARKE	County: BRADFORD
State: Florida	Zip Code: 32091
Telephone: 904-966-6904	Fax Number: 904-966-6171
E-Mail Address: allen_parrish@bradfordcountyfl.gov	

4. Legal Status of Applicant Organization (Check only one response):
 (1) Private Not for Profit [Attach documentation-501 (3) ©]
 (2) Private For Profit
 (3) City/Municipality/Town/Village
 (4) County
 (5) State
 (6) Other (specify): _____

5. Federal Tax ID Number (Nine Digit Number). VF 5 9 6 0 0 0 5 1 9

6. EMS License Number: 3200 Type: Transport Non-transport Both

7. Number of permitted vehicles by type: _____ BLS; 6 ALS Transport; _____ ALS non-transport.

8. Type of Service (check one): Rescue; Fire; Third Service (County or City Government, nonfire); Air ambulance; Fixed wing; Rotowing; Both; Other (specify) _____.

9. Medical Director of licensed EMS provider: If this project is approved, I agree by signing below that I will affirm my authority and responsibility for the use of all medical equipment and/or the provision of all continuing EMS education in this project. **[No signature is needed if medical equipment and professional EMS education are not in this project.]**

Signature: _____ Date: _____

Print/Type: Name of Director Dr. Peter J. Gianas

FL Med. Lic. No. ME42430

Note: All organizations that are not licensed EMS providers must obtain the signature of the medical director of the licensed EMS provider responsible for EMS services in their area of operation for projects that involve medical equipment and/or continuing EMS education.

If your activity is a research or evaluation project, omit Items 10, 11, 12, 13, and skip to Item Number 14. Otherwise, proceed to Item 10 and the following items.

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 C) The proposed solution (Present your proposed solution);
 D) Consequences if not funded (Explain what will happen if this project is not funded);
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 F) The proposed time frames (Provide a list of the time frame(s) for completing this project);
 G) Data Sources (Provide a complete description of data source(s) you cite);
 H) Statement attesting that the proposal is not a duplication of a previous effort (State that this project doesn't duplicate what you've done on other grant projects under this grant program).

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12. Outcome For Training Projects: This includes training of all types for the public, first responders, law enforcement personnel, EMS and other healthcare staff. Use no more than two additional one sided, double-spaced pages for your response. Include the following:

- A) How many people received the training this project proposes in the most recent 12 month time period for which you have data (include the dates).
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Skip Item 14 and go to Item 15, unless your project is research and evaluation and you have not completed the preceding Justification Summary and one outcome item.

14. Research and Evaluation Justification Summary, and Outcome: You may use no more than three additional one sided, double spaced pages for this item.

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- B) Identify (1) location and (2) population to which this research pertains.
- C) Among population identified in 14(B) above, specify a past time frame, and provide the number of deaths, injuries, or other adverse conditions during this time that you estimate the practical application of this research will reduce (or positive effect that it will increase).
- D) (1) Provide the expected numeric change when the anticipated findings of this project are placed into practical use.
(2) Explain the basis for your estimates.
- E) State your hypothesis.
- F) Provide the method and design for this project.
- G) Attach any questionnaires or involved documents that will be used.
- H) If human or other living subjects are involved in this research, provide documentation that you will comply with all applicable federal and state laws regarding research subjects.
- I) Describe how you will collect and analyze the data.

ALL APPLICANTS MUST COMPLETE ITEM 15.

15. Statutory Considerations and Criteria: The following are based on s. 401.113(2)(b) and 401.117, F.S. Use no more than one additional double spaced page to complete this item. Write N/A for those things in this section that do not pertain to this project. Respond to all others.

Justify that this project will:

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- E) Enable your organization to improve or expand the provision of:
 - 1) EMS services on a county, multi county, or area wide basis.
 - 2) Single EMS provider or coordinated methods of delivering services.
 - 3) Coordination of all EMS communication links, with police, fire, emergency vehicles, and other related services.

16. Work activities and time frames: Indicate the major activities for completing the project (use only the space provided). Be reasonable, most projects cannot be completed in less than six months and if it is a communications project, it will take about a year. Also, if you are purchasing certain makes of ambulances, it takes at least nine months for them to be delivered after the bid is let.

