

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
REGULAR SCHEDULED MEETING      6:30 P.M.  
THURSDAY, JUNE 20, 2013**

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The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, June 20, 2013 at 6:30 p.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

**PRESENT:** Chairman Thomas, Commissioner Riddick, Commissioner Sellars, Commissioner Chandler and Commissioner Lewis.

**ALSO PRESENT:** Brad Carter, County Manager; Rachel Rhoden, Administrative Assistant; Terry Brown, County Attorney; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Allen Parrish, Emergency Medical Services Director; Sheriff Smith, Capt. Smith; Mark Crawford, Press; and Brian Johns, Emergency Management Director.

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**CALL TO ORDER:** Chairman Thomas called the meeting to order at 6:30 p.m.

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**PUBLIC COMMENTS:** None.

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**CONSENT AGENDA**

- A. MINUTES OF REGULAR MEETING OF MAY 6, 2013
- B. AGREEMENT BETWEEN BRADFORD COUNTY AND RAYONIER FOREST RESOURCES, L.P. FOR PURCHASE AND SALE OF DIRT IN PLACE (\$1.35 per cubic yard—Total Value of \$37,400.00—Same as previous year)
- C. CHANGE ORDER TO FY 2010 CDBG DEO CONTRACT NO. 11DB-C5-03-14-01-H17 FOR AN INCREASE OF \$6,662.00
- D. ABUSE PREVENTION POLICY AND PROCEDURE

*Commissioner Chandler moved, seconded by Commissioner Lewis, and **carried 5-0, to approve the Consent Agenda in its entirety.***

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**APPROVE PAYMENT OF BILLS—COMMISSIONER CHANDLER:**

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0, to approve payment of the bills as reviewed.** (A list of the bills is on file in the Finance Department of the Office of the Clerk.)*

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**COUNTY ATTORNEY REPORTS—TERRY BROWN:**

Mr. Brown advised that the **American Atheists** have extended an invitation to any elected officials who wish to speak at the installation/dedication of the bench monument next Saturday. To be placed on the agenda, anyone with an interest to take part should let him know.

**A. BID AWARD FOR REMOVAL OF YARD TRASH AND VEGETATIVE WASTE FROM BRADFORD COUNTY SOLID WASTE SITES AT SR100E & CR21B TO THE NEW RIVER SOLID WASTE LANDFILL**

Mr. Brown announced that [two bids were received](#); one from North Florida Landscape Management of Starke for \$42.50 per ton, and one from WCA Waste of Florida, LLC of Gainesville for \$42.50 per ton.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to award the bid to the local vendor, North Florida Landscape Management of Starke, for \$42.50 per ton.***

Incited by inquiry of Commissioner Chandler regarding experience, Mr. Carter advised that North Florida Landscape Management currently has the contract with the County and according to the Mr. Wise, they have done an excellent job.

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**SHERIFF REPORTS—GORDON SMITH**

**A. AWARD BID FOR REPAIRS TO THE BRADFORD COUNTY SHERIFF'S ADMINISTRATION BUILDING AND JAIL POD—ROBERT E. TAYLOR, TAYLOR BUILDERS & DEVELOPERS, INC.**

Sheriff Smith asked Mr. Taylor to address the Commission. [Mr. Taylor advised that the actual cost came in at \\$86,708.00](#), approximately \$10,000 below the original estimate. Four of the six major sub-contractors that will be working on the project are local sub-contractors.

Incited by inquiry of Commissioner Chandler, Mr. Taylor addressed the **completion date for the EMS building repairs.**

Returning back to the bid award for the Sheriff's Administration building and jail pod, Mr. Taylor advised that if the Commission elects to move forward, he can have the contract ready for signature tomorrow and the project can began in early July. Sheriff Smith gave his approval to move forward.

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0, to move forward with a contract with Robert E. Taylor, Taylor Builders & Developers, Inc., in the amount of \$86,708.00***

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**CLERK REPORTS—RAY NORMAN:** None.

