

**Bradford County Board of County Commissioners  
Regular Scheduled Meeting**

**Bradford County Courthouse  
945 North Temple Avenue • Starke**

**Agenda**

**April 17, 2014**

**6:30 p.m.**

**Meeting Called to Order by Chairman Riddick**

- 1. Public Hearing - Enactment of an Ordinance - Randy Andrews, Zoning Director.**  
(1. Public Comments "for or against"    2. Motion    3. Vote)
  
- 2. Public Comments -** (Please fill out a public comment card provided on the table outside the meeting room and turn it into the Clerk.) The Bradford County Board of County Commissioners welcomes you to this meeting; your participation is appreciated. This time is set-aside for the citizens of Bradford County to address the Board. Please understand the Board may not be prepared to answer any questions at this time. All comments will be noted and directed to the appropriate department. If you have any questions, you should contact the County Commissioner's office or the appropriate department after this meeting. Please limit your time to three (3) minutes and refrain from personal attacks, using any individual's name, or making political statements. Please limit speech to one (1) representative member of a group, where large numbers of members of such group are present at the meeting. Please limit speech to items the speaker has not already addressed to the Board at a prior County Commission meeting.
  
- 3. Consent Agenda:**
  - A. Minutes of regular scheduled meeting - 2/20/2014**
  - B. Amendment number one (1) to the State Aid to Libraries Grant Agreement.** Amendment requires at least one library, branch library or member library open 40 hours or more each week.
  - C. Change order No. 1 on DEO Contract No. 11DB-C5-03-14-01-H17 SHIP Rehab - Change Order Total \$1,818.75**
  - D. Biannual Aerator Service Agreement with The Lake Doctors, Inc., for cleaning and adjustment of one (1) aeration system at the Library. Total - \$170.00 Biannually.**
  
- 4. Approve Payment of Bills - Chairman Riddick**
  
- 5. County Attorney Reports - Will Sexton**

- A. Consider approval of Section 196.1995, *Florida Statutes*, referendum authorizing the Board of County Commissioners to award ad valorem tax abatement incentives for the purposes of promoting economic development through the recruitment of new business and the expansion of existing businesses;**
- B. Consider approval of ballot language for Economic Development Tax Abatement – see attached ballot language;**
- C. Consider approval of Property Exchange Agreement between Bradford County and VyStar Credit Union for the S.E. 144th Avenue – Phase III Project – see attached agreement;**
- D. Consider cost-sharing arrangement between Bradford County and the City of Starke for the provision of Animal Control services; and**
- E. Consider Zoning Department Proposal for the allocation of responsibility for Zoning Department Services between Bradford County and the City of Starke, Florida – see attached proposal.**

**6. Sheriff Reports - Gordon Smith**

**7. Clerk Reports - Ray Norman**

**8. County Manager Reports - Brad Carter**

- A. Consider approval of Homeland Security Federally-Funded Subgrant Agreement for training - Total \$10,900.00 (no match) - Brian Johns, Emergency Management Director.**

**9. Commissioner's Comments**

**10. Chairman Comments**

**Meeting Adjourned**

**Notice: Any person desiring to appeal any decision made by the Board with respect to any matter considered at this meeting will need a record of the proceedings. For such purpose, said person may need to insure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be base. FS 286.0105.**