

**BOARD OF COUNTY COMMISSIONERS
MEETING MINUTES**

November 2, 2020
County Commission Chambers
945 N. Temple Avenue
Starke, FL 32091

**IN-PERSON AND TELEPHONIC
(Due to COVID-19)**



Regular Scheduled Meeting
9:30 a.m.

PRESENT: Commissioner District 3- Chairman Chris Dougherty
Commissioner District 2 - Vice-Chairman Kenny Thompson
Commissioner District 1 - Ross Chandler
Commissioner District 4- Danny Riddick
Commissioner District 5 - Frank Durrance

ALSO PRESENT: Rachel Rhoden, County Manager; Will Sexton, County Attorney; Alyssa Winston, Administrative Assistant; Ray Norman, Clerk of Courts; Jim Farrell, Finance Director; Dana LaFollette, Accountant, Finance Department; Marlene Stafford, Deputy Clerk; Lisa Hall, Finance Department; Rachel Conner, Finance Department; Allen Parrish, Fire Rescue Director; Jason Dodds, Public Works Director; Randy Andrews, Zoning Director; Capt. Konkel; Kelly Canady, Community Development Director; and Brad Witt, Emergency Management Director.

CALL TO ORDER: Chairman Dougherty called the meeting to order at 9:31 a.m.

1. PUBLIC COMMENTS:

Chairman Dougherty recognized the following individuals who presented comments on the subject matter(s) noted:

Carol Mosley (Call-In)(Read [Written Statement](#)): Sentiments regarding the outcome of the election.

2. APPROVAL AND/OR ADOPTION OF CONSENT AGENDA:

- A. PAYMENT OF BILLS** Reviewed by Chairman Dougherty (The Distribution List is available in the Finance Department of the Office of the Clerk of Courts.)
- B. RESOLUTION CONFIRMING PROCLAMATIONS OF A LOCAL STATE OF EMERGENCY** ([Resolution No. 2020-47](#))
- C. MINUTES OF REGULAR SCHEDULED MEETING OF SEPTEMBER 17, 2020**
- D. MINUTES OF REGULAR SCHEDULED MEETING OF OCTOBER 5, 2020**
- E. MINUTES OF PUBLIC HEARING TO ADOPT FY20-21 FINAL MILLAGE RATE AND BUDGET OF SEPTEMBER 28, 2020**
- F. RENEW AGREEMENT WITH MERIDIAN BEHAVIORAL HEALTHCARE FOR THE PROVISION OF MENTAL HEALTH AND ADDICTION SERVICES TERM: 10-01-20 thru 09-30-21 TOTAL = \$83,018.25 (No increase from last year.) (Approved by BoCC July 6, 2020)**
- G. DEPARTMENT OF ECONOMIC OPPORTUNITY (DEO) SMALL CITIES COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM, MODIFICATION NO. 2 FOR A TIME EXTENSION TO SUBGRANT AGREEMENT BETWEEN DEO AND BRADFORD COUNTY**
- H. ARTHROPOD CONTROL BUDGET AMENDMENT NO. 1 STATE INCREASE OF \$2,463.36 (County portion will not change.)**
- I. AMENDED/MODIFIED DESIGNATIONS FOR FLORIDA RETIREMENT SYSTEM CLASSIFICATION(S)**
- J. FORGIVENESS OF THE PURCHASE ASSISTANCE LOAN FOR LAMIRIAM JOHNSON, DATED NOVEMBER 24, 2009, IN EXCHANGE FOR FINAL PAYMENT OF APPROXIMATELY \$2,000 TO \$3000**

Vice-Chairman Thompson MOVED to approve the [Consent Agenda](#) . Commissioner Riddick SECONDED the motion.

Chairman Dougherty conducted a roll-call vote:

- Commissioner Chandler: Aye
 - Vice-Chairman Thompson: Aye
 - Commissioner Riddick: Aye
 - Commissioner Durrance: Aye
 - Chairman Dougherty: Aye
- THE MOTION CARRIED 5-0.

3. BRADFORD COWBOYS ATHLETIC ASSOCIATION BUDGET REQUEST Rodney Mosley:

Chairman Dougherty recognized Mr. Mosley, who presented a [budget request for Bradford Cowboys Athletic Association](#) in the amount of \$6,000.00 for FY20-21.

Commissioner Riddick and Chairman Dougherty both presented comments supporting recreation.

Chairman Dougherty stated that the Commission allocated funds in the FY20-21 Budget for recreation, which included funding for the Bradford Cowboys Athletic Association.

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