

**BOARD OF COUNTY COMMISSIONERS
MEETING MINUTES**

June 20, 2019
County Commission Chambers
945 North Temple Avenue
Starke, FL 32091
Regular Scheduled Meeting
6:30 p.m.



PRESENT: Commissioner District 5 Chairman Frank Durrance
Commissioner District 3 Vice-Chairman Chris Dougherty
Commissioner District 1 Commissioner Ross Chandler
Commissioner District 2 Commissioner Kenny Thompson
Commissioner District 4 Commissioner Danny Riddick

ALSO PRESENT: Brad Carter, County Manager; Will Sexton, County Attorney; Ray Norman, Clerk of Courts; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Lisa Hall, Finance Clerk; Sheriff Smith; Mark Crawford, Press; Kelly Canady, Community Development Director; Allen Parrish, Emergency Medical Services Director; Jason Dodds, Road Superintendent; Pam Whittle, Chamber President; Lt. Shuford, Emergency Management Director; Major Smith; Bennie Jackson, Solid Waste and Mosquito Control Director.

CALL TO ORDER: Chairman Durrance called the meeting to order at 6:30 p.m.

Chairman Durrance deviated from the agenda and recognized Mr. Carter.

Mr. Carter introduced Ms. Riley Rhoden, who at 12 years of age will be the sole representative from Bradford County attending the Florida State 4-H Horse Show in Tampa this July.

Ms. Riley Rhoden addressed the Commission, seeking donations to help with expenses such as lodging, feed for her horse, entry fees and gas.

1. PUBLIC HEARINGS:

ENACTMENT OF ORDINANCES, Randy Andrews, Zoning Director: In the absence of Mr. Andrews, Mr. Sexton presented the following ordinances for consideration:

A. **SECOND READING: ORDINANCE AMENDING THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, APPLICATION NO. LDR 19-01, BY THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS:**

Mr. Sexton read the ordinance by title and presented it for consideration.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

*Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and **carried 5-0, to adopt the Ordinance approving LDR Amendment Application No. LDR 19-01.** ([Ordinance No. 2019-01.](#))*

B. ORDINANCE AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, APPLICATION NO. S181011A, BY NEW RIVER DEVELOPMENT, INC. AND CHERYL SPANSWICK:

For Items B through E, Mr. Sexton advised that at a public hearing held February 21, 2019, the Board did not take action to approve the applications submitted by New River Development, Inc. and Cheryl Spanswick. Based on that inaction, the applicants appealed to the Circuit Court with a Petition for Writ of Certiorari. On May 3, 2019, Judge David Kreider entered a Stipulated Order Granting Writ of Certiorari finding that the competent, substantial evidence presented at the February 21, 2019 public hearing required that the Board approve the applications. The Court concluded by ordering this Board to adopt the ordinances necessary to change the future land use and zoning designations of the subject properties. The four ordinances necessary to comply with the May 3 Court Order are the next four items on the agenda. While they have been advertised for public hearing, this is not an opportunity for the Board to reconsider the evidence or re-litigate the issues that were litigated by the Court. This is required action by the Board to comply with the Court's order.

Mr. Sexton read the ordinance by title.

Chairman Durrance opened the public hearing.

Gary Knowles ([Form](#)): Expressed concerns relating to safety at the entrance off HWY301 and 48th Avenue, and the affect the added traffic volume will have on 48th Avenue.

There being no further response, the public hearing was closed.

Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and carried 5-0, to adopt the Ordinance approving Land Use Classification Amendment Application No. S181011A. ([Ordinance No. 2019-02.](#))

C. ORDINANCE AMENDING THE FUTURE LAND USE PLAN MAP OF BRADFORD COUNTY COMPREHENSIVE PLAN, APPLICATION NO. S181011B, BY NEW RIVER DEVELOPMENT, INC. AND CHERYL SPANSWICK:

Mr. Sexton read the ordinance by title.

Chairman Durrance opened the public hearing.

Brad Green ([Form](#)):

- Responding to Mr. Green's inquiry, Mr. Sexton recapped the sequence of events leading up to this public hearing.
- Expressed safety concerns and road conditions of 48th Avenue.

There being no further response, the public hearing was closed.

Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and carried 5-0, to adopt the Ordinance approving Land Use Classification Amendment Application No. S181011B. ([Ordinance No. 2019-03.](#))

D. ORDINANCE AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, REZONING APPLICATION NO. Z 18-06, BY NEW RIVER DEVELOPMENT, INC. AND CHERYL SPANSWICK:

Mr. Sexton read the ordinance by title.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

*Commissioner Thompson moved, seconded by Vice-Chairman Dougherty, and **carried 5-0, to adopt the Ordinance approving Rezoning Application No. Z 18-06.** ([Ordinance No. 2019-04.](#))*

E. ORDINANCE AMENDING THE OFFICIAL ZONING ATLAS OF BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, REZONING APPLICATION NO. Z 18-07, BY NEW RIVER DEVELOPMENT, INC. AND CHERYL SPANSWICK:

Mr. Sexton read the ordinance by title.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

*Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, to adopt the Ordinance approving Rezoning Application No. Z 18-07.** ([Ordinance No. 2019-05.](#))*

ADOPTION OF RESOLUTIONS—Will Sexton, County Attorney:

F. RESOLUTION EXPRESSING SUPPORT FOR THE BRADFORD COUNTY FAIR ASSOCIATION IN THEIR EFFORT TO OBTAIN FUNDING FROM THE STATE OF FLORIDA, DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Mr. Sexton read the resolution by title and presented it for consideration.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

*Vice-Chairman Dougherty moved, seconded by Commissioner Riddick, and **carried 5-0, to adopt the Resolution.** ([Resolution No. 2019-35.](#))*

G. RESOLUTION CLOSING AND ABANDONING THAT CERTAIN PORTION OF JACKSON STREET THAT LIES SOUTH OF CANOVA STREET (EAST ONE-HALF)

Mr. Sexton read the resolution by title and presented it for consideration.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

*Commissioner Riddick moved, seconded by Commissioner Thompson, and **carried 5-0, to adopt the Resolution as read by title.** ([Resolution No. 2019-36.](#))*

H. RESOLUTION CLOSING AND ABANDONING THAT CERTAIN PORTION OF JACKSON STREET THAT LIES SOUTH OF CANOVA STREET (WEST ONE-HALF)

Mr. Sexton read the resolution by title and presented it for consideration.

Chairman Durrance opened the public hearing. There being no response, the public hearing was closed.

Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, to adopt the Resolution.** ([Resolution No. 2019-37.](#))

2. PUBLIC COMMENTS ([Forms](#)):

Carol Mosley: Read written statement on the phosphate mine. ([Written statement and attachments.](#))

Tom Germano:

- Expressed appreciation to everyone involved in getting FDOT to agree to perform research on the intersection at SR100 and CR21B. The report of findings is expected to be complete in late August or September.
- Study on the impacts of the R.V. Park on CR21B.
- Requirement that Public Comment Cards be turned in before 6:30 p.m.

Paul Still:

- Suggested workshops to discuss the phosphate mine hearing process, the budget, Lake Sampson and flooding.

Ken Cornell—Alachua County Commissioner:

- On behalf of the Alachua County Commission, extended offer of assistance with regards to the phosphate mine.
- Introduced a group of young adults who would like to address the Board. He was not aware of the requirement that Public Comment Cards must be turned in prior to the meeting and asked the Board to make an exception and allow a few of the students to address the Commission.

There was a consensus to allow four speakers.

The following individuals addressed the Commission presenting comments **opposing the phosphate mine**:

Naomi Richards ([Form](#))

Ellie Pfahler

Mia Borkoski ([Form](#))

Anna Mavrodieva

Chairman Durrance deviated from the agenda to move to Items 14.A. and 14.B.

14. COUNTY ATTORNEY REPORTS—Will Sexton:

A. PROPOSAL BY AVERA AND SMITH, LLP FOR THE PROVISION OF LEGAL SERVICES RELATED TO FEDERAL OPIOID LITIGATION

ASSOCIATED COST: N/A

[\(Background Document\)](#)

Mr. Rod Smith with the Law Firm of Avera and Smith presented a proposal for the provision of legal services related to opioid litigation. In order to meet a crucial deadline, the complaint for Bradford County had to be filed by last Friday. Therefore, Chairman Durrance gave him temporary authority to file on Bradford County's behalf and it has been filed. If the County chooses not to move forward with the lawsuit, he would simply withdraw the complaint. These cases are going to either go to trial or there will be a global settlement. There is a consensus that this case will resolve. That being said, he has no way of knowing how much Bradford County would receive.