Work Activity	Number of Months After Grant Starts	
	Begin	End
Begin Purchase Process with Vendor Selection	1	2
Begin Training Process w/ train the trainer	1	2
Training of Dept. Personnel / Proficiency Testing	1	3
Complete Purchase Process / order Ultrasound equip	2	2
Take delivery, inventory, re-test proficiency	3	5
Place Ultrasound equip on all response units	5	On-going
Conduct Bi-weekly Skills based hands-on training	On-going	on-going
Ultrasound equip in use on all response equip	5	6

17. County Governments: If this application is being submitted by a county agency, describe in the space below why this request cannot be paid for out of funds awarded under the state EMS county grant program. Include in the explanation why any unspent county grant funds, which are now in your county accounts, cannot be allocated in whole or part for the costs herein.

Bradford County receives insufficient funds from the County Grant award to fund this project.

18. Budget:		
Salaries and Benefits: For each position title, provide the amount of salary per hour, FICA per hour, fringe benefits, and the total number of hours.	Costs	Justification: Provide a brief justification why each of the positions and the numbers of hours are necessary for this project.
TOTAL:	<u>\$ 0.00</u>	Right click on 0.00 then left click on "Update Field" to calculate Total

Expenses: These are travel costs and the usual, ordinary, and incidental expenditures by an agency, such as, commodities and supplies of a consumable nature, <u>excluding</u> expenditures classified as operating capital outlay (see next category).	Costs: List the price and source(s) of the price identified.	Justification: Justify why each of the expense items and quantities are necessary to this project.
Registration for (4) personnel to attend "Train the Trainer" course	2800 previous course cost	To ensure that all quality & consistent instruction is provided to all dept. personnel
Travel for (4) personnel to attend "Train the Trainer" course	2800 Previous course cost	To ensure that quality & consistent instruction is provided to all dept. personnel
TOTAL:	<u>\$5,600.00</u>	Right click on 0.00 then left click on "Update Field" to calculate Total

19. Certification:

My signature below certifies the following.

I am aware that any omissions, falsifications, misstatements, or misrepresentations in this application may disqualify me for this grant and, if funded, may be grounds for termination at a later date. I understand that any information I give may be investigated as allowed by law. I certify that to the best of my knowledge and belief all of the statements contained herein and on any attachments are true, correct, complete, and made in good faith.

I agree that any and all information submitted in this application will become a public document pursuant to Section 119.07, F.S. when received by the Florida Bureau of EMS. This includes material which the applicant might consider to be confidential or a trade secret. Any claim of confidentiality is waived by the applicant upon submission of this application pursuant to Section 119.07, F.S., effective after opening by the Florida Bureau of EMS.

I accept that in the best interests of the State, the Florida Bureau of EMS reserves the right to reject or revise any and all grant proposals or waive any minor irregularity or technicality in proposals received, and can exercise that right.

I, the undersigned, understand and accept that the Notice of Matching Grant Awards will be advertised in the *Florida Administrative Weekly*, and that 21 days after this advertisement is published I waive any right to challenge or protest the awards pursuant to Chapter 120, F.S.

I certify that the cash match will be expended between the beginning and ending dates of the grant and will be used in strict accordance with the content of the application and approved budget for the activities identified. In addition, the budget shall not exceed the department, approved funds for those activities identified in the notification letter. No funds count towards satisfying this grant if the funds were also used to satisfy a matching requirement of another state grant. All cash, salaries, fringe benefits, expenses, equipment, and other expenses as listed in this application shall be committed and used for the activities approved as a part of this grant.

Acceptance of Terms and Conditions: If awarded a grant, I certify that I will comply with all of the above and also accept the attached grant terms and conditions and acknowledge this by signing below.

Signature of Authorized Grant Signer
(Individual Identified in Item 2)

____ / ____ / ____
MM / DD / YY

FLORIDA DEPARTMENT OF HEALTH
EMS GRANT PROGRAM

REQUEST FOR GRANT FUND DISTRIBUTION

In accordance with the provisions of Section 401.113(2)(b), F. S., the undersigned hereby requests an EMS grant fund distribution for the improvement and expansion of pre-hospital EMS.