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**COUNTY MANAGER REPORTS—BRAD CARTER:**

**A. CONSIDER APPROVAL OF TENTH AMENDMENT TO THREE PARTY AGREEMENT FOR DISTRICT MEDICAL EXAMINER, UNIVERSITY PHYSICIAN SUPPORT & NON-PHYSICIAN SUPPORT SERVICES AND FACILITY USE – TOTAL ANNUAL SUM \$22,163.88—UF BOARD OF TRUSTEES REPRESENTATIVE**

Mr. Carter requested the Board's consideration for approval of the Tenth Amendment to the Three Party Agreement for District Medical Examiner, University Physician Support & Non-Physician Support Services and Facility Use for an annual sum of \$22,163.88. Dr. Gianas has reviewed the agreement.

Dr. Bruce Goldberger, Chief of the Forensic Medicine Division in the Department of Pathology, gave a PowerPoint presentation. Some of the topics covered in the presentation were the services provided by the Medical Examiner's Office, inadequacies of the current facility, budget and operating expenses.



Dr. Goldberger shared the preliminary estimate for the cost of a new facility. They need to hire a consultant to conduct a needs assessment and complete review of the operation, to develop a plan to present a proposal to each Commission of the counties they serve. They will return in a couple of months with a request for a nominal figure to support the needs assessment.

There was brief discussion.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to approve [the agreement.](#)***

**B. CONSIDER APPROVAL OF AN INTERLOCAL AGREEMENT FOR ROAD CONSTRUCTION AND REPAIR BY AND BETWEEN THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY AND THE BOARD OF COUNTY COMMISSIONERS OF CLAY COUNTY (BRADFORD'S ROAD SE 35<sup>TH</sup> ST. AND CLAY'S ROAD, SE 35<sup>TH</sup> ST.)—TOTAL COMPENSATION FROM CLAY COUNTY--\$1,543.00**

Mr. Carter presented the Interlocal Agreement for consideration. The attorneys for both counties have reviewed the agreement.

Following brief discussion, *Commissioner Riddick moved, seconded by Commissioner Sellars, and **carried 5-0, to approve the [Interlocal Agreement](#) as presented.***

**C. GRANT UPDATES—BRIAN JOHNS**

Mr. Johns provided an update on the status of current grant projects and plans for applying for future grants.

At the request of Chairman Thomas, Mr. Johns reported that the County should be the recipient of six or seven 60k generators for the fire stations and the Senior Center at no cost to the County.

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**COMMISSIONER’S COMMENTS:**

**Commissioner Chandler commented on the following:**

- Reported on the entrepreneur training conducted earlier today. Although there was a good turnout, attendance could be better. The training was good and there was a diverse group of attendees. He is confident the program will be retained for another year.
- Advised that he has been invited to Chair the Rural Caucus at the State Convention.

**Commissioner Riddick commented on the following:**

- Thanked the Commission for voting in favor of the Interlocal Agreement with Clay County for SE 35<sup>th</sup> Street
- The Hampton Lake Boat Ramp is open and looks great.

Mr. Johns added that the Sampson Lake Boat Ramp is open as well.

**Commissioner Lewis commented on the following:**

- Expressed his sincere appreciation to everyone who assisted during his recent illness.

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**CHAIRMAN COMMENTS—DOYLE THOMAS:**

- A recent national magazine included an article about Sheriff Smith. The editor of the story has asked him to get the Sheriff’s autograph, and return it to him for framing.

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Mr. Parrish, personally and on behalf of Dr. Gianas, expressed appreciation to the Medical Examiner’s Office, who has been outstanding to Bradford County. The training that Bradford County EMS receives through their office and with their assistance is invaluable.

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(06-20-13 Regular Meeting)

**ADJOURN:**

There being no further business, the meeting adjourned at 7:15 p.m.

**ATTEST:**

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

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**RAY NORMAN, CLERK OF COURTS**

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**DOYLE THOMAS, CHAIRMAN**

Minutes prepared by Marlene Stafford, Deputy Clerk