B. CONSIDER APPROVAL OF CONTINGENT FEE RETAINER AGREEMENT WITH ROMANO LAW GROUP; SCHOCHOR FEDERICO AND STATON, P.A.; AVERA AND SMITH, LLP; AND SPANGENBERG SHIBLEY & LIBER, LLP FOR THE PROVISION OF LEGAL SERVICES RELATED TO FEDERAL OPIOID LITIGATION

ASSOCIATED COST: No cost; contingent fee arrangement.

Mr. Smith presented the Contingent Fee Retainer Agreement for consideration. Avera & Smith would not receive any compensation unless Bradford County receives an award.

*Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, to approve the [Contingency Fee Retainer Agreement.](#)***

Chairman Durrance deviated from the agenda to move to Items: 17. A.C.D. and B.

(Vice-Chairman Dougherty left the Chambers.)

17. COUNTY MANAGER REPORTS:

A. CONSIDER APPROVAL OF A BID RECOMMENDATION ON CR225 SIDEWALK CONSTRUCTION (DOT LAP Project) TO THE LOW BIDDER, ART WALKER CONSTRUCTION, INC., IN THE AMOUNT OF \$484,884.00—Jason Dodds, Road Superintendent:

ASSOCIATED COST: \$484,884.00 (FDOT Funded)

Mr. Dodds recommended awarding the bid to the low bidder as outlined above.

*Commissioner Thompson moved, seconded by Commissioner Riddick, and **carried 4-0 to [award the bid as recommended.](#)** (Vice-Chairman Dougherty not in chambers.)*

- C. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID FOR METAL CULVERTS (including mitered end culverts) TO GULF ATLANTIC CULVERT CO., INC. (Sole Bidder)—Jason Dodds, Road Superintendent:
ASSOCIATED COST: [See Bid Tabulation](#)**

Mr. Dodds recommended awarding the bid as outlined above. *Commissioner Riddick moved, seconded by Commissioner Thompson, and carried 4-0, to award the bid to Gulf Atlantic Culvert Co., Inc.* (Vice-Chairman Dougherty not in chambers.)

- D. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID FOR PLASTIC CULVERTS (HP-ADS Corrugated) TO FERGUSON W.W., ADVANCED DRAINAGE SYSTEMS (Sole Bidder)—Jason Dodds, Road Superintendent:
ASSOCIATED COST: [See Bid Tabulation](#)**

Mr. Dodds recommended awarding the bid as outlined above. *Commissioner Thompson moved, seconded by Commissioner Riddick, and carried 4-0, to award the bid to Ferguson W.W., Advanced Drainage Systems.* (Vice-Chairman Dougherty not in chambers.)

- B. PRESENTATION OF A PROPOSAL TO PURCHASE TWO (2) KUBOTA TRACTORS – M5-111HDC-1 - 4-WHEEL DRIVE TRACTOR WITH HYDRAULIC SHUTTLE & CAB. TOTAL \$97,200.00 (Low quote – Sourcewell Awarded Contract #042815-KBA)—Jason Dodds, Road Superintendent:
ASSOCIATED COST: \$97,200.00 (\$48,600.00 ea.) (Fiscally Constrained Funds)**

Chairman Durrance announced that Mr. Dodds agreed to reduce the request to one new tractor. Mr. Jackson has agreed to allow the Road Department to use the Solid Waste Department tractor and in turn, the Road Department will keep the collection sites mowed. Therefore, there is no need to purchase the two (2) new tractors as proposed. Chairman Durrance expressed his appreciation to Mr. Dodds and Mr. Jackson.

