

(07-06-15 Regular Meeting)

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
REGULAR SCHEDULED MEETING                      9:30 A.M.  
MONDAY, JULY 6, 2015**

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The Bradford County Board of County Commissioners convened in a regular meeting on Monday, July 6, 2015, at 9:30 a.m., in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

**PRESENT:** Chairman Chandler, Commissioner Sellars, Commissioner Thompson, Commissioner Lewis and Commissioner Riddick.

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Ray Norman, Clerk of Courts; Jim Farrell, Finance Director; Marlene Stafford, Deputy Clerk; Brian Johns, Emergency Management Director; Paul Funderburk, Road Superintendent; Dean Bennett, Facilities Maintenance Director; Jerome Kelley, County Engineer; Allen Parrish, Emergency Services Director; Randy Andrews, Zoning Director; Mark Crawford, Press; Tim Wilson, CED; Robert Perone, Library Director; Sheriff Smith; Capt. Thompson; Kelly Canady, Community Development Director; and Teresa Phillips, Tax Collector.

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**CALL TO ORDER:** Chairman Chandler called the meeting to order at 9:34 a.m.

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**PUBLIC COMMENTS:** None.

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**CONSENT AGENDA**

- A. CONSIDER APPROVAL OF A SHIP HOME REPAIR LOAN, NOT TO EXCEED \$25,000 ON FILE NO. 2014-24-S**
- B. CONSIDER APPROVAL OF A SHIP HOME REPAIR LOAN, NOT TO EXCEED \$25,000 ON FILE NO. 2014-25-S**
- C. CONSIDER APPROVAL OF 2015 FINANCIAL ASSURANCE COST ESTIMATE FOR THE BRADFORD COUNTY CENTRAL LANDFILL (\$85,305.40)**
- D. CONSIDER APPROVAL OF ALLDATA SUBSCRIPTION RENEWAL (Software for Ambulance Maintenance) FOR THE EMERGENCY MEDICAL SERVICES DEPARTMENT-ANNUAL COST OF \$2,280 (Increase of \$120 from last year)**
- E. REQUEST PERMISSION TO REFER DELINQUENT EMS ACCOUNTS TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS IN THE AMOUNT OF \$35,938.42**
- F. CONSIDER APPROVAL TO CHARGE OF EMS ACCOUNTS IN THE AMOUNT OF \$181,500**
- G. MINUTES OF REGULAR SCHEDULED MEETING OF 05-04-15**
- H. MINUTES OF REGULAR SCHEDULED MEETING OF 05-21-15**
- I. CONSIDER APPROVAL OF NORTH FLORIDA REGIONAL PLANNING COUNCIL RECOMMENDATION FOR EDYTHE ROBINSON TO CONTINUE MEMBERSHIP ON THE ALACHUA/BRADFORD REGIONAL WORKFORCE BOARD**
- J. CONSIDER APPROVAL OF NORTH FLORIDA REGIONAL PLANNING COUNCIL RECOMMENDATION FOR DR. VIRGIL BERRY TO CONTINUE MEMBERSHIP ON THE ALACHUA/BRADFORD REGIONAL WORKFORCE BOARD**

*Commissioner Lewis moved, seconded by Commissioner Thompson, and carried 5-0, to approve the [Consent Agenda](#) in its entirety.*

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**APPROVE PAYMENT OF BILLS--COMMISSIONER LEWIS:**

*Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to approve payment of the bills as reviewed.* (A list of the bills is on file in the Finance Department of the Office of the Clerk of Courts.)

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**CONSIDER APPROVAL TO AMEND "ATTACHMENT V" OF THE 2014-2015 BRADFORD COUNTY HEALTH DEPARTMENT CONTRACT--JOE PIETRANGELO, MSW, Administrator-Health Officer:**

Chairman Chandler recognized Mr. Pietrangelo, who presented an amendment to the Health Department contract for consideration. Mr. Pietrangelo explained that previously there was \$476,878.00 set aside as a special project fund for the construction of an addition to the Health Department. These funds have been sitting in Tallahassee for a long time. The Health Department does not need the extra space, and there are other needs in Bradford County that could be addressed with this money. He requested a release of these funds from the state for the purpose of establishing a comprehensive dental program that

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would provide dental services to school children and also enable the purchase of a mobile dental unit that would provide the more complex dental procedures that children require. Additionally, their goal is also to provide dental services on a reasonable sliding scale for adults in Bradford County.

The state released the funds, which generated a variance in the contract of \$476,878.00

*Commissioner Sellars moved, seconded by Commissioner Lewis, and carried 5-0, to amend "Attachment V" of the 2014-2015 Bradford County Health Department Contract as presented.*

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**BRADFORD COUNTY HEALTH DEPARTMENT MENTAL HEALTH SERVICES  
PRESENTATION--JOE PIETRANGELO, MSW, Administrator-Health Officer:**

Mr. Pietrangelo requested an additional \$10,000 to replace the low-income pool funding that ended June 30 of this year. This will enable the Department to continue to provide behavioral health services for the chronically ill uninsured in Bradford County.

*Commissioner Sellars moved to approve a \$10,000.00 allocation as requested. Commissioner Lewis seconded the motion.*

Chairman Chandler asked Mr. Pietrangelo to return to the Commission at the end of the year and report on the number of patients treated, etc. Meridian Behavioral did receive some funding from the state this year and will be offering their services as well.

Mr. Pietrangelo advised that he would provide a full report on how the funds were spent, the number of clients served and the number of service hours provided.

*The motion carried 5-0.*

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**COUNTY ATTORNEY REPORTS--WILL SEXTON:** None.

