

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
REGULAR SCHEDULED MEETING 6:30 P.M.  
THURSDAY, JANUARY 16, 2014**

---

The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, January 16, 2014, at 6:30 p.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

**PRESENT:** Chairman Riddick, Commissioner Sellars, Commissioner Chandler, Commissioner Thomas, and Commissioner Lewis.

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Allen Parrish, Emergency Services Director; Capt. Smith; Brian Johns, Emergency Management Director; and Sheriff Smith.

\_\_\_\_\_

**CALL TO ORDER:** Chairman Riddick called the meeting to order at 6:31 p.m.

\_\_\_\_\_

**PUBLIC COMMENTS:**

**HENRY WADE of Lincoln City--Playground:**

Mr. Wade addressed the Commission concerning the prospect of a playground for the Lincoln City community. If a park were not feasible for the near future, they would at least like assistance in constructing a basketball court for the time being. If the County would agree to provide the concrete for a basketball court, the men in the Lincoln City community would provide the labor. They would also like lights and water. Commissioner Lewis advised that the Road Department could do the excavation and leveling for the concrete slab. Sheriff Smith offered inmate labor.

At the request of Commissioner Lewis and following some discussion, there was Board consensus for Mr. Carter to get some cost estimates and work with Clerk Norman to locate a funding source for the basketball court.

Mr. Steve Barber, in attendance with a local scout troop working on their community merit badge, offered to check into options to help with the concrete. He works with Vulcan Materials Co., who owns a local concrete company.

\_\_\_\_\_

(01-16-14 Regular Meeting)

**CONSENT AGENDA:**

**A. S.H.I.P. SATISFACTION OF MORTGAGE**

**B. INVENTORY SURPLUS LIST**

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the Consent Agenda in its entirety.*

---

**PAYMENT OF BILLS--COMMISSIONER CHANDLER:**

*Commissioner Chandler moved, seconded by Commissioner Thomas, and carried 5-0, to approve payment of the bills as reviewed. (A list of the bills is on file in the Finance Department of the Office of the Clerk.)*

---

**CONSIDER APPROVAL OF ROAD MEMORIAL AWARD--COMMISSIONER LEWIS:**

**--S.W. 101st AVE - DEDICATED TO HOGAN SMITH**

Commissioner Lewis presented the Road Memorial Award for consideration. He would like the memorial to begin where CR225 turns off CR227 to SR100; a sign at SR100, CR227 and CR225 instead of just 101<sup>st</sup>.

*Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the Road Memorial Award as presented.*

---

**COUNTY ATTORNEY REPORTS--WILL SEXTON: None.**

---

**SHERIFF REPORTS--GORDON SMITH: None.**

---

**CLERK REPORTS--RAY NORMAN: None.**

---

**COUNTY MANAGER REPORTS--BRAD CARTER: None.**

---

**COMMISSIONER'S COMMENTS:**

**Commissioner Chandler:**

- The recent CRA (Community Redevelopment Area) meeting was informative. It is important to stay educated concerning ways to improve economic development for the County. He is willing to continue to take part in conversations to this end.

**Commissioner Sellars:**

- Echoed Commissioner Chandler's sentiments.

**Commissioner Lewis:**

- Thanked the Commission for working with him on the Lincoln City recreation project.

**Commissioner Thomas:**

- Echoed Commissioner Lewis' sentiments.

---

**CHAIRMAN COMMENTS--DANIEL RIDDICK:**

- Reported on his attendance at a recent Regional Planning Council meeting in Tallahassee. The North Central Florida Regional Planning Council could assist the County in its economic development endeavors. He is going to invite Scott Koons to attend a Commission meeting to share information with the Board.

Discussion ensued not limited to, but including; developing a list of properties suitable for development and RACEC's involvement in that process, making Bradford County attractive to new businesses, and the County's UDA's (Urban Development Areas).

---

**ADJOURN:** There being no further business, the meeting adjourned at 6:58 p.m.

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

---

**DANIEL RIDDICK, CHAIRMAN**

**ATTEST:** \_\_\_\_\_  
**RAY NORMAN, CLERK TO THE BOARD**

Minutes prepared by Marlene Stafford, Deputy Clerk