3. CONSENT AGENDA

- A. MINUTES OF REGULAR MEETING OF 05-06-19**
B. CSX INVOICE NO. 8371819 IN THE AMOUNT OF \$22,736.96 FOR ANNUAL CROSSING-SIGNAL MAINTENANCE AT VARIOUS LOCATIONS IN BRADFORD COUNTY PER EXISTING AGREEMENT
C. CONSIDER APPROVAL OF PROCARE SERVICES STRYKER RENEWAL AGREEMENT FOR EMS STRETCHER MAINTENANCE (Increase of \$133.00 from last year – no increase since 2017). SERVICE TERM: June 18, 2019 – June 17, 2020
D. CONSIDER APPROVAL OF SHIP REHAB FILE NO. 2018-1-S IN AN AMOUNT NOT TO EXCEED \$35,000.00
E. CONSIDER APPROVAL OF SHIP REHAB FILE NO. 2018-2-S IN AN AMOUNT NOT TO EXCEED \$35,000.00
F. COUNTY MANAGER LETTER TO SHERIFF GORDON SMITH – TRANSFER OF FIRE DEPARTMENT INVENTORY

Commissioner Thompson moved, seconded by Commissioner Chandler, and carried 4-0, to approve the [Consent Agenda](#) in its entirety. (Vice-Chairman Dougherty not in chambers.)

4. APPROVE PAYMENT OF BILLS—Commissioner Riddick:

Commissioner Riddick moved, seconded by Commissioner Thompson, and carried 4-0, to approve payment of the bills. (Vice-Chairman Dougherty not in chambers.) (The Distribution List is on file in the Finance Department of the Office of the Clerk Courts.)

5. PRESENTATION OF FISCAL YEAR 17-18 COUNTY AUDIT REPORT – Terry Kite, Purvis Gray & Co.:

(Vice-Chairman Dougherty re-entered chambers during the presentation.)

Chairman Durrance recognized Mr. Ron Whitesides, Partner with Purvis Gray & Co., who reviewed highlights of the results of the fiscal year ending September 30, 2018 Financial Statements and Independent Auditors’ Report. The County received an Unmodified Opinion, which means the financial statements are fairly presented in accordance with all appropriate accounting principles.

Mr. Whitesides reported that the County’s expenditures exceeded revenue by \$1.8 million in FY17-18 and briefly reviewed the funds involved and fund balances. He stated that a continued pattern of deficits and consumption of fund balance is not long-term sustainable. He encouraged the Board to work with the Finance Department and determine if the issues are recurring costs or one-time costs. If recurring costs are driving the deficit, the Board will need to decide which direction to take; either revenue enhancement or cost cutting.

Mr. Whitesides concluded his presentation by thanking the Board for the opportunity to be of service to the County.

6. CAREERSOURCE NORTH CENTRAL FLORIDA, DISABLED VETERAN OUTREACH PROGRAM PRESENTATION—DeWayne McBride:

Chairman Durrance recognized Mr. McBride, who gave a presentation regarding the services provided by the Disabled Veteran Outreach Program. Mr. McBride addressed the lack of placement for homeless disabled veterans and low-income housing in Bradford County and requested assistance to better serve the veterans.

7. FY19-20 BUDGET REQUEST PRESENTATION—Maggie Labarta, PhD President/CEO of Meridian:

ASSOCIATED COST:	FY19-20 Funding Request	\$113,016.00
	FY18-19 Approved Funding	\$110,691.00

Chairman Durrance recognized Dr. Labarta, who briefly reviewed the services provided to Bradford County residents by Meridian and presented their [budget request for FY19-20](#).

Dr. Labarta announced her retirement at the end of this year and expressed her appreciation to the County Commission for its long-standing support of Meridian.

8. FY19-20 BUDGET REQUEST PRESENTATION—Teresa Matheny, Chief of Programs and Administration, Episcopal Children’s Services:

ASSOCIATION COST:	FY19-20 Funding Request	\$5,000.00
	FY18-19 Approved Funding	\$5,000.00

Chairman Durrance recognized Ms. Matheny, who briefly reviewed the services provided by Episcopal Children’s Services and presented the [budget request](#) for School Readiness. ([Financial Statements and Independent Auditor’s Report](#))

9. FY19-20 BUDGET REQUEST PRESENTATION—Candice King, Executive Director, ACORN Clinic:

ASSOCIATED COST:	FY19-20 Funding Request	\$35,000.00
	FY18-19 Approved Funding	\$35,000.00

Chairman Durrance recognized Ms. King, who briefly reviewed the services provided by ACORN Clinic and presented the [budget request](#).

