

**BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS
945 N. TEMPLE AVENUE
BRADFORD COUNTY COURTHOUSE
STARKE, FL 32091**

AUGUST 5, 2013

PLEASE REMEMBER TO TURN OFF OR SILENCE ALL CELL PHONES & PAGERS

AGENDA

REGULAR SCHEDULED MEETING 9:30 A.M.

9:30 A.M. MEETING CALLED TO ORDER BY CHAIRMAN THOMAS

- 1. PUBLIC COMMENTS – (PLEASE FILL OUT A PUBLIC COMMENT CARD PROVIDED ON THE TABLE OUTSIDE THE MEETING ROOM AND TURN IT INTO THE CLERK).THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS WELCOMES YOU TO THIS MEETING; YOUR PARTICIPATION IS APPRECIATED. THIS TIME IS SET-ASIDE FOR THE CITIZENS OF BRADFORD COUNTY TO ADDRESS THE BOARD. PLEASE UNDERSTAND THE BOARD MAY NOT BE PREPARED TO ANSWER ANY QUESTIONS AT THIS TIME. ALL COMMENTS WILL BE NOTED AND DIRECTED TO THE APPROPRIATE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, YOU SHOULD CONTACT THE COUNTY COMMISSIONER’S OFFICE OR THE APPROPRIATE DEPARTMENT AFTER THIS MEETING. PLEASE LIMIT YOUR TIME TO THREE (3) MINUTES AND REFRAIN FROM PERSONAL ATTACKS, USING ANY INDIVIDUAL’S NAME, OR MAKING POLITICAL STATEMENTS. PLEASE REFRAIN FROM BEHAVIOR WHICH MAY BE DISRUPTIVE TO THE MEETING. PLEASE LIMIT SPEECH TO ONE (1) REPRESENTATIVE MEMBER OF A GROUP, WHERE LARGE NUMBERS OF MEMBERS OF SUCH GROUP ARE PRESENT AT THE MEETING. PLEASE LIMIT SPEECH TO ITEMS THE SPEAKER HAS NOT ALREADY ADDRESSED TO THE BOARD AT A PRIOR COUNTY COMMISSION MEETING**
- 2. CONSENT AGENDA**
 - A. CONSIDER APPROVAL OF ASPHALT REPAIR AT RAILROAD CROSSING ON C.R. 225 S.W. AND S.W. 136TH WAY BY ADVANTA ASPHALT - TOTAL \$8,308.00**
 - B. CONSIDER APPROVAL OF A PROCLAMATION FROM THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, DECLARING AUGUST 27, 2013 TO BE FLORIDA DEPARTMENT OF CORRECTIONS DAY IN BRADFORD COUNTY, FLORIDA.**
- 3. APPROVE PAYMENT OF BILLS - Chairman Thomas**
- 4. CONSIDER APPROVAL OF FUNDING REQUEST MADE BY THE BRADFORD COUNTY HISTORIC PRESERVATION SOCIETY, INC. FUNDING REQUEST**

IN THE AMOUNT OF \$3,000.00 FOR THE 3RD ANNUAL VETERAN'S DAY PARADE (TDC Approved 7-0 on 7/18/13) - Historic Preservation Society Representative

- 5. FUNDING REQUEST FOR YOUTH PROGRAMS OFFERED THROUGH POP WARNER - Pop Warner Representative**
- 6. PRESENTATION OF MERIDIAN BEHAVIORAL HEALTHCARE, INC. ANNUAL REPORT - Dr. Labarta, Director**
- 7. PRESENTATION OF SERVICES PROVIDED BY CENTURY LINK IN BRADFORD COUNTY - Century Link Representative**
- 8. ROAD MEMORIAL AWARD NOMINATIONS - Chairman Thomas**
 - A. CONSIDER APPROVAL OF A DEDICATION SIGN -"DEDICATED TO MORRIS CARTER" TO BE PLACED ON N.W. 219TH STREET.**
 - B. CONSIDER APPROVAL OF A DEDICATION SIGN - "DEDICATED TO HARVEY MCCARTHY" TO BE PLACED ON C.R. 229A.**
- 9. COUNTY ATTORNEY REPORTS - Will Sexton**
 - A. CONSIDER APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DONATING CERTAIN REAL PROPERTY OWNED BY BRADFORD COUNTY, FLORIDA TO THE FLORIDA DEPARTMENT OF TRANSPORTATION; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
 - B. CONSIDER APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA GRANTING TO CLAY COUNTY UTILITY AUTHORITY A UTILITY EASEMENT ACROSS CERTAIN LANDS OF BRADFORD COUNTY, FLORIDA; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE.**
 - C. CONSIDER APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA APPROVING EXECUTION OF A CONSTRUCTION AND MAINTENANCE AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF A SIDEWALK ALONG C.R. 18 FROM S.W. 80TH PLACE TO US 301 (FINANCIAL PROJECT ID 430514-1-52-01; PROVIDING DIRECTION TO STAFF; AND PROVIDING AN EFFECTIVE DATE**
- 10. SHERIFF REPORTS - Gordon Smith**
- 11. CLERK REPORTS - Ray Norman**
- 12. COUNTY MANAGER REPORTS - Brad Carter**

- A. AWARD BID FOR EMERGENCY DEBRIS REMOVAL - Brian Johns, Emergency Management Director**
- B. CONSIDER APPROVAL OF A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A STATE OF LOCAL EMERGENCY RESULTING FROM FLOODING CONDITIONS IN BRADFORD COUNTY - Brian Johns, Emergency Management Director**
- C. PRESENTATION OF CITIZEN REQUEST TO WAIVE BUILDING PERMIT FEE'S - Rod Crawford, Building Director**

13. COMMISSIONER'S COMMENTS

14. CHAIRMAN COMMENTS

MEETING ADJOURNED

NOTICE: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based. FS 286.0105.