

**MINUTES OF
BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
REGULAR MEETING 6:30 P.M.
THURSDAY, MAY 20, 2010**

The Bradford County Board of County Commissioners convened in regular session on Thursday, May 20, 2010, at 6:30 p.m. in the County Commissioners' Meeting Room, 945 North Temple Avenue, Starke, Florida.

PRESENT: Chairman Hersey, Commissioner Lewis, Commissioner Thomas, Commissioner Sellars and Commissioner Chandler.

ALSO PRESENT: Brad Carter, County Manager; Sandra Harrell, Administrative Assistant; Marlene Stafford, Deputy Clerk; Jim Farrell, Finance Director; Allen Parrish, Emergency Services Director; Mark Crawford, Press; Robert Perone, Library Director; Paul Funderburk, Road Superintendent; Jerome Kelley, County Engineer; Terry Brown, County Attorney; Angela Cooper, Community Development Director and Sheriff Smith.

INVOCATION and PLEDGE OF ALLEGIANCE: Chairman Hersey.

CALL TO ORDER: Chairman Hersey called the meeting to order at 6:30 p.m.

PUBLIC HEARING

ORDINANCE

FIRST READING ONLY

--REZONING APPLICATION NO. Z 09-5 (BOCC)—NORA THOMPSON:

Mr. Brown read the title of the ordinance.

Chairman Hersey opened the public hearing. There being no response, the public hearing was closed.

F.D.O.T. FIVE-YEAR WORK PROGRAM UPDATE—JORDAN GREEN, BILL HENDERSON AND KATRINA SADLER:

Chairman Hersey recognized Mr. Jordan Green who reported the following:

- Solicited work program priorities, which are due June 1
- SCRAP sunsets end of this fiscal year, June 30. Scheduled to return in 2013. FDOT will be soliciting projects in about nine months.
- Changes to SCOP: Can now pave dirt roads, widening and resurfacing, minor capacity improvements, i.e. turn lanes and medians, minor bridge repair and rehab, and drainage improvements. A year out before looking for projects for this program.
- Bradford County's benefit from CIGP with Mullin's Grade.
- Over the past 10-years, Bradford County has received \$11.8 million from various programs.

(05-20-10 Regular Meeting

Mr. Green then reviewed the [Five-Year Transportation Plan](#) (Tentative FY 2011-2015)

Mr. Bill Henderson gave a project briefing on the [Starke Bypass](#).

Questions and comments.

CONSENT AGENDA

- A. MINUTES OF REGULAR MEETING OF APRIL 5, 2010
- B. PROCLAMATION—MAY 16-20, 2010 EMERGENCY MEDICAL SERVICES WEEK
- C. FLORIDA WORKS BOARD RENEWAL FOR LINDA TATUM
- D. SREC BOARD RENEWAL FOR E.W. HODGES, JR.

Chairman Hersey pulled item “B” from the agenda to be handled separately.

Commissioner Lewis moved, seconded by Commissioner Thomas, and carried 5-0, to approve [A, C & D on the Consent Agenda](#).

PROCLAMATION—MAY 16-20, 2010 EMERGENCY MEDICAL SERVICES WEEK—ALLEN PARRISH:

Chairman Hersey recognized Mr. Parrish, who presented the proclamation.

Commissioner Thomas moved, seconded by Commissioner Lewis, and carried 5-0, [to Proclaim May 16-20, 2010 as Emergency Medical Services Week](#).

PERMISSION TO RETURN HAZMAT TRAILER TO NORTH CENTRAL FLORIDA REGIONAL HAZARDOUS RESPONSE TEAM—ALLEN PARRISH:

Chairman Hersey recognized Mr. Parrish, who presented [the request](#).

Commissioner Lewis moved, seconded by Commissioner Sellars, and carried 5-0, to approve the request to return the Hazmat Trailer.

RECOGNITION OF LINDA TATUM AND CHRIS ANDERSON FOR REPRESENTING BRADFORD COUNTY ON THE FLORIDA WORKFORCE BOARD—CHAIRMAN HERSEY:

Mr. Anderson and Ms. Tatum were not present to receive their [Certificates of Appreciation](#).

Commissioner Chandler said that Mr. Anderson and Ms. Tatum have been tremendous assets on the Florida Workforce Board and have represented Bradford County well.

Chairman Hersey said that he would hope to have Mr. Anderson and Ms. Tatum present at a future meeting for a formal presentation of their certificates.

(05-20-10 Regular Meeting)

CONSIDER APPROVAL OF HOME REPAIR LOANS NOT TO EXCEED \$19,000 AND PURCHASE ASSISTANCE LOANS NOT TO EXCEED \$30,000—ANGELA COOPER:

Chairman Hersey recognized Ms. Cooper who presented the loans for consideration.

*Commissioner Thomas moved, seconded by Commissioner Lewis, and **carried 5-0, to approve the loans as presented.***

CONSIDER APPROVAL TO PURCHASE AMBULANCE THROUGH FEDERAL ASSISTANCE TO FIREFIGHTERS GRANT AWARD—ALLEN PARRISH:

Chairman Hersey recognized Mr. Parrish, who presented the request. Mr. Parrish expressed appreciation to Timothy McCarthy, who wrote the grant.

Ambulance Cost	\$135,937
Federal Award	\$112,500
County Match	<u>\$ 12,500</u>
	\$125,000
Additional Match Needed	\$ 10,937
Total County Match	\$ 23,437 (Budgeted)

*Commissioner Chandler moved, seconded by Commissioner Thomas, and **carried 5-0, to approve the purchase of the ambulance as presented.***

The Commissioner expressed appreciation to those individuals who make it possible to receive grants that are tremendously beneficial to the County.

Mr. Parrish announced that the ambulance should arrive by August 1.

DISCUSS COMPOSITION OF VALUE ADJUSTMENT BOARD—CHAIRMAN HERSEY:

Ms. Stafford briefly reviewed some [rule changes](#) to the composition of the Value Adjustment Board.

Commissioners Chandler and Sellars agreed to continue to serve and the Board consented for the continuation of Barry Carlton as the Commission Citizen Member.

PAYMENT OF BILLS—COMMISSIONER SELLARS:

*Commissioner Sellars moved, Seconded by Commissioner Chandler, and **carried 5-0, to approve payment of the bills as reviewed.*** (The list of bills is on file in the Finance Department of the Office of the Clerk.)

(05-20-10 Regular Meeting

PUBLIC COMMENTS:

Mr. David Gunter, 5592 SW 155th St., Starke -- Complaint Regarding Mosquito Control

Mr. Mitchell Gunter, 5488 SW 155th St., Starke – Suggestions for Mosquito Control

There was brief discussion.

COUNTY ATTORNEY REPORTS—TERRY