

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR SCHEDULED MEETING 6:30 P.M.
THURSDAY, APRIL 18, 2013**

The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, April 18, 2013 at 6:30 p.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

PRESENT: Chairman Thomas, Commissioner Riddick, Commissioner Sellars, Commissioner Chandler and Commissioner Lewis.

ALSO PRESENT: Brad Carter, County Manager; Rachel Rhoden, Administrative Assistant; Will Sexton, County Attorney; Ray Norman, Clerk of Courts; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Kelly Canady, Community Development Director; Randy Andrews, Zoning Director; Benny Jackson, Mosquito Control Director; Diane Gaskins, Administrative Assistant; and Capt. Boatwright.

CALL TO ORDER: Chairman Thomas called the meeting to order at 6:33 p.m.

**PUBLIC HEARING
ENACTMENT OF ORDINANCE**

--LAND USE CLASSIFICATION AMENDMENT APPLICATION NO. S130315A (Guide Metal Recycling, Inc.—RANDY ANDREWS:

Chairman Thomas recognized Mr. Andrews, who presented the ordinance for consideration. Mr. Andrews identified the parcel (#02073-0-00100) and read the title of the ordinance into the record.

Chairman Thomas opened the public meeting. There being no response, the public hearing was closed.

*Commissioner Lewis moved, seconded by Commissioner Riddick, and **carried 5-0, to adopt the Ordinance approving Land Use Classification Amendment Application No. S130315A.***
[\(The Ordinance was assigned No. 2013-03.\)](#)

PUBLIC COMMENTS:

Mr. Paul Still—Water Issues:

--Mr. Still provided an update regarding the Administrative Hearing with St. Johns River Water Management District (The District) concerning the proposed well at Camp Blanding. The District is also seeking a permit to pump water out of Lake Lowry to put in Lake Brooklyn, which may negate the need for the well at Camp Blanding. The Administrative Hearing was delayed for four months, pending the test results of drawing down Lowry Lake.

There was brief discussion.

--Based on DuPont making changes that may impact potential flooding, Mr. Still suggested that the County develop a Flood Mitigation Program.

Ms. Lillie Strachan—Historic Naming of Pleasant Grove Roads:

Ms. Strachan, recognizing the fact that there are already roads within the County named Dell Street and DeSue Street, expressed disappointment with the fact that the Dell and DeSue families in the Pleasant Grove Community could not be recognized in the County's Road Memorial Program. Ms. Strachan asked if the County had looked into alternate identifiers such as Ave., Place, or Blvd., while still using the family names.

Chairman Thomas explained how having roads with the same or similar names would cause confusion with Dispatch and 911 calls.

Discussion ensued.

Chairman Thomas advised that the County would confer with Dispatch and Mapping and then contact Ms. Strachan.

CONSENT AGENDA

- A. MINUTES OF REGULAR SCHEDULED MEETING OF 03-21-13**
- B. MINUTES OF REGULAR SCHEDULED MEETING OF 04-01-13**
- C. CONSIDER APPROVAL TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$48,035.88 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTIONS EFFORTS**
- D. CONSIDER APPROVAL TO SURPLUS A 4-CUBICLE STUDY CARREL (LIBRARY)**
- E. CONSIDER APPROVAL OF A NEW PERMIT REQUEST FROM THE FLORIDA FISH AND WILDLIFE CONSERVATION COMMISSION FOR THE LAKE SAMPSON SEDIMENT CONTROL DREDGING PROJECT; REVISION INCLUDES INCREASE OF VOLUME MATERIAL TO BE DREDGED FROM 700 CUBIC YARD TO 750 CUBIC YARDS**

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to approve the Consent Agenda in its entirety.***

APPROVE PAYMENT OF BILLS—COMMISSIONER RIDDICK:

*Commissioner Riddick moved, seconded by Commissioner Lewis, and **carried 5-0, to approve payment of the bills as reviewed.*** (A list of the bills is in the Finance Department of the Office of the Clerk.)

CONSIDER APPROVAL OF ROAD MEMORIAL AWARDS—CHAIRMAN THOMAS:

In light of earlier discussion, Chairman Thomas announced that this item would be postponed until further notice.

- A. N.W. 52nd Ave-----Official 911 Address
Dedicated to the Matthews Family-----Memorial/Award Name
 - B. N.W. 53rd Ave-----Official 911 Address
Dedicated to the Cummings Family-----Memorial/Award Name
 - C. N.W. 55th Lane-----Official 911 Address
Dedicated to the Hankerson Family-----Memorial/Award Name
 - D. N.W. 59th Ave-----Official 911 Address
Dedicated to the Tyson Family-----Memorial/Award Name
 - E. N.W. 59th Loop-----Official 911 Address
Dedicated to the Jannie Dell Family-----Memorial/Award Name
 - F. N.W. 62nd Ave-----Official 911 Address
Dedicated to the Kelly Family-----Memorial/Award Name
 - G. N.W. 176th Way-----Official 911 Address
Dedicated to the Goodwine Family-----Memorial/Award Name
 - H. N.W. 177th Street-----Official 911 Address
Dedicated to the Leo DeSue Family-----Memorial/Award Name
-

PRESENTATION OF YOUTH PROGRAMS THROUGH THE BRADFORD ATHLETIC ASSOCIATION—REPRESENTATIVE STEPHANIE SCOTT:

Chairman Thomas recognized Ms. Scott, who presented the programs offered through the Bradford Athletic Association, their goals and needs. Ms. Scott requested financial support for the purchase of equipment. ([Handout](#))

There was brief discussion.

Chairman Thomas advised that since there are no funds budgeted in the current budget, the Commission could not make a commitment at this time. However, it would take it into consideration during the preparation of the FY13-14 budget.

