

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FL 32091**

JULY 18, 2013

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES & PAGERS

AGENDA

REGULAR SCHEDULED MEETING 6:30 P.M.

6:30 P.M. MEETING CALLED TO ORDER BY CHAIRMAN THOMAS

- 1. REQUEST APPROVAL TO HAVE PUBLIC HEARING CONTINUED TO THE AUGUST 15, 2013 BOARD OF COUNTY COMMISSION MEETING AT 6:30 P.M.
- Randy Andrews, Zoning Director
AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; RELATING TO THE REZONING LESS THAN TEN CONTIGUOUS ACRES OF LAND, PURSUANT O TAN APPLICATION, Z 13-02, BY THE PROPERTY OWNER OF SAID ACREAGE; PROVIDING FOR CHANGING THE ZONING DISTRICT FROM AGRICULTURAL-2 (A-2) TO INDUSTRIAL (1) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE**

- 2. PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK).THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING**

3. CONSENT AGENDA

A. MINUTES OF REGULAR SCHEDULED MEETING - 6/20/13

B. CONSIDER APPROVAL TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$72,879.46 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS

4. APPROVE PAYMENT OF BILLS - Commissioner Lewis

5. COUNTY ATTORNEY REPORTS - Will Sexton

6. SHERIFF REPORTS - Gordon Smith

7. CLERK REPORTS - Ray Norman

A. BOARD TO SET 2013-2014 PROPOSED MILLAGE RATE (TENTATIVE BUDGET BASED ON 9.1769 MILLS)

B. PRESENTATION OF 2013-2014 TENTATIVE BUDGET

8. COUNTY MANAGER REPORTS - Brad Carter

A. REQUEST APPROVAL OF THREE (3) CDBG HOUSING REHABILITATION LOANS NOT TO EXCEED \$84,500.00 EACH - Kelly Canady, Community Development Director

B. AWARD BID FOR DEMO/REPLACEMENT AND REHABILITATION FOR CDBG DEO CONTRACT NO. 11DB-C5-03-14-01-H17 - Kelly Canady, Community Development

9. COMMISSIONER'S COMMENTS

10. CHAIRMAN COMMENTS

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.