DOH Remit Payment To:

Name of Agency: BRADFORD COUNTY EMERGENCY MEDICAL SERVICES

Mailing Address: 945-C NORTH TEMPLE AVENUE

STARKE, FLORIDA 32091

Federal Identification Number 596000519

Authorized Agency Official: _____
Signature Date

FRANK DURRANCE, CHAIR, BOARD OF COUNTY COMMISSIONERS
Type Name and Title

Sign and return this page with your application to:

*DOH Bureau of Emergency Medical Oversight
EMS Section, Grants Unit
4052 Bald Cypress Way, Bin A-22
Tallahassee, Florida 32399-1722*

Do not write below this line. For use by Bureau of Emergency Medical Services personnel only

Grant Amount For State To Pay: \$ _____ Grant ID Code: _____

Approved By: _____
Signature of State EMS Grant Officer Date

State Fiscal Year: 2016 - 2017

<u>Organization Code</u>	<u>E.O.</u>	<u>OCA</u>	<u>Object Code</u>	<u>Category</u>
64-61-70-30-000	03	SF003	750000	059999

Federal Tax ID: VF _____

Grant Beginning Date: _____ Grant Ending Date: _____

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM 8(LD) Recommend and approve two (2) potential FY 2025 Transportation Alternative Program (TAP) Applications for submittal to the Florida Department of Transportation

DEPARTMENT: County Manager

PURPOSE: TAP applications for FY 2025 are due no later than January 25, 2019. A maximum of two (2) project applications can be submitted.

Enclosed is a letter from DOT requesting TAP project applications.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Recommend and approve two (2) potential FY 2025 Transportation Alternative Program (TAP) Applications for submittal to the Florida Department of Transportation

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 12/14/2018

COUNTY MANAGER:



DATE: 12-19-18



Florida Department of Transportation

RICK SCOTT
GOVERNOR

605 Suwannee Street
Tallahassee, FL 32399-0450

JIM BOXOLD
SECRETARY

October 9, 2018

Bradford County: Sent via e-mail

The Florida Department of Transportation is soliciting project applications for the Transportation Alternatives Program for the Work Program cycle for Fiscal Year 2025. The Transportation Alternatives Program was created in 2012 under the Moving Ahead for Progress in the 21st Century Act or MAP-21. The Transportation Alternatives Program replaces the Transportation Enhancement Program of prior years. The application form is attached.

Eligible Projects: The following types of projects are eligible for Transportation Alternatives funding:

- Provision of on-road and off-road trail facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation, including sidewalks, bicycle infrastructure, pedestrian and bicycle signals, traffic calming techniques, lighting and other safety-related infrastructure, or transportation projects to achieve compliance with the Americans with Disabilities Act.
- The provision of safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs.
- Conversion and use of abandoned railroad corridors for trails for pedestrians, bicyclists, or other non-motorized transportation users.
- Construction of turnouts, overlooks, and viewing areas.
- Inventory, control, or removal of outdoor advertising.
- Historic preservation and rehabilitation of historic transportation structures.
- Vegetation management in transportation rights-of-way to improve roadway safety, prevent against invasive species, and provide erosion control.
- Environmental mitigation activity to address stormwater management, control, and water pollution prevention or abatement related to highway construction or due to highway runoff.
- Reduce vehicle-caused wildlife mortality or to restore and maintain connectivity among terrestrial or aquatic habitats.
- The Safe Routes to School Program – A separate application form must be filled out and included with the Transportation Alternatives application. Because of the extensive nature of the Safe Routes to School application, an additional year may be needed before a Safe Routes to School project can be programmed.

The Department receives an annual allocation of approximately \$5,000,000 in Transportation Alternatives funds per year to be disbursed among the 18 counties that make up District Two. Applications need to be submitted through the county commission. Please use a separate application for each project, and submit a **maximum of two (2) projects in addition to any Safe Routes to School project applications**. Please prioritize these projects when submitted.