10. FY19-20 BUDGET REQUEST PRESENTATION—Amie Johns, MPH, Administrator, Florida Department of Health, Bradford and Union:

Chairman Durrance recognized Ms. Johns, who briefly reviewed the services provided by the Health Department and presented the budget request for CORE Funding (\$90,000.00) and Mental Health (\$10,000.00).

11. FY19-20 BUDGET REQUEST PRESENTATION—Pam Whittle, President/CEO of North Florida Regional Chamber of Commerce:

ASSOCIATED COST:	FY19-20 Funding Request	\$10,000.00
	FY18-19 Approved Funding	\$12,500.00

Chairman Durrance recognized Ms. Whittle, who briefly reviewed the services provided by the Chamber and presented the [budget request](#), a 17% reduction from last year.

12. FY19-20 BUDGET REQUEST PRESENTATION—Bythe Byrd, Executive Director, Communities in Schools of Bradford County:

ASSOCIATED COST:	CISTO	\$5,000.00 (Same as last year.)
	CIS Operations	\$3,500.00
	(A 23% cut from last years’ request of \$4,500.)	

Chairman Durrance recognized Ms. Byrd, who briefly reviewed the services provided by CIS and CISTO and presented the [budget request](#).

Michelle Fox, Site Coordinator at the Bradford High School for CIS addressed the Commission. Ms. Fox shared the services provided and statistical successes of the programs.

13. FY19-20 BUDGET REQUEST PRESENTATION—Dale Woodruff, Fair Manager, Bradford County Fair Association

Chairman Durrance recognized Mr. Woodruff, who briefly reviewed the contributions of the Bradford County Fair Association to the community and presented the [FY19-20 budget request](#) of \$5,000.00, the same as last year.

14. COUNTY ATTORNEY REPORTS—Will Sexton:

**C. CONSIDER DESIGNATION OF A PARCEL OF REAL PROPERTY OWNED BY THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA (Parcel No. 04674--00000) AS SURPLUS PROPERTY
ASSOCIATED COST: None.**

Mr. Sexton advised that the County owns a very small parcel of real property (undevelopable) at the intersection of SR100 and S.E. 21st Ave. (Forsythe Road). The parcel has historically been maintained by the adjoining property owner (the other side of the property is the road). Based on research, there is no long-term viable reason for the County to retain ownership of this property.

Mr. Sexton asked the Board to declare the real property as surplus and then in Item “D”, consider transferring ownership to the adjoining property owner. Mr. Welch has surveyed the property and reserved a small portion that the County will have to retain in order to keep a line of sight for the stop sign.

Chairman Durrance confirmed that the adjoining property owner has maintained this property for numerous years and he would like to see it back on the tax roll.

*Commissioner Riddick moved, seconded by Vice-Chairman Dougherty, and **carried 5-0, to [surplus the real property as presented.](#)***

D. CONSIDER APPROVAL OF TRANSFER OF SAID REAL PROPERTY (“C” Above) TO ADJOINING PROPERTY OWNER

Mr. Sexton requested Board approval to transfer the real property to the adjoining property owner.

*Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, to transfer ownership of the real property as requested.*** (The Quit-Claim Deed was recorded in O.R. Book 1796, Page 175.)

**E. CONSIDER PROPOSAL BY SMITH AND SMITH REALTY FOR CLOSING COSTS, TITLE SEARCH AND INSURANCE, SURVEY AND OTHER COSTS FOR STRAWBERRY ACRES PROPERTY (road right-of-way) ACQUISITION
ASSOCIATED COST: None.**

Mr. Sexton presented the proposal for consideration. The purchase of the real property is \$5,000.00 with additional cost of \$1,138.00, for a total purchase price of \$6,838.50.

*Vice-Chairman Dougherty moved, seconded by Commissioner Thompson, and **carried 5-0, approve the proposal.***

15. SHERIFF REPORTS—Sheriff Smith:

D. PRESENTATION OF FY2017-2018 AMENDED BUDGET

Sheriff Smith presented the fiscal-year ending September 30, 2018 amended Fine and Forfeiture Budget. The budget increased by \$984,551 due to unbudgeted revenue.

