

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS  
945 N. TEMPLE AVENUE  
BRADFORD COUNTY COURTHOUSE  
STARKE, FL 32091**

**JUNE 21, 2012**

**PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES & PAGERS**

**AGENDA**

**REGULAR SCHEDULED MEETING 6:30 P.M.**

**6:30 P.M. MEETING CALLED TO ORDER BY VICE - CHAIRMAN THOMAS**

- 1. PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK).THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING**

2. **CONSENT AGENDA**
  - A. **MINUTES OF REGULAR SCHEDULED MEETING - 5/17/12**
  - B. **CONSIDER APPROVAL OF AGREEMENT WITH SUN STATE SANITATION, INC., FOR USE OF PORTABLE TOILETS - \$1,560 PER YEAR**
    - **1- PORTABLE TOILET AT THE SAMPSON LAKE BOAT RAMP**
    - **1- PORTABLE TOILET AT THE SANTA FE LAKE BOAT RAMP**
  - C. **CONSIDER APPROVAL OF TDC FUNDING GRANT APPLICATION FOR STARKE BIKE FEST - \$5,000**
  - D. **CONSIDER APPROVAL OF PHYSIO CONTROL ANNUAL MAINTENANCE AGREEMENT FOR CARDIAC MONITOR / DEFIBRILLATORS - \$6,640 ANNUAL INSTALLMENT (NO INCREASE FROM LAST YEAR)**
3. **APPROVE PAYMENT OF BILLS – Chairman Chandler**
4. **CONSIDER APPROVAL OF WORK ORDER AGREEMENT NO. 9 BETWEEN BRADFORD COUNTY AND JONES EDMUNDS & ASSOCIATES, INC. FOR PROFESSIONAL SERVICES**
5. **SAMPSON LAKE FLOOD CONTROL DEVICE "3 PIPES" STATUS UPDATE - Mr. Kauffman, SRWMD Representative**
6. **COUNTY ATTORNEY REPORTS - Will Sexton**
7. **SHERIFF REPORTS — Gordon Smith**
8. **CLERK REPORTS — Ray Norman**
  - A. **APPOINTMENT OF CITIZEN MEMBER TO SERVE ON VALUE ADJUSTMENT BOARD TO REPLACE BETTY HODGES (Appointee must own homestead property within the County)**
9. **COUNTY MANAGER REPORTS — Brad Carter**
  - A. **CONSIDER APPROVAL OF CHANGE ORDER NO. 1 FOR CR 229 WIDENING, RESURFACING & BRIDGE REPAIR - INCREASE CONTRACT PRICE BY \$7,900 - Jerome Kelley**
  - B. **PUBLIC DISCLOSURE OF CONFLICT OF INTEREST FOR FY 2010 CDBG DEO CONTRACT NO. 11DB-C5-03-14-01-H17 - Kelly Canady**
  - C. **CONSIDER APPROVAL OF THE FOLLOWING DIVISION OF FORESTRY MATCHING GRANTS - Brian Johns**

- **HEILBRONN SPRINGS FIRE TRUCK EQUIPMENT - \$13,000 WITH A 50% COUNTY MATCH OF \$6,500**
- **BROOKER PERSONAL PROTECTIVE EQUIPMENT & FIRE EQUIPMENT - \$13,493 WITH A 50% COUNTY MATCH OF \$6,746.50**
- **SAMPSON CITY PERSONAL PROTECTIVE EQUIPMENT & FIRE EQUIPMENT - \$12,000 WITH A 50% COUNTY MATCH OF \$6,000**

**D. REQUEST PERMISSION TO APPLY FOR THE 2013 ASSISTANCE TO FIREFIGHTERS GRANT FOR VEHICLES AND EQUIPMENT**

**Brian Johns**

**10. COMMISSIONER'S COMMENTS**

**A. CITIZEN RECOGNITION PROPOSAL - Commissioner Riddick**

**11. CHAIRMAN COMMENTS**

**MEETING ADJOURNED**

**NOTICE:** Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.