

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR SCHEDULED MEETING 6:30 P.M.
THURSDAY, JANUARY 17, 2013**

The Bradford County Board of County Commissioners convened in a regular meeting on Thursday, January 17, 2013 at 6:30 p.m. in the County Commission Chambers at 945 North Temple Avenue, Starke, Florida.

PRESENT: Chairman Thomas, Commissioner Riddick, Commissioner Chandler and Commissioner Lewis. (Commissioner Sellars listened to the meeting via teleconference.)

ALSO PRESENT: Brad Carter, County Manager; Rachel Rhoden, Administrative Assistant; Ray Norman, Clerk of Courts; Will Sexton, County Attorney; Jim Farrell, Finance Director; Marlene Stafford, Deputy Clerk; Jerome Kelley, County Engineer; Randal Andrews, Zoning Director; Sheriff Smith; Allen Parrish, Emergency Services Director; Brian Johns, Emergency Management Director; Capt. Starling, and Capt. Smith.

CALL TO ORDER: Chairman Thomas called the meeting to order at 6:33 p.m.

Mr. Sexton advised that Commissioner Sellars would be listening via teleconference. However, she will not be participating in the meeting, not counting towards a quorum or voting.

Chairman Thomas recognized Mr. Andrews, who reviewed the [2012 Permitting Report](#) for the Building Department, covering the period of January 1, 2012 through December 31, 2012.

**PUBLIC HEARINGS
ADOPTION OF ORDINANCES**

--REZONING APPLICATION NO. Z 12-06 (Strick's Saratoga, LLC)—RANDY ANDREWS:

Mr. Andrews then presented the ordinance for consideration and read the title of the ordinance into the record. Mr. Andrews advised that the property owners desire to open a commercial kennel on the property. If the Board approves the rezoning, the property owners will then have to apply for a special exception for a commercial kennel.

Chairman Thomas opened the public hearing. Capt. Smith spoke in favor of the rezoning. There being no further response, the public hearing was closed.

*Commissioner Lewis moved, seconded by Commissioner Chandler, and **carried 4-0, to adopt the ordinance approving Rezoning Application No. Z 12-06.** (The [Ordinance was assigned No. 2013-01.](#))*

PUBLIC COMMENTS: None.

CONSENT AGENDA

- A. CONSIDER APPROVAL TO REFER DELINQUENT EMS ACCOUNTS IN THE AMOUNT OF \$63,462.88 TO NATIONAL RECOVERY AGENCY FOR FURTHER COLLECTION EFFORTS**
- B. APPROVE PUBLIC OFFICIAL BOND FOR TERESA PHILLIPS, TAX COLLECTOR**

*Commissioner Chandler moved, seconded by Commissioner Lewis, and **carried 4-0, to approve the Consent Agenda in its entirety.***

PAYMENT OF BILLS—COMMISSIONER CHANDLER:

*Commissioner Chandler moved, seconded by Commissioner Lewis, and **carried 4-0, to approve payment of the bills as reviewed.*** (A list of the bills is on file in the Finance Department of the Office of the Clerk of Courts.)

COUNTY ATTORNEY REPORTS—WILL SEXTON:

RESOLUTION

- A. REQUESTING THE SUPPORT OF SENATOR ROB BRADLEY AND REPRESENTATIVE CHARLES E. VANZANT WITH THE ADOPTION AND IMPLEMENTATION OF LEGISLATION PROVIDING FOR THE PLACEMENT OF ARMED LAW ENFORCEMENT OFFICERS AT PUBLIC SCHOOLS**

Mr. Sexton presented the resolution for consideration and read the title into the record.

*Commissioner Lewis moved, seconded by Commissioner Riddick, and **carried 4-0, to adopt the resolution as presented.*** (The Resolution was assigned No. 2013-01.)

SHERIFF REPORTS—GORDON SMITH: None.

CLERK REPORTS—RAY NORMAN: None.

(01-17-13 Regular Meeting)

COUNTY MANAGER REPORTS—BRAD CARTER

A. BID RECOMMENDATION FOR LIME ROCK AND HAULING LIME ROCK

On behalf of Mr. Carter, Ms. Rhoden recommended awarding the bid to [Pritchett Trucking](#) as the sole bidder.

*Commissioner Lewis moved, seconded by Commissioner Chandler, and **carried 4-0, to award the bid as presented.***

COMMISSIONER’S COMMENTS

Commissioner Lewis asked Mr. Johns and Mr. Carter to check on milling that the State has available for use at the Brooker VFD.

CHAIRMAN COMMENTS—DOYLE THOMAS: None.

ADJOURN

There being no further business, the meeting adjourned at 6:45 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DOYLE THOMAS, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK OF COURTS

Minutes prepared by Marlene Stafford, Deputy Clerk