

(10-16-14 Regular Meeting)

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
REGULAR SCHEDULED MEETING 6:30 P.M.  
THURSDAY, OCTOBER 16, 2014**

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The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, October 16, 2014, at 6:30 p.m., in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

**PRESENT:** Chairman Riddick, Commissioner Sellars, Commissioner Thomas, Commissioner Lewis, and Commissioner Chandler.

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Ray Norman, Clerk of Courts; Jim Farrell, Finance Director; Marlene Stafford, Deputy Clerk; Allen Parrish, Emergency Medical Services Director; Mark Crawford, Press; Brian Johns, Emergency Management Director; Kelly Canady, Community Development Director; and Capt. Smith.

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**CALL TO ORDER:** Chairman Riddick called the meeting to order at 6:30 p.m.

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(Chairman Riddick deviated from the agenda to handle the following item first.)

**PRESENTATION REGARDING THE CLOSING OF THE KEYSTONE GOLF AND COUNTRY CLUB - BILLY JACKSON, KEYSTONE GOLF AND COUNTRY CLUB RESIDENT AND BOARD MEMBER:**

Chairman Riddick recognized Mr. Jackson, who addressed the Commission.

Mr. Jackson advised that the Keystone Golf and Country Club is in a financial crisis, to the point that closing or selling the 90-acre golf course is being considered, which will mean a loss in property tax base for the County. Any assistance the County could provide would be appreciated, i.e. inmate labor to help with mowing/upkeep or the County considers purchasing the golf course. A meeting has been scheduled for Friday, October 24, at the Country Club; Mr. Jackson encouraged the Board and staff to attend.

After brief discussion, Chairman Riddick advised that the Commission would take the request under advisement.

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**PUBLIC COMMENTS:**

**Mr. Gene Brannock, newly elected Mayor of Hampton, commented on the following concerns relating to the City of Hampton:**

- Lack of Road Signs
- Water
- Finances
- Condition of the City Hall Building

Discussion ensued.

Mr. Brannock advised that he would be back before the Board in the next few weeks and would bring some council members with him.

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**CONSENT AGENDA:**

- A. MINUTES OF REGULAR SCHEDULED MEETING OF 09-18-14**
- B. CONSIDER APPROVAL TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$10,447.20 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS**
- C. AMENDMENT TO AGREEMENT FOR PURCHASE AND SALE OF DIRT IN PLACE, BETWEEN RAYONIER OPERATING COMPANY, LLC AND BRADFORD COUNTY.**  
*Amendment Includes: Rayonier and Purchaser Desire to Amend the Agreement by Extending the Expiration Date Referenced in Paragraph 3 to June 30, 2015.*

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the [Consent Agenda](#) in its entirety.*

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**APPROVE PAYMENT OF BILLS--COMMISSIONER SELLARS:**

*Commissioner Sellars moved, seconded by Commissioner Chandler, and carried 5-0, to approve **payment of the bills as reviewed.** (A list of the bills is on file in the Finance Department of the Office of the Clerk of Courts.)*

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**CONSIDER APPROVAL OF ROAD MEMORIAL DEDICATIONS--COMMISSIONER THOMAS:**

- A. N.W. 178th Loop - Dedicated to the Morrison Family**

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the [Road Memorial Dedication](#) as presented.*

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**B. N.W. 182nd Street - Dedicated to the Thornton Family**

*Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to approve the [Road Memorial Dedication](#) as presented.*

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**CONSIDER APPROVAL OF ROAD MEMORIAL DEDICATION--CHAIRMAN RIDDICK:**

**A. S.E. 11th Avenue - Dedicated to the Hersey Family—(Just the South Portion)**

*Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to approve [the Road Memorial Dedication](#) as presented.*

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**CONSIDER APPROVAL OF ROAD MEMORIAL DEDICATION--COMMISSIONER LEWIS:**

**A. S.W. CR 225A - Dedicated to Travis Glen Tetstone**

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the [Road Memorial Dedication](#) as presented.*

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**COUNTY ATTORNEY REPORTS--WILL SEXTON:**

**A. RESOLUTION--AUTHORIZING THE SUBMISSION OF A FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM (FRDAP) GRANT APPLICATION FOR 2015-2016 PROGRAM YEAR**

Mr. Sexton presented the resolution for consideration. He advised that the FRDAP grant application is for the Speedville community. Mr. Sexton read the title into the record.

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to adopt the [Resolution](#) as presented. (The [Resolution was assigned No. 2014-16.](#))*

**B. RESOLUTION--APPROVING THE LOCAL HOUSING ASSISTANCE PLAN (LHAP)**

Mr. Sexton presented the resolution for consideration. There was a minor change to the LHAP, which has been approved by the Housing Assistance Board. Mr. Sexton read the title into the record.