COUNTY ATTORNEY REPORTS—WILL SEXTON:

**A. RESOLUTION:
RECOGNIZING THE 500TH ANNIVERSARY OF THE DISCOVERY OF FLORIDA BY JUAN
PONCE DE LEON**

Mr. Sexton presented the resolution for consideration. The resolution mimics, in part, both a resolution signed by the Governor and the Cabinet.

Mr. Carter advised that the Florida Association of Counties and the Small County Coalition have endorsed the resolution.

*Commissioner Chandler moved, seconded by Commissioner Lewis, and **carried 5-0, to adopt the Resolution as presented.** (The [Resolution was assigned No. 2013-04.](#))*

**B. PROCLAMATION:
RECOGNIZING AND CELEBRATING THE 100TH ANNIVERSARY OF THE FOUNDING OF
UNION CORRECTIONAL INSTITUTION**

Mr. Sexton presented the proclamation for consideration.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to Recognize and Celebrate the 100th Anniversary of the Founding of Union Correctional Institution.***

SHERIFF REPORTS—GORDON SMITH:

Capt. Boatwright announced this week as National Telecommunicator's week, recognizing dispatchers across America. Tomorrow they are providing lunch for the County's dispatchers. He extended an invitation to the Commission and Department Heads to join the luncheon beginning at 11:30 a.m., behind the Sheriff's Office.

CLERK REPORTS—RAY NORMAN: None.

COUNTY MANAGER REPORTS—BRAD CARTER:

**A. CONSIDER APPROVAL OF S.H.I.P. LOCAL HOUSING ASSISTANCE PLAN FY2013-2016—
KELLY CANADY**

Mr. Carter recognized Ms. Canady, who presented the S.H.I.P. Local Housing Assistance Plan for fiscal years 2013-2014, 2014-2015 and 2016-2016, as required by the Florida Housing Finance Corporation. She has reviewed and discussed the Plan with the Affordable Housing Board. Ms. Canady briefly reviewed the two major changes.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to approve the [Plan](#) as presented.***

**B. RESOLUTION:
APPROVING THE LOCAL HOUSING ASSISTANCE PLAN—KELLY CANADY**

Ms. Canady presented the resolution for consideration and read the title into the record.

Commissioner Chandler moved, seconded by Commissioner Lewis, and carried 5-0, to adopt the Resolution as presented. (The Resolution was assigned No. 2013-05.)

**C. CONSIDER APPROVAL OF A CONSTRUCTION & MAINTENANCE AGREEMENT
BETWEEN BRADFORD COUNTY AND FDOT FOR CONSTRUCTION OF A SIDEWALK
ALONG S.E. 8TH AVENUE FROM S.E. 50TH STREET TO THE END OF THE EXISTING
SIDEWALK**

Mr. Carter presented the agreement for consideration. The County is obligated in the agreement, only to maintain and repair the sidewalk.

Following brief discussion, *Commissioner Lewis moved, seconded by Commissioner Chandler, and carried 5-0, to approve the [Construction and Maintenance Agreement](#).*

**D. RESOLUTION:
APPROVING THE EXECUTION OF THE CONSTRUCTION AND MAINTENANCE
AGREEMENT WITH FDOT FOR THE CONSTRUCTION OF A SIDEWALK ALONG S.E. 8TH
AVENUE FROM S.E. 50TH ST. TO THE END OF THE EXISTING SIDEWALK; FINANCIAL
PROJECT ID: 432243-1-52-01**

Mr. Carter presented the resolution for consideration and read the title into the record.

Commissioner Chandler moved, seconded by Commissioner Sellars, and carried 5-0, to adopt the Resolution as presented. (The [Resolution was assigned No. 2013-06.](#))

**E. MOSQUITO CONTROL ANNUAL REPORT—BENNIE JACKSON, Mosquito Control
Director:** Mr. Carter recognized Mr. Jackson, who presented the annual report and future goals for Mosquito Control.



F. SENIOR CENTER ANNUAL REPORT—DIANE GASKINS, Senior Center Coordinator:

Mr. Carter recognized Ms. Gaskins, who presented the accomplishments and goals for the activities of the Senior Center.



COMMISSIONER’S COMMENTS:

Commissioner Chandler commented on the following:

--For the last few years, **FloridaWorks** has been attempting to develop **entrepreneurship** in Bradford County, which has been unsuccessful. Because of this, there has been discussion about no longer funding the program. He and Commissioner Riddick have asked them not to remove the funding and to allow them to speak with the Director of FloridaWorks to develop ways to stimulate entrepreneurship. FloridaWorks would like to make a presentation to the Commission and would like the Commission to be part of the efforts moving forward. The banks have indicated that they are willing to get involved and provide funding to those wishing to begin a business venture.

--The new Executive Director at **Acorn Clinic**, Candice King, would like to meet with a representative of Bradford County to discuss ways to increase participation in the Acorn Clinic. Ms. King is going to contact him and he will relay her goals to the Commission.

Commissioner Riddick commented on the following:

--Briefly commented on the FloridaWorks entrepreneurship mentioned by Commissioner Chandler and expressed his agreement in keeping the program alive.

Commissioner Lewis commented on the following:

--Reported that there is a problem with people tearing up the ditch at the CR235 end of Moodyville Road (the graded road that cuts over from SR100 to CR235). He has asked the Road Department to scoop the ditches. Capt. Boatwright advised that the Sheriff’s Office would step up patrol in the area.

CHAIRMAN COMMENTS—DOYLE THOMAS: None.

ADJOURN

There being no further business, the meeting adjourned at 7:21 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DOYLE THOMAS, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK OF COURTS

Minutes prepared by Marlene Stafford, Deputy Clerk