

(02-19-15 Regular Meeting)

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
REGULAR SCHEDULED MEETING 6:30 P.M.  
THURSDAY, FEBRUARY 19, 2015**

---

The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, February 19, 2015, at 6:30 p.m., in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

**PRESENT:** Chairman Chandler, Commissioner Sellars, Commissioner Thompson, Commissioner Lewis, and Commissioner Riddick.

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney (via speaker phone); Ray Norman, Clerk of Courts; Jim Farrell, Finance Director; Marlene Stafford; Randy Andrews, Zoning Director; Brian Johns, Emergency Management Director; Paul Funderburk, Road Superintendent; Dean Bennett, Facilities Maintenance Director; Benji Bennett, Emergency Management Planner; Capt. Smith; Allen Parrish, Emergency Medical Services Director; Sheriff Smith; Mark Crawford, Press; Kelly Canady, Community Development Director; and Chip Ware, Fire Marshal.

\_\_\_\_\_

**CALL TO ORDER:** Chairman Chandler called the meeting to order at 6:30 p.m.

\_\_\_\_\_

**PUBLIC HEARING  
ENACTMENT OF ORDINANCE**

**--REZONING APPLICATION NO. Z 14-01 (TATUM)--RANDY ANDREWS**

Mr. Andrews presented the ordinance for consideration and read the title into the record. The rezoning application relates to parcel nos. 01739-0-00100 and 01739-0-00200, which is 8.24 acres, more or less.

Chairman Chandler opened the public hearing. There being no response, the public hearing was closed.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to adopt the Ordinance approving Rezoning Application No. Z 14-01 (The [Ordinance was assigned No. 2015-03.](#))*

\_\_\_\_\_

**PUBLIC COMMENTS:** None.

\_\_\_\_\_

(02-19-15 Regular Meeting)

**CONSENT AGENDA:**

- A. MINUTES OF REGULAR SCHEDULED MEETING OF 01-15-15**
- B. CONSIDER APPROVAL OF PUBLIC NOTICE FORMAT TO ADVERTISE WHEN TWO OR MORE COUNTY COMMISSIONERS GATHER AT THE SAME EVENT**
- C. SATISFACTION OF SHIP MORTGAGE**
- D. KONE ELEVATOR ANNUAL SERVICE AGREEMENT-3.85% INCREASE-EFFECTIVE MARCH 1, 2015 (Increase of \$140.53 for both elevators)**

*Commissioner Lewis moved, seconded by Commissioner Riddick, and carried 5-0, to approve the Consent Agenda in its entirety.*

---

**APPROVE PAYMENT OF BILLS--COMMISSIONER LEWIS:**

*Commissioner Lewis moved, seconded by Commissioner Thompson, and carried 5-0, to approve payment of the bills. (A list of the bills is located in the Finance Department of the Office of the Clerk of Courts.)*

---

**PRESENTATION OF TRANSITION HOUSE--JEFFREY WAINWRIGHT, CORRECTIONS OPERATION (Planning and Zoning Board approved on 02-02-15):**

Chairman Chandler announced that this presentation is continued to the March 2 meeting.

---

**COUNTY ATTORNEY REPORTS--WILL SEXTON: None.**

---

**SHERIFF REPORTS--GORDON SMITH:**

Sheriff Smith commented on the following:

- Expressed his appreciation to everyone involved with the Animal Control Facility. Incited by inquiry of Commissioner Lewis, Sheriff Smith addressed the placement of signs for the facility.

(02-19-15 Regular Meeting)

**A. PRESENTATION ON PURCHASE OF REAL ESTATE--TOM SMITH:**

Sheriff Smith advised that one of the goals of his office is the implementation of video visitation for the jail. Video visitation will accomplish the following:

- Increase Jail Safety/Security
- Reduce Manpower
- Reduce Contraband

Mr. Dudley Hardy owns property adjacent to the courthouse with a building that would help facilitate the video visitation project, and a law office and a vacant lot, an asset for future growth.

Mr. Tom Smith approached the Commission and distributed copies of and briefly reviewed the Comparable Market Analysis for the property. The property consists of:

- 150' Frontage on US HWY 301
- Three Buildings: Office building, approximately 2000 sq. ft.; a building fronting HWY 301, approximately 2,000 sq ft., a building currently being used for storage, approximately 1000 sq. ft.

The recommended listing price for the entire property is \$750,000. Included in the Comparable Market Analysis are an aerial photograph, survey and a letter from DEP providing a clean bill of health for the site that was once a service station.

Chairman Chandler advised that he would like the Board to take time to review the proposal and perhaps have a consensus by the next meeting. (Subsequently, a workshop to discuss the proposal was scheduled for March 5 at 5:30 p.m.)

Sheriff Smith expressed appreciation to the Board for taking the time to hear the proposal and advised that he would stay in touch with Mr. Carter.

\_\_\_\_\_

**CLERK REPORTS--RAY NORMAN:** None.

\_\_\_\_\_

**COUNTY MANAGER REPORTS--BRAD CARTER:**

**A. CONSIDER APPROVAL OF CHANGE ORDER FOR CASE #2014-07-S--KELLY CANADY:**

Ms. Canady presented the change order for consideration, which is an increase of \$422.00, bringing the new SHIP mortgage to \$17,148.70.

*Commissioner Lewis moved, seconded by Commissioner Riddick, and **carried 5-0, to approve the Change Order as presented.***

(02-19-15 Regular Meeting)

**COMMISSIONERS COMMENTS:**

Commissioner Riddick and Commissioner Sellars expressed appreciation for the new Animal Control facility.

\_\_\_\_\_

**CHAIRMAN COMMENTS--COMMISSIONER CHANDLER:**

Chairman Chandler asked Mr. Carter to contact Mr. Webster with Suwannee River Water Management with regard to a complaint he received from Mr. Price in Strawberry Acres, concerning a berm constructed by a neighbor.

There was brief discussion.

Chairman Chandler also expressed his appreciation to all involved in the Animal Control facility.

\_\_\_\_\_

**ADJOURN:**

*Commissioner Lewis moved, seconded by Commissioner Sellars, to adjourn the meeting. There being no further business, the meeting adjourned at 6:50 p.m.*

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

\_\_\_\_\_  
**ROSS CHANDLER, CHAIRMAN**

**ATTEST:** \_\_\_\_\_  
**RAY NORMAN, CLERK TO THE BOARD**

Minutes prepared by Marlene Stafford, Deputy Clerk

**Minutes approved by BOCC at the Regular Scheduled Meeting of \_\_\_\_\_.**