

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS  
REGULAR SCHEDULED MEETING  
945 N. TEMPLE AVENUE  
BRADFORD COUNTY COURTHOUSE  
STARKE, FLORIDA  
904-966-6280**

**March 1, 2010**

**REGULAR MEETING            9:30 A.M.**

**A G E N D A**

**PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES AND PAGERS**

**9:30 A.M. MEETING CALLED TO ORDER BY CHAIRMAN HERSEY**

- 1. RESOLUTION**
  - A. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, OPPOSING THE INTERBASIN TRANSFER OF WATER AND THE ESTABLISHMENT OF A CENTRAL REGULATORY COMMISSION FOR WATER RESOURCES SUPPLY DEVELOPMENT**
  - B. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA SUPPORTING BILLS TO IDENTIFY THE SHERIFF, TAX COLLECTOR, PROPERTY APPRAISER, SUPERVISOR OF ELECTIONS AND THE CLERK OF THE CIRCUIT COURT AS THE LEGISLATIVE BODY OF THEIR RESPECTIVE EMPLOYEES AND NOT THE BOARD OF COUNTY COMMISSIONERS.**
  - C. A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA AUTHORIZING EXECUTION OF “AMENDMENT 1” TO THE TRAFFIC SIGNAL MAINTENANCE AND COMPENSATION AGREEMENT, DATED SEPTEMBER 23, 2004, BETWEEN BRADFORD COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION**
- 2. CONSENT AGENDA**
  - A. APPROVE MINUTES FROM REGULAR SCHEDULED MEETING OF JANUARY 21, 2010**
  - B. PROCLAMATION: PROBLEM GAMBLING AWARENESS WEEK**
- 3. ANNUAL REVIEW BY JONES EDMUNDS – Terri Lowery & Tim Cully**
- 4. 25<sup>TH</sup> NATIONAL CONFERENCE ON PREVENTING CRIME IN THE BLACK COMMUNITY – Esther Kelly**
- 5. S.H.I.P. REHAB BIDS – Angela Cooper**

6. **S.H.I.P. DISASTER RELIEF LOANS AND AWARD BIDS – Angela Cooper**
7. **APPROVE PAYMENT OF BILLS – COMMISSIONER THOMAS**
8. **PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK). THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING.**
9. **COUNTY ATTORNEY REPORT**
10. **COUNTY MANAGER REPORT**  
  
UPDATE ON NORTH FLORIDA BROADBAND AUTHORITY – Chris Thurow
11. **SHERIFF REPORT**
12. **CLERK REPORT**
13. **COMMISSIONER’S COMMENTS**
14. **CHAIRMAN COMMENTS**

## **MEETING ADJOURNED**

**NOTICE:** Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.