

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS  
945 N. TEMPLE AVENUE  
BRADFORD COUNTY COURTHOUSE  
STARKE, FL 32091**

**JANUARY 7, 2013**

**PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES & PAGERS**

**AGENDA**

**REGULAR SCHEDULED MEETING 9:30 A.M.**

**9:30 A.M. MEETING CALLED TO ORDER BY CHAIRMAN THOMAS**

- 1. PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK).THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING**
- 2. CONSENT AGENDA**
  - A. MINUTES OF REGULAR SCHEDULED MEETING - 10/18/12**
  - B. MINUTES OF REGULAR SCHEDULED MEETING - 11/5/12**
  - C. S.H.I.P PURCHASE ASSISTANCE LOAN NOT TO EXCEED \$30,000**
- 3. APPROVE PAYMENT OF BILLS - Commissioner Chandler**
- 4. CONSIDER APPROVAL OF FLORIDAWORKS MEMBERSHIP APPLICATION - Kim Tesch-Vaught, Executive Director**
- 5. CONSIDER APPROVAL OF A PROCLAMATION FOR CAROL MILNER APPRECIATION DAY - Terry Vaughan, Supervisor of Elections**

6. COUNTY ATTORNEY REPORTS - Terry Brown
7. SHERIFF REPORTS - Gordon Smith
8. CLERK REPORTS - Ray Norman
9. COUNTY MANAGER REPORTS - Brad Carter
  - A. CONSIDER APPROVAL OF C.R. 225 A "WIDENING & RESURFACING" CHANGE ORDER NO. 1, TO INCREASE CONTRACT PRICE BY \$24,178.50. TOTAL ADJUSTED CONTRACT PRICE \$287,156.00 - Jerome Kelley, County Engineer
  - B. CONSIDER APPROVAL OF FY 2012-2014 FEDERALLY FUNDED SUBGRANT AGREEMENT - TOTAL REIMBURSEMENT \$10,923 - Brian Johns, Emergency Management Director
  - C. REQUEST AUTHORIZATION TO PROCEED WITH EMS CONSTRUCTION DOCUMENTS TO ALLOW DESIGN BUILD PROCESS- Robert E Taylor, A. I. A., Architect, P. A.

10. COMMISSIONER'S COMMENTS

11. CHAIRMAN COMMENTS

MEETING ADJOURNED

**NOTICE:** Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.