*Commissioner Sellars moved, seconded by Commissioner Thomas, and carried 5-0, to adopt the [Resolution](#) as presented. (The [Resolution was assigned No. 2014-17.](#))*

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Mr. Sexton presented an additional item that was not on the agenda and will need an emergency declaration:

During the October 6 meeting, the Board approved to move forward to assist Shands Starke in procuring grant funding from the Florida Agency of Health Care Administration. Since the last meeting, but after this agenda was published, the County received an agreement from the Agency of Health Care Administration that needs to be executed by the Board. The agreement outlines the plan discussed at the October 6 meeting, wherein the County would make a \$35,000 contribution to the Low Income Pool (LIP) Program, to be matched at 147% using grant dollars from the state that will then come back to Shands Starke to benefit the residents. To get the application in by the deadline, the hospital has agreed to hand-carry the application to Tallahassee.

**Emergency Declaration:**

*Commissioner Sellars moved, seconded by Commissioner Chandler, and carried 5-0, to declare an emergency to consider the item.*

**Consider Approval of LIP Letter of Agreement:**

Mr. Sexton recommended approval of the agreement.

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve LIP Letter of Agreement as presented.*

Commissioner Lewis inquired about the status of the FRDAP grant for Lincoln City.

Ms. Rhoden advised that it was her understanding that the Lincoln City grant had moved to the next phase. However, the County has not received official notification from the State. She will contact the state for a status update.

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**SHERIFF REPORTS--GORDON SMITH:** None.

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**CLERK REPORTS--RAY NORMAN:** None.

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**COUNTY MANAGER REPORTS--BRAD CARTER:**

**A. CONSIDER APPROVAL OF CHANGE ORDER NO. 1 FOR S.H.I.P. PROJECT NO. 2014-01-S IN THE AMOUNT OF \$3,969.00 (New Mortgage Amount - \$10,531.60)--  
KELLY CANADY:**

Ms. Canady presented the Change Order for consideration. The change order is a result of deteriorated wood that was not realized until after the project began.

*Commissioner Thomas moved, seconded by Commissioner Lewis, and carried 5-0, to approve [Change Order No. 1](#) as presented.*

Mr. Carter recognized Brian Johns, who addressed the Commission with the following:

- Levy County has a mobile cascade system and an air trailer that is being surplus. Bradford County could benefit from the system. In order to acquire the system, Levy County needs a letter of commitment from the Board.

There was a consensus to execute a [letter of commitment](#) to acquire the system and trailer.

- Met with the architect and Mr. Richard Sapp regarding a SRWMD grant for a drainage project for Bradford Middle School. He hopes to get the application together next week.

Mr. Carter recognized Allen Parrish, who addressed the Commission with the following:

- Reported on the Bi-Annual State of Florida Department of Health inspection. The Department had zero (0) deficiencies and received an exemplary inspection.
- During the annual EMS Department meeting held yesterday, the following employees received awards for their outstanding performance:

**Life Save Ribbon:**  
Paramedic Bethany Hunsinger  
EMT Tommy Lafollette

**2014 Paramedic of the Year:**  
Bethany Hunsinger

**Trauma Life Save Ribbon:**  
EMT Mike McKenzie

**2014 EMT of the Year:**  
Joel Keough

**Medical Life Save Ribbon:**  
Paramedic Bill Crutchfield  
Paramedic Benjamin Carter  
EMT Cody Johnson

**2014 Rookie of the Year:**  
Paramedic Megan Stout

**2014 Employee of the Year**  
EMT Stuart Brandrick

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**COMMISSIONER'S COMMENTS:**

**Commissioner Chandler commented on the following:**

- Expressed appreciation to the County Departments for their service.

**Commissioner Lewis commented on the following:**

- Clarification on the Road Memorial for SW CR225--The dedicated portion would be from Graham (CR18) to the Alachua County line.

**Commissioner Thomas commented on the following:**

- Pride Industries has leased a warehouse building on CR221 in Hampton, which is an asset to the community.
- In an effort to keep the public as safe as possible, Commissioner Thomas asked the Board for continued support of Mosquito Control.

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**CHAIRMAN COMMENTS--DANNY RIDDICK:**

- Expressed appreciation to the Mayor of the City of Hampton for addressing the Board.
- Commended the Emergency Medical Services Department for their excellence.

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**ADJOURN:** There being no further business, the meeting adjourned at 7:10 p.m.

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

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**DANIEL RIDDICK, CHAIRMAN**

**ATTEST:** \_\_\_\_\_  
**RAY NORMAN, CLERK TO THE BOARD**

Minutes prepared by Marlene Stafford, Deputy Clerk

**Minutes approved by BOCC at the Regular Scheduled Meeting of \_\_\_\_\_.**