

Bradford County Board of County Commissioners
Regular Scheduled Meeting

Bradford County Courthouse
945 North Temple Avenue • Starke
Agenda

May 15, 2014
6:30 p.m.

Meeting Called to Order by Chairman Riddick

1. **Public Comments** - (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.
2. **Consent Agenda:**
 - A. Agreement with North Florida Landscape Management Inc., for removal of yard trash and vegetative waste - \$42.50 per ton (Retroactive date 6/20/13)
 - B. EMS Manager System - Annual subscription - \$1,995.00
 - C. Traffic Signal Maintenance and Compensation Agreement with the Florida Department of Transportation.
 - D. Application for CareerSource NCFE membership - Patricia D. Evans.
 - E. Consider approval of SHIP home repair loans not to exceed \$19,000.00 each.
3. **Approve Payment of Bills - Commissioner Sellars**
4. **Consider approval of a Resolution of the Board of County Commissioners of Bradford County, Florida providing support for the Woman's Club of Starke, Inc. and endorsing their grant application to the State of Florida, Department of State, Bureau of Historic Preservation; Providing direction to staff and providing an effective date. - Linda Lee, Vice President, Woman's Club of Starke.**

5. **County Attorney Reports - Will Sexton**
 - A. Consider approval of Automatic Aid Agreement for Fire and Emergency Medical Services with the Melrose Volunteer Fire Department and Putnam County, Florida
6. **Sheriff Reports - Gordon Smith**
 - A. Consider approval to pay an invoice from CTS America for 25 MCT Annual License Renewal Fee and 1 Annual Maintenance Fee for the Bradford County Sheriff's Office. Total - \$39,151.35 (IGCF approved on 11/19/2013 - Vote 8/0)
 - B. Consider approval to pay an invoice from CTS America for 10 MCT Annual License Renewal Fee and 1 Annual Maintenance Fee for the Starke Police Department. Total - \$3,720.00 (IGCF approved on 11/19/2013 - Vote 8/0)
6. **Clerk Reports - Ray Norman**
7. **County Manager Reports - Brad Carter.**
 - A. Award bid for FY10 CDBG DEO Contract No. 11DB-C5-03-14-01-H17 Demo/Replacement Unit 10-08.
8. **Commissioner's Comments**
9. **Chairman Comments**

Meeting Adjourned

Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.