

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR SCHEDULED MEETING 9:30 A.M.
MONDAY, JANUARY 6, 2014**

The Bradford County Board of County Commissioners convened in a regular meeting on Monday, January 6, 2014, at 9:30 a.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

PRESENT: Chairman Riddick, Commissioner Sellars, Commissioner Chandler, Commissioner Thomas, and Commissioner Lewis.

ALSO PRESENT: Brad Carter, County Manager; Rachel Rhoden, Deputy County Manager; Will Sexton, County Attorney; Ray Norman, Clerk to the Board; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Mark Crawford, Press; Donny Wise, Solid Waste Director; Kelly Canady, Community Development Director; Robert Perone, Library Director; Tim Wilson, CED; Capt. Starling; Allen Parrish, Emergency Medical Services Director; Brian Johns, Emergency Management Director; Rod Crawford, Building Code Administrator; Sheriff Smith; and Capt. Boatwright.

CALL TO ORDER: Chairman Riddick called the meeting to order at 9:30 a.m.

**PUBLIC HEARING
ADOPTION OF ORDINANCE**

**--PERTAINING TO THE SALE AND USE OF E-CIGARETTES AND LIQUID NICOTINE--
THOMAS J. HARRINGTON, Tobacco Prevention Network of Florida:**

Chairman Riddick recognized Mr. Harrington, who distributed a [fact sheet](#) and addressed the Commission concerning E-cigarettes.

Mr. Sexton read the title of the ordinance into the record. Chairman Riddick opened the public hearing. Sheriff Smith expressed his support of the ordinance. There being no additional public input, the public hearing was closed.

Commissioner Thomas moved, seconded by Commissioner Lewis, and carried 5-0, to adopt the ordinance as presented. (The [Ordinance was assigned No. 2014-01.](#))

(01-06-14 Regular Meeting)

PUBLIC COMMENTS:

Mr. Bill Strassberger, on behalf of Clay Electric and their Social Responsibility Program, presented Coach Adrian Chandler with a check for \$500.00 to support the S.E.V.E.N. Seas Youth Organization.

Coach Chandler expressed his appreciation for Clay Electric's gracious contribution.

CONSENT AGENDA:

- A. MINUTES OF REGULAR SCHEDULED MEETING OF DECEMBER 19, 2013**
- B. INVENTORY SURPLUS LIST**
- C. APPOINTMENT OF CARL L. JOHANNESEN TO THE PLANNING AND ZONING BOARD**

Commissioner Lewis moved, seconded by Commissioner Chandler, and carried 5-0, to approve the Consent Agenda in its entirety.

PAYMENT OF BILLS--COMMISSIONER CHANDLER:

Commissioner Chandler moved, seconded by Commissioner Lewis, and carried 5-0, to approve payment of the bills as reviewed. (A list of the bills is on file in the Finance Department of the Office of the Clerk of Courts.)

RECOGNITION OF COLON DAVIS AND MICHAEL JULIANO FOR THEIR DEDICATED SERVICE ON THE BOARD OF ADJUSTMENTS AND PLANNING AND ZONING BOARD--CHAIRMAN RIDDICK:

Chairman Riddick recognized Michael Juliano and presented him with a plaque for his years of service on the Board of Adjustment and Planning and Zoning Board. (Mr. Colon Davis was unable to attend the meeting.)

CONSIDER APPROVAL OF ROAD MEMORIAL AWARD--COMMISSIONER THOMAS:

--N.W. CR. 200A - DEDICATED TO THE TATUM FAMILY

Commissioner Thomas presented the Road Memorial Award for consideration.

Commissioner Thomas moved, seconded by Commissioner Lewis, and carried 5-0, to approve the Road Memorial Award as presented.

COUNTY ATTORNEY REPORTS--WILL SEXTON:

- A. CONSIDER APPROVAL OF THE PURCHASE OF TWO (2) 2014 JOHN DEERE 644K LOADERS FROM BEARD EQUIPMENT (Pursuant to State-wide Contract) FOR A TOTAL PRICE OF \$202,425.00 EA; INCLUDING AUTHORIZATION FOR THE COUNTY ATTORNEY TO COORDINATE WITH THE FINANCE DEPARTMENT TO EFFECTUATE SAID PURCHASE; AND FURTHER INCLUDING AUTHORIZATION FOR THE CHAIRMAN TO EXECUTE ANY NECESSARY DOCUMENTS FOR THE SAME.**

Mr. Sexton recommended approval to purchase two (2) 2014 John Deere 644K Loaders from Beard Equipment. Since publication of the agenda, the price for both has reduced to \$199,751. Each loader will require five (5) annual payments of approximately \$21,100.00 each.

Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve the recommendation as presented.

(CLARIFICATION: Based on information provided by the County Attorney, this transaction is a lease/purchase transaction. It is currently not the intent of the County to retain the equipment at the end of the lease.)

SHERIFF REPORTS--GORDON SMITH: Sheriff Smith reported on the following:

- Due to the cold nights, his office is working on options for providing shelter to the homeless. If you are aware of anyone needing shelter, please contact his office

Clerk Norman advised that the buildings at the Fairgrounds are available.

Incited by inquiry made by Commissioner Lewis, Sheriff Smith advised that he is working on a solution to sign vandalism at the end of CR235 and SR100.

CLERK REPORTS--RAY NORMAN: None.

COUNTY MANAGER REPORTS--BRAD CARTER: None.

COMMISSIONER'S COMMENTS:

Commissioner Chandler commented on the following:

- Thanked the Commission for the parking lot at Sampson Lake boat ramp. There is still a need for some type of striping to designate the parking.

Following brief discussion, Mr. Carter advised that he would look into striping options.

(01-06-14 Regular Meeting)

CHAIRMAN COMMENTS--DANIEL RIDDICK:

Chairman Riddick expressed appreciation to Clay Electric for their donation to the S.E.V.E.N. Seas Youth Organization.

ADJOURN: There being no further business, the meeting adjourned at 9:53 a.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DANIEL RIDDICK, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD

Minutes prepared by Marlene Stafford, Deputy Clerk