

**BOARD OF COUNTY COMMISSIONERS  
MEETING MINUTES**

August 26, 2019  
County Commission Chambers  
945 North Temple Avenue  
Starke, FL 32091  
Special Called Meeting  
6:30 p.m.



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**PRESENT:** Commissioner District 5 Chairman Frank Durrance  
Commissioner District 3 Vice-Chairman Chris Dougherty  
Commissioner District 1 Commissioner Ross Chandler  
Commissioner District 2 Commissioner Kenny Thompson  
Commissioner District 4 Commissioner Danny Riddick

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Ray Norman, Clerk of Courts; Marlene Stafford, Deputy Clerk; and Ray Shuford, Emergency Management Director.

**CALL TO ORDER:** Chairman Durrance called the meeting to order at 6:30 p.m.

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**1. PUBLIC COMMENTS ([Form](#)):**

**Paul Still:**

- DEO Flood Abatement and Storm Debris Removal grant for Water Oak Creek.
- Sampson Canal and Alligator Creek drainage problems.

**2. REBUILD FLORIDA INFRASTRUCTURE REPAIR PROGRAM APPLICATION THROUGH THE FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY FOR FLOOD ABATEMENT AND STORM DEBRIS REMOVAL ALONG WATER OAK CREEK—Lt. Shuford, Emergency Management Director:**

Lt. Shuford introduced Mr. Chad Rischar, who addressed the Commission ([handout provided](#)).

Highlights of Mr. Rischar's comments were:

- Citizen Action Task Force and steps taken to get to this point.
- Reviewed maps depicting the portion of Water Oak Creek and affected parcels included in the scope of work.

Citizen Action Task Force member, Jim Sumner presented comments specifically related to the proposed project and the contents of a booklet formulated by the committee.

Lt. Shuford presented the Commission with copies of a booklet created by the Citizen Action Task Force. (The Clerk was not provided a copy for inclusion in the record.)

There was a consensus of the Board to submit the application.

Lt. Shuford addressed the following items:

- Blockages and vegetation in Alligator Creek and Sampson Lake.
- The parameters of the USDA grant project that was just completed.
- Reducing the effects of inevitable flooding within the County, and developing a maintenance program moving forward.

### EMERGENCY ITEMS

**1. CONSIDER PURCHASE OF ONE (1) KUBOTA 4WD HYDRAULIC SHUTTLE TRANSMISSION & ROPS TRACTOR IN AN AMOUNT NOT TO EXCEED \$35,000.00 FROM GATORLAND KUBOTA, GAINESVILLE, FL**

- *Recommended for approval by Road Superintendent Jason Dodds.*
- *Road Superintendent will surplus four (4) old tractors to help offset the cost of a new tractor. There is currently a trade-in-value of \$20,000.00 for three (3) tractors and waiting to get a trade-in-value on the fourth tractor. (Just prior to the meeting a trade-in-value for the fourth tractor was received, raising the total trade-in-value to \$28,000.)*
- *Recommending to purchase as an emergency in order to address potential safety concerns as it relates to overgrowth of vegetation along county right-of-way.*
- *Gatorland Kubota, Gainesville is a sole source vendor as they will accept a trade-in-offer.*

Mr. Carter presented [the request](#) for consideration.

Chairman Durrance called for **PUBLIC COMMENTS**, there were none.

*Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and **carried 5-0, to declare an emergency to consider the item.***

*Commissioner Thompson moved, seconded by Commissioner Riddick, and **carried 5-0, to approve the purchase of the tractor.***

**2. REQUEST PERMISSION TO PURCHASE A 5-TON AC UNIT FOR THE GOV. CHARLEY E. JOHNS CONFERENCE CENTER IN THE AMOUNT OF \$6,850.00 FROM LUCIAN'S HEATING AND A/C, STARKE (Low Quote) (TDC Approved):**

Mr. Carter presented the requested for consideration. The conference center has been reserved for a couple of weddings prior to the next Commission meeting, prompting the need for emergency action.

Chairman Durrance called for **PUBLIC COMMENTS**, there were none.

*Commissioner Riddick moved, seconded by Commissioner Chandler, and **carried 5-0, to declare an emergency to consider the item.***

Responding to inquiry made by Vice-Chairman Dougherty, Mr. Carter advised that this expense would probably come out of the TDC Sinking Fund.

*Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, to approve the purchase of the 5-Ton AC Unit.***

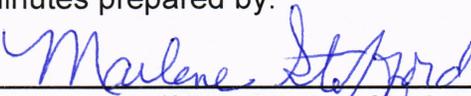
**ADJOURN:** There being no further business, the meeting adjourned at 7:02 p.m.

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**



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**FRANK DURRANCE, CHAIRMAN**

ATTEST:   
**RAY NORMAN, CLERK TO THE BOARD**

Minutes prepared by:  
  
**Marlene Stafford, Deputy Clerk**

Minutes approved by BOCC at the Regular Scheduled Meeting of 11-04-19