

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FL 32091**

MAY 16, 2013

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES & PAGERS

AGENDA

REGULAR SCHEDULED MEETING 6:30 P.M.

6:30 P.M. MEETING CALLED TO ORDER BY CHAIRMAN THOMAS

1. PUBLIC HEARING - ENACTMENT OF AN ORDINANCE

Randy Andrews, Zoning Director

A. CONSIDER APPROVAL OF AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING OF TEN OR MORE CONTIGUOUS ACRES OF LAND, PURSUANT OT AN APPLICATION, Z 13-01, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL -1 (A-1) TO INDUSTRIAL (1) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE

1. PUBLIC COMMENTS 2. MOTION 3. VOTE

2. PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK).THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING

3. **RECOGNITION OF EMS & EMERGENCY MANAGEMENT AWARD WINNING STAFF - Brad Carter, County Manager; Allen Parrish, EMS Director and Brian Johns, Emergency Management Director**
4. **CONSENT AGENDA**
 - A. **MINUTES OF REGULAR SCHEDULED MEETING - 4/18/2013**
 - B. **CONSIDER APPROVAL OF MONUMENT PLACEMENT APPLICATION**
 - C. **REQUEST APPROVAL TO PURCHASE ONE (1) 2013 FORD F150 FOR THE EMERGENCY MANAGEMENT DEPARTMENT USING STATE FUNDS OFF OF STATE CONTRACT.**
 - D. **CONSIDER APPROVAL OF THREE (3) S.H.I.P HOME REPAIR LOANS, NOT TO EXCEED \$19,000.00 PER LOAN APPLICATION.**
5. **APPROVE PAYMENT OF BILLS - Commissioner Sellars**
6. **ACORN CLINIC PRESENTATION - Candace King, Director**
7. **COUNTY ATTORNEY REPORTS - Terry Brown**
8. **SHERIFF REPORTS - Gordon Smith**
9. **CLERK REPORTS - Ray Norman**
10. **COUNTY MANAGER REPORTS - Brad Carter**
 - A. **CONSIDER APPROVAL OF INTERVIEW COMMITTEE'S (Brad Carter, County Manager; Will Sexton, County Attorney; Rod Crawford, Building Official and Rachel Rhoden, Administrative Assistant) RECOMMENDATION OF DEAN BENNETT FOR MAINTENANCE SUPERVISOR**
 - B. **CONSIDER APPROVAL OF EASEMENT TO CLAY COUNTY UTILITY AUTHORITY (CCUA) TO CROSS EASTERN PORTION OF LANDFILL PROPERTY ON S.R. 100 ACROSS FROM S.E. C.R. 21B**
 - C. **CONSIDER APPROVAL OF CHANGE ORDER #1 TO INCREASE CONTRACT SUM BY \$8,415.63 FOR EMS BUILDING RENOVATIONS - NEW TOTAL CONTRACT SUM \$237,915.63.**
 - D. **CONSIDER APPROVAL OF CHANGE ORDER TO DECREASE SUM BY \$400.00 ON COURTHOUSE ANNEX REROOF - NEW TOTAL CONTRACT SUM \$166,553.00 - Robert E. Taylor, A.I.A., Architect, P.A.**
11. **COMMISSIONER'S COMMENTS**
12. **CHAIRMAN COMMENTS**

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.