

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

February 7, 2023
9:30 A.M.

Bradford County Courthouse
945 North Temple Avenue
Starke, Florida 32091

AGENDA

1. Chair to call meeting to order.
2. Public Comments
 - Three (3) minutes per speaker;
 - Comments will not be accepted after the meeting begins;
 - State your name and address into the record before speaking;
 - Address your questions to the board, not county staff;
 - Refrain from demands for an immediate board response; and
 - No boisterous behavior; personal, impertinent or slanderous remarks.
3. Approval of Consent Agenda Items:
 - A. BoCC Letter to The Honorable Ashley Moody, Attorney General of Florida for Letter of Agreement for Crime Stoppers Trust Fund Grant.
 - B. Regular Meeting Minutes from January 3, 2023.
 - C. BoCC Letter to Suwannee River Economic Council naming the continuation of Janice Johnson to serve as Representative for the Bradford County Board of County Commissioners.
 - D. Approval of: Surplus Property Inventory List (designation of property as surplus).
 - E. Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of CR 21B (SE 43rd Street to SE 8th Avenue) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.
 - F. Retroactive approval (approved by Chair Andrews on 2/2/23) of designation of NW 177th Street (CR 229 to SR 16) Roadway Improvement as a Critical Capital Improvement and accompanying Letter from Chairman to Greg Evans, FDOT District Two Secretary outlining the same.
 - G. SHIP Rehabilitation Loan Approvals for File #2019-1, 2019-2, 2019-3, and 2019-4.
 1. Please consider approval of a SHIP Rehab applicant File # 2019-1-S in an amount not to exceed \$35,000
 2. Please consider approval of a SHIP Rehab applicant File # 2019-2-S in an amount not to exceed \$35,000
 3. Please consider approval of a SHIP Rehab applicant File # 2019-3-S in an amount not to exceed \$35,000
 4. Please consider approval of a SHIP Rehab applicant File # 2019-4-S in an amount not to exceed \$35,000

4. Presentation for 4H Program Update from the IFAS County Extension Office. Presented by Samara Purvis, County Extension Director.
5. Presentation for the announcement of the Flood Risk Review, Public Meeting scheduled for February 21, 2023. Presented by Troy Roberts, Communications & Outreach Manager with Suwannee River Water Management District.
6. Adoption of: A RESOLUTION DECLARING AN END TO THE BRADFORD COUNTY AUTHORITY, PROVIDING FOR REPEAL OF RESOLUTION 16 DATED DECEMBER 6, 1982, AND RESOLUTION 92-14 DATED AUGUST 10, 1992, WHICH CREATED AND CONTINUED THE BRADFORD COUNTY HEALTH FACILITIES AUTHORITY, AND PROVIDING EFFECTIVE DATE. Action Item
7. Clerk Reports – Denny Thompson, Clerk to the Board and Clerk of the Circuit Court
8. Sheriff Reports – Gordon Smith, Sheriff
 - A. Agreement for Special Magistrate Services with Laura Gapske and Bradford County Sheriff’s Department. Action Item
9. County Manager Reports – County Manager Scott Kornegay
 - A. Request permission to submit a State EMS Matching Grant Application for the purpose of purchasing “Power Load” stretcher loading system. 75/25 matching grant. \$64,708 total cost = \$16,177 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - B. Request permission to submit a State EMS Matching Grant Application for the purpose of replacing/purchasing aging cardiac monitor. 90/10 matching grant. \$80,930.98 total cost = \$8,094 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - C. Request permission to submit a State EMS Matching Grant Application for the purpose of replacing/purchasing aging fire apparatus. 90/10 matching grant. \$450,000 total cost = \$45,000 **County Match** – Ben Carter, Chief of Fire Rescue. Action Item
 - D. Proposal for Andy Easton & Associates to write and administer a Florida Boating Improvement Program Grant Application for Bradford County. Fee for grant administration services is \$10,000.00, which will be paid by the County and then reimbursed by the grant. Action Item
 - E. Presentation of a proposal to purchase (1) John Deere 6120E Cab Tractor (101 PTO hp) & John Deere 540M Loader (attachment). Three (3) quotes attached. Lowest quote – John Deere Company Total **\$61,751.05** after trade ins. (New Equipment over \$5000 **GL#105-29-541-64000-00**) Action Item
10. County Attorney Reports – Rich Komando
11. Commissioner’s Comments
12. Chair’s Comments

Notice:

Pursuant to Section 286.0105, Florida Statutes, notice is hereby provided that, if a person decides to appeal any decision made by the Board of County Commissioners of Bradford County, Florida with respect to any matter considered at this meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based.

BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA

AGENDA ITEM INFORMATION SHEET

DATE: February 7, 2023

AGENDA ITEM
3A Letter of Agreement for Crime Stoppers Trust Fund Grant

PURPOSE: BoCC Letter to The Honorable Ashley Moody, Attorney General of Florida for Letter of Agreement for Crime Stoppers Trust Fund Grant.