For Bradford County, the following Transportation Alternatives Projects are already in the tentative FY 2019 - FY2024 work program and do not require a new application:

- 433171-5 Bike Path/Trail Palatka to Lake Butler State Trail, SR 100 to SE 36th Ave (Funded under the SUN Trail Program)
- 4339911 Sidewalk Lawtey - CR 225 from End of Existing Sidewalk to NE 216th St.

Please note the following:

- Projects off the State Highway System must be performed by the Local Agency via a Local Agency Program (LAP) agreement.
- Projects that were applied for in a previous year but were not programmed, will need to be requested again if the project is still desired.
- If ALL the Right-of-Way necessary to construct the project is not currently in public ownership, please do not submit an application until you speak with us.
- The "Certification of Project Sponsor" on the last page of the application must be filled out and signed before a project will be programmed.

Once an application is received it will be evaluated for constructability, financial feasibility, and prioritized. If the project is programmed the local agency will be notified that the project will be added to the Tentative 5-Year Work Program. If the project is not programmed but remains a priority with the local agency, then the project will need to be requested in the next solicitation cycle.

Please submit separate projects on separate application forms. Submit completed applications to me no later than **January 25, 2019**. The application may be sent by email or regular mail at the address below.

If you have any questions or comments or need further clarification, please call me at (386) 961-7878 or (800) 749-2967, Extension 7878.

Sincerely,



Barney Bennette
Transportation Planning Manager
Florida Department of Transportation, District 2
1109 S. Marion Avenue
Mail Station 2007
Lake City, FL 32025-5874

email: barney.bennette@dot.state.fl.us.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: January 7, 2019

AGENDA ITEM 8(E) Recommend and approve three (3) potential FY 2023 Transportation Project Applications (SCRAP, SCOP, CIGP, or TRIP) for submittal to the Florida Department of Transportation.

DEPARTMENT: County Manager

PURPOSE:
Transportation Project Applications are due no later than January 25, 2019. A maximum of three (3) project applications may be submitted. Attached to this Agenda Item Information Sheet are the following:

1. An email from DOT requesting Transportation Project Applications;
2. A 5- Year Transportation Plan FY 2020-2024;
3. Meeting minutes from 12/4/17 where the BoCC selected and approved Transportation Project Applications for FY 2022; and
4. List of roads in priority order for BoCC submittal consideration during the 12/4/17 BoCC meeting.

ASSOCIATED COST(S): N/A

BUDGET LINE (G/L #): N/A

TO BE COMPLETED BY THE COUNTY MANAGER'S OFFICE

RECOMMENDED ACTION: Recommend and approve three (3) potential FY 2023 Transportation Project Applications (SCRAP, SCOP, CIGP, or TRIP) for submittal to the Florida Department of Transportation.

AGENDA ITEM APPROVAL

COUNTY ATTORNEY:



DATE: 12/14/2018

COUNTY MANAGER:



DATE: 12-19-18

Rachel A.Rhoden

From: Shubert, Lauri <Lauri.Shubert@dot.state.fl.us>
Sent: Tuesday, November 13, 2018 11:53 AM
To: sandra_harrell@bradfordcountyfl.gov; BOCC; Ray Norman; Brad Carter; Rachel A.Rhoden; Paul Funderburk
Cc: Cerlanek, William; Evans, Kimberly; Driggers Jr., James; Bennette, Barney
Subject: Transportation Grant Programs for Local Governments-BRADFORD COUNTY Call for Projects FY 2023***DUE JANUARY 25, 2019***
Attachments: Oasis Guidelines.pdf

Hello Transportation Partners,

It's that time of the year again! The Department is officially requesting your project applications for our State-Funded grant programs (SCRAP, SCOP, CIGP, TRIP). These grants allow us to partner together to bring much-needed roadway improvements to your community.

We are also very excited to introduce **OASIS**, our new **Online Application Solicitation Information System**. This system provides an easy step-by-step process to submit your project applications to the Department. Once the Department has vetted all applications and awarded funding for that cycle, you will be able to see if your project has been programmed. Projects not selected during that cycle stay in the OASIS system and can be resubmitted by your agency during the next application cycle (with updated cost estimates, BOCC priorities, etc.). Attached, you will find general guidelines for submitting applications in OASIS.