A. RESOLUTION—CONFIRMING PROCLAMATION OF A LOCAL STATE OF EMERGENCY FOR THE PURPOSE OF IMPOSING A BURN BAN (June 4-10)

Lt. Shuford presented the resolution for consideration and read the resolution by title.

*Commissioner Riddick moved, seconded by Commissioner Chandler, and **carried 5-0, to adopt the Resolution.*** ([Resolution No. 2019-38.](#))

B. RESOLUTION—CONFIRMING PROCLAMATION OF A LOCAL STATE OF EMERGENCY FOR THE PURPOSE OF IMPOSING A BURN BAN (June 11-17)

Lt. Shuford presented the resolution for consideration and read the resolution by title.

*Commissioner Thompson moved, seconded by Vice-Chairman Dougherty, and **carried 5-0, to adopt the Resolution.*** ([Resolution No. 2019-39.](#))

C. RESOLUTION—TERMINATING THE LOCAL STATE OF EMERGENCY FOR THE PURPOSE OF IMPOSING A BURN BAN

Lt. Shuford presented the resolution for consideration and read the resolution by title.

*Commissioner Thompson moved, seconded by Commissioner Riddick, and **carried 5-0, to adopt the Resolution.*** ([Resolution No. 2019-40.](#))

Lt. Shuford provided an update on the FEMA reimbursement process for Hurricane Irma.

- Already Received - \$241,947.06
- Obligated to the County - \$88,457.00
- Waiting for Final Approval - \$781,654.63

Lt. Shuford reported on the low water levels of Sampson Lake. Since January 1 there have been 119 days of zero rainfall. The gates at Three-Pipes had to remain open during the clean-out project. No one could have expected nor planned for 119 days of zero rainfall. With the recent rains the lake is returning to a stable condition.

16. CLERK REPORTS—Clerk Norman: None.

17. COUNTY MANAGER REPORTS—Brad Carter:

Mr. Carter asked that items "E" through "I" be removed for further review of the bids in conjunction with the Planning Council.

- E. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID TO TRIEST CONSTRUCTION FOR FY2016 CDBG PROGRAM DEO CONTRACT NO. 18DB-OM-03-14-01-H09, UNIT NO. 16-1, IN THE AMOUNT OF \$91,424.00—Kelly Canady, Community Development Director:**
- F. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID TO TRIEST CONSTRUCTION FOR FY2016 CDBG PROGRAM DEO CONTRACT NO. 18DB-OM-03-14-01-H09, UNIT NO. 16-3 IN THE AMOUNT OF \$73,774.00—Kelly Canady, Community Development Director:**
- G. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID TO TRIEST CONSTRUCTION FOR FY2016 CDBG PROGRAM DEO CONTRACT NO. 18DB-OM-03-14-01-H09, UNIT NO. 16-6, IN THE AMOUNT OF \$77,724.00—Kelly Canady, Community Development Director:**
- H. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID TO TRIEST CONSTRUCTION FOR FY2016 CDBG PROGRAM DEO CONTRACT NO. 18DB-OM-03-14-01-H09, UNIT NO. 16-7, IN THE AMOUNT OF \$73,774.00—Kelly Canady, Community Development Director:**
- I. CONSIDER APPROVAL OF RECOMMENDATION TO AWARD BID TO FLORIDA HOMES, INC., FOR FY2016 GDBG PROGRAM DEO CONTRACT NO. 18DB-OM-03-14-01-H09, UNIT NO. 16-9, IN THE AMOUNT OF \$37,697.00—Kelly Canady, Community Development Director:**

Mr. Carter the read a letter from Rep. Bobby Payne expressing his appreciation for County's participation in the Inaugural Rural Counties Day event recently held in Tallahassee.

18. COMMISSIONERS' COMMENTS: None.

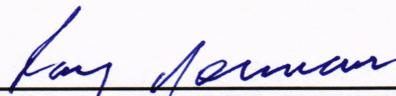
19. CHAIRMAN COMMENTS—Frank Durrance: None.

ADJOURN: There being no further business, the meeting adjourned at 8:42 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**



FRANK DURRANCE, CHAIRMAN

ATTEST: 

RAY NORMAN, CLERK TO THE BOARD

Minutes prepared by Marlene Stafford, Deputy Clerk
Minutes approved by BOCC at the Regular Scheduled Meeting of 08-15-19