

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
REGULAR SCHEDULED MEETING
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FLORIDA
904-966-6280**

February 1, 2010

REGULAR MEETING 9:30 A.M.

A G E N D A

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES AND PAGERS

9:30 A.M. MEETING CALLED TO ORDER BY CHAIRMAN HERSEY

- 1. CONSENT AGENDA**
 - A. APPROVE MINUTES OF REGULAR SCHEDULED MEETING OF DECEMBER 17, 2009**
 - B. APPROVE MINUTES OF REGULAR SCHEDULED MEETING AND WORKSHOP OF JANUARY 4, 2010**
 - C. APPROVE PARTNER AGREEMENT FOR 2010 NEFEC GRANT**

- 2. CENSUS BUREAU (video presentation) – NELDRA ALEJANDRO
Establish Complete Council Committee for 2010 Census**

- 3. APPROVE QUOTES - IGCF – CPT. EDDIE BOATWRIGHT**
 - A. HASTY’S COMMUNICATIONS FOR (1) MOBILE RADIO \$1,200**
 - B. HARRIS CORPORATION FISCAL YEAR EXPENDITURE FOR SYSTEM SERVICE FOR MOBILE RADIOS \$99.00 MONTHLY - \$891.00 ANNUAL**
 - C. MOTOROLA FOR MOBILE RADIO PROGRAMMING \$724.70**
 - D. HASTY’S COMMUNICATIONS FOR (1) 64 CHANNEL MOBILE RADIO FOR \$531.00**

- 4. RESOLUTION OF THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS APPROVING A \$238,925.00 INCREASE IN REVENUE AND EXPENDITURES IN THE VOLUNTEER FIRE DEPARTMENT -JIM FARRELL**

- 5. APPROVE PAYMENT OF BILLS – COMMISSIONER LEWIS**

- 6 PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK). THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL**

COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER'S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL'S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING.

- 7. COUNTY ATTORNEY REPORT**
- 8. COUNTY MANAGER REPORT**
- 9. SHERIFF REPORT**
- 10. CLERK REPORT**
- 11. COMMISSIONER'S COMMENTS**
- 12. CHAIRMAN COMMENTS**

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.