

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SCHEDULED MEETING
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FLORIDA
904-966-6280**

September 16, 2010

**Workshop 4:00 P.M.
Regular Meeting 6:30 P.M.**

A G E N D A

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES AND PAGERS

4:00 P.M. WORKSHOP CALLED TO ORDER BY CHAIRMAN HERSEY

1. REVIEW LAND DEVELOPMENT REGULATIONS (LDR)

6:30 P.M. MEETING CALLED TO ORDER BY CHAIRMAN HERSEY

1. CONSENT AGENDA

A. APPROVE MINUTES OF REGULAR MEETING ON AUGUST 2, 2010

B. APPROVE REAPPOINTMENT TO ZONING BOARD:

1. Clarence DeSue, District 2, 3 years, 2013

2. Michael Juliano, District 5, 3 years, 2013

C. APPROVE REAPPOINTMENT TO BOARD OF ADJUSTMENT:

1. Clarence DeSue, District 2, 3 years, 2013

2. Michael Juliano, District 5, 3 years, 2013

2. SECTION 193.703, FLORIDA STATUTES – Jimmy Alvarez

3. PRESENTATION BY HEALTH DEPARTMENT – Winnie Holland

4. HEALTH DEPARTMENT FEE SCHEDULE EFFECTIVE 10/1/10 – Winnie Holland

5. APPROVE INTERLOCAL BETWEEN BRADFORD COUNTY AND THE HEALTH DEPARTMENT – Winnie Holland
6. APPROVE PAYMENT OF BILLS – CHAIRMAN HERSEY
7. **PUBLIC COMMENTS** – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK). THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING.
8. COUNTY ATTORNEY REPORT
9. COUNTY MANAGER REPORT
 - A. APPROVE PURCHASE OF NEW BRUSH TRUCK FOR THERESSA
Approved by Fire Council 8/26/10
 - B. APPROVE PURCHASE BY EMERGENCY MANAGEMENT OF 2 MOBILE VARIABLE MESSAGE BOARDS – (approx. \$12,400 each)
 - C. APPROVE I.G.C.F. PURCHASES
 1. HASTY’S COMMUNICATIONS – RADIOS - \$3,885.00 – Approved IGCF 9/2/10
 2. INSIGHT PUBLIC SECTOR – MAINT. & LICENSE - \$9,381.25 – Approved IGCF 9/2/10
 3. REIMBURSE SHERIFF FOR RADIOS - \$2520.00 – Approved IGCF 9/2/10
 - D. APPROVE EMS WRITE OFF \$358,136.89
 - E. CIGP REIMBURSEMENT AGREEMENT \$1,800,474.00 WITH D.O.T.

RESOLUTION:
A RESOLUTION APPROVING THE EXECUTION OF A COUNTY INCENTIVE GRANT PROGRAM AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR NEW ROAD CONSTRUCTION OF CR 100A / SE 144TH AVENUE FROM HAYES AVENUE TO SR 200 (US 301)

 - F. APPROVE SEVENTH AMENDMENT TO THREE-PARTY AGREEMENT FOR DISTRICT MEDICAL EXAMINER SERVICES.
 - G. AWARD BID ON CONSTRUCTION OF SENIOR CENTER.

H. DISCUSS MAGISTRATE ORDINANCE

- 10. SHERIFF'S REPORT**
- 11. CLERK REPORT**
- 12. COMMISSIONER'S COMMENTS**
- 13. CHAIRMAN COMMENTS**

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.