To submit applications for the current cycle, you will need to open OASIS in Google Chrome for all system features to work. Copy and paste or type this web address <https://lapv.fdot.gov/> into the Google Chrome web browser to access OASIS, then be sure to save the website as a favorite for future needs. A **maximum of three** applications per County may be submitted, four if you have a high-priority project that adds capacity to an existing paved road. The deadline for applications to be submitted in OASIS is January 25, 2019.

Below, we have provided a list of current projects programmed for your County in FYs 2020 and 2021. In an effort to enhance coordination and avoid project delays, we are asking you to take time to fully re-examine these projects to determine if any changes may be needed prior to contract execution for a smooth project delivery. If you decide changes are needed, please coordinate with the Local Programs Office for direction no later than December 31, 2018.

430702-1-54-01	SE 49TH AVENUE FROM: CR 18 TO: SE 109TH	
STREET		ROAD
RECONSTRUCTION - 2 LANE	2020	GRSC 500,000
436451-1-54-01	NW 53RD AVE/NW 219TH ST/NW 41ST AVE FROM: NW CR225 TO: NW	
CR225		ROAD RECONSTRUCTION - 2
LANE 2020	GRSC 3,700,000	

If we can assist you in any way, please give us a call.

Sincerely,

Lauri

Lauri Page Shubert, CPM
Planning Specialist – Local Programs

BRADFORD COUNTY

Item No	Project Description	2020	2021	2022	2023	2024
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Highways: State Highways

Item No	Project Description	Length	2020	2021	2022	2023	2024
2080015	SR223(ALT US301 TRUCK ROUTE) FROM SR100 TO SR16	2.159	95 CST				
2080016	SR223(ALT US301 TRUCK ROUTE) FROM SR16 TO SR200(US301)	1.605	68 CST				
4135191	D2 - BRADFORD COUNTY TRAFFIC SIGNAL MAINTENANCE AGREEMENT	.000	54 OPS	56 OPS	57 OPS	59 OPS	
4340381	SR200(US301) @ ALLIGATOR CREEK BRIDGE NO280003	.279	500 RRU-LF 4,459 CST				
4361791	SR100 FROM: PRATT STREET TO: UNION COUNTY LINE	10.547	103 CST				
4369982	SR 223 (ALT US301 TRUCK RT) VIRTUAL WEIGH STATION FOR BRADFORD COUNTY	.850	2,200 CST				

Highways: Local Roads

Item No	Project Description	Length	2020	2021	2022	2023	2024
4339912	CR225 FROM: END EXISTING SIDEWALK TO: NE 216TH STREET	.740	1 CST				
4434091	CR225 FROM SR16 TO US301(SR200)	5.705			2,406 CST		

Highways: Off State Hwy Sys/Off Fed Sys

Item No	Project Description	Length	2020	2021	2022	2023	2024
4307021	SE 49TH AVENUE FROM: CR 18 TO: SE 109TH STREET	.500	500 CST				
4357801	CR200A OVER ALLIGATOR CREEK BRIDGE NO280034	.093	1,480 CST				
4364511	NW 53RD AVE/NW 219TH ST/NW 41ST AVE FROM: NW CR225 TO: NW CR225	3.201	3,700 CST				
4413321	SE 49TH AVENUE FROM: SE 92ND STREET TO: CR18	1.074			1,100 CST		

Maintenance: State Highways

Item No	Project Description	Length	2020	2021	2022	2023	2024
2143701	BRADFORD	.000	500 MNT				
4144051	LIGHTING AGREEMENTS BRADFORD COUNTY	.000	57 MNT	59 MNT	61 MNT	63 MNT	

Freight, Logistic And Passenger Operation: Rail

Item No	Project Description	Length	2020	2021	2022	2023	2024
4365581	STARKE RR OVERPASS FROM: US301 TO: EAST OF CSX RR	.527	38 ROW 2,000 RRU-LF				
			10 CST				

Freight, Logistic And Passenger Operation: Transit

Item No	Project Description	Length	2020	2021	2022	2023	2024
4272521	BRADFORD COUNTY FED SECT 5311 RURAL TRANSIT FUNDING	.000	154 OPS	161 OPS	169 OPS	178 OPS	187 OPS

Florida Rail Enterprise: Rail

Item No	Project Description	Length	2020	2021	2022	2023	2024
4365581	STARKE RR OVERPASS FROM: US301 TO: EAST OF CSX RR	.527	5,615 ROW 1,444 RRU	1,361 ROW			
			26,899 CST				

(12-04-17 Regular Meeting)

COUNTY ATTORNEY REPORTS--Will Sexton: None.