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**SHERIFF REPORTS--GORDON SMITH:** None.

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**CLERK REPORTS--RAY NORMAN:** None.

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**COUNTY MANAGER REPORTS--BRAD CARTER:**

**A. CONSIDER APPROVAL OF LETTER OF ENGAGEMENT FROM ROBERT E. TAYLOR, COUNTY ARCHITECT FOR ASSISTANCE ON SHIP GROUP HOME PROJECTS--KELLY CANADY, Community Development Director**

Ms. Canady requested approval to engage Mr. Taylor to provide assistance on SHIP Group Home Projects.

*Commissioner Lewis moved, seconded by Commissioner Thompson, and carried 5-0, to [engage Robert E. Taylor, County Architect](#), to provide assistance on SHIP group home projects.*

**B. CONSIDER APPROVAL TO AWARD BID TO ALEXANDER CUSTOM BUILDERS ON A SHIP REHAB PROJECT-FILE NO. 2014-13-S (Low Bid Total \$22,760)--KELLY CANADY, Community Development Director**

[\(Recommendations for B & C.\)](#)

Ms. Canady recommended awarding the bid for SHIP Rehab Project File No. 2014-13-S to the low bidder, Alexander Custom Builders for \$22,760.

*Commissioner Lewis moved, seconded by Commissioner Riddick, and carried 5-0, to award the bid to Alexander Custom Builders as recommended.*

**C. CONSIDER APPROVAL TO AWARD BID TO GEORGE PRESCOTT CONSTRUCTION, INC. ON SHIP REHAB PROJECT-FILE NO. 2014-16-S (Low Bid total \$14,121)--KELLY CANADY, Community Development Director**

Ms. Canady recommended awarding the bid for SHIP Rehab Project File No. 2014-16-S to the low bidder, George Prescott Construction, Inc. for \$14,121.

*Commissioner Sellars moved, seconded by Commissioner Riddick, and carried 5-0, to award the bid to George Prescott Construction, Inc., as recommended.*

**D. CONSIDER APPROVAL TO AWARD BID TO V.E. WHITEHURST & SONS, INC. FOR CONSTRUCTION OF C.R. 221 WIDENING AND RESURFACING (Low Bid Total \$707,171.71)-JEROME KELLEY, County Engineer**

Mr. Kelly recommended awarding the bid for the widening and resurfacing of C.R. 221 to the low bidder, V.E. Whitehurst & Sons, Inc., for \$707,171.71.

*Commissioner Lewis moved to award the bid to [V.E. Whitehurst & Sons, Inc., as recommended](#). Commissioner Thompson seconded the motion.*

There was brief discussion regarding the start date, use of the millings removed from the road, drainage in front of city hall, and ADA ramps on the sidewalk.

*There being no further discussion, the motion carried 5-0.*

**E. CONSIDER APPROVAL OF CHANGE ORDER NO. 2 ON C.R. 100A/S.E. 144th AVENUE (From Hayes Avenue to S.R. 200-HWY301) TO INCREASE CONTRACT BY \$7,228.00. TOTAL ADJUSTED CONTRACT \$590,616.74-JEROME KELLEY, County Engineer**

Mr. Kelly presented the change order for consideration.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to approve Change Order No. 2 on S.E. 144th Ave., as presented.*

Mr. Kelley advised that the time provided for completion of the contract is increased 90 calendar days to allow for the installation of the solar-powered stop sign.

**F. CONSIDER APPROVAL TO AWARD BID TO JENKINS PAINTING, INC. FOR STRIPING OF CERTAIN COUNTY ROADS (Low Bid Total \$18,852.50)**

Mr. Carter recommended awarding the bid for road striping to the low bidder, Jenkins Painting, Inc., for \$18,852.50. Roads with the highest need will receive the striping.

*Commissioner Lewis moved, seconded by Commissioner Thompson, and carried 5-0, to award the bid to Jenkins Painting, Inc., as recommended.*

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**COMMISSIONERS' COMMENTS:**

**Commissioner Riddick commented on the following:**

- Expressed appreciation to Mr. Kelley for his efforts on C.R. 221.
- Expressed heartfelt sentiments regarding the Fourth of July and the celebration of 239 years of freedom. He read a quote from George Washington: "It is impossible to rightly govern and nation without God and the bible.", and from the bible: II Chronicles 7:14: "If My people, which are called by My name shall humble themselves and pray, seek My face and turn from their wicked ways, then I will hear from heaven and forgive their sins and I will heal their land." He encouraged Christians to pray for America.

**Commissioner Lewis commented on the following:**

- Asked Mr. Funderburk to repair a solar-powered sign located on CR225 just before entering Lawtey.

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- Asked Mr. Andrews for an update on the Special Exception for a family burial lot for Doug and Charlene Mains. Mr. Andrews advised that the Zoning Board meets tonight at 6:00 p.m., and he does not foresee any problems.

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**CHAIRMAN COMMENTS--ROSS CHANDLER:**

Asked Mr. Funderburk for a status update on the mowing and new the employees. Mr. Funderburk advised that mowing is going well, given all the rain. The new employees are working out fine.

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**ADJOURN:**

*Commissioner Lewis moved to adjourn the meeting, seconded by Commissioner Thompson. There being no further business, the meeting adjourned at 9:58 a.m.*

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**ROSS CHANDLER, CHAIRMAN**

**ATTEST:** \_\_\_\_\_  
**RAY NORMAN, CLERK TO THE BOARD**

Minutes prepared by Marlene Stafford, Deputy Clerk

**Minutes approved by BOCC at the Regular Scheduled Meeting of \_\_\_\_\_.**