SHERIFF REPORTS--Gordon Smith:

- Distributed copies of and read a letter from the Department of Children and Families thanking his office for supporting the federal Disaster Supplemental Nutrition Assistance Program held in Bradford County, assisting those impacted by Hurricane Irma.

Lieut. Shuford provided an update on the progress made and future goals through the SRWMD RIVER Grant for flooding issues. Lieut. Shuford stated that he would like to begin dialogue with Chemours regarding the possibility of re-routing their water discharge, which is allowable under their current permit.

Commissioner Dougherty and Mr. Carter advised that SRWMD and DEP would need to be involved.

Following brief discussion, there was a consensus to authorize the meeting with Chemours.

CLERK REPORTS--Ray Norman: None.

COUNTY MANAGER REPORTS--Brad Carter:

A. PRESENTATION OF BRADFORD COUNTY ROAD CONSTRUCTION PRIORITIES TO SUBMIT TO THE DEPARTMENT OF TRANSPORTATION UNDER SCRAP, SCOP AND CIGP. (Only three (3) applications may be submitted for consideration in DOT's FY ²⁰²²2024 work program. The deadline for applications is December 29, 2017.)--Jerome Kelley, County Engineer

Mr. Kelley reviewed the changes to FDOT project requirements and application forms. He has reviewed and prioritized the list of five roads selected by the Board members. Under the new rules, only three roads can be submitted for consideration. Any roads approved for funding by FDOT would be in FY ~~2024~~ ²⁰²².

Discussion ensued.

Commissioner Durrance moved, seconded by Commissioner Dougherty, and carried 5-0, to follow the priorities established by Mr. Kelley: 1, 2 & 3. (#1-N.W. CR225 from N.W. SR200 to N.W. SR16; #2-S.W. CR235 from S.W. CR231 to S.W. SR100; #3-N.W. CR177 from N.W. CR229 to N.W. SR16)

BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
December 4, 2017

Road Construction Submittals for Consideration Under FDOT's FY 2024 Local Work Program
2022
SCRAP, SCOP and CIGP

Priority	Road Description	Existing Condition/Work	Miles	R.O.W	Pav't Width	Cost Estimate	District
1	NW CR 225 (from NW SR 200 to NW SR 16)	Very high traffic w/ high truck count. Age/stress cracking excessive (wide cracks). Some routing Needs millings; super pave coarse.	5.7	100' old DOT in Co. 80' - Lawtey	22'+2' Shoulder	\$2,295,000.00	2
2	SW CR 235 (from SW CR 231 to SW SR 100) Include the remainder of SW 161st toward SR 100	High truck traffic. Medium age/stress cracks, some routing. Need level & surface coarse. Rough ride. Narrow pav't needs widen, level & surface coarse.	7	100' old DOT 161-	20' 16'	\$2,472,000.00	5
3	NW CR 177 (from NW CR 229 to NW SR 16)	Medium traffic. Age/stress cracking needs level & surface coarse. Needs shoulder work.	1.4	80' old DOT	20'	\$908,000.00	3
4	SE CR 21B (from SE 8th Ave to SE 43rd St)	Low traffic count. Approx. 0.25 miles has subgrade problems w/ rough surface. Some pav't edge repair needed. Remainder of road has minor age/stress cracks.	2	66' old DOT	19'	\$727,800.00	4
5	Old Lawtey Road (from NE SR 16 to Market Rd)	Medium traffic. N. .03 mi. - 18'; Pav't edge repair and widen. S. 1.1 mi. - 20'; Only surface coarse. 72'x45' cross drain needs replacing w/ headwalls.	1.4	60' Deed	N. .03 mi. - 18' S. 1.1 mi. - 20'	\$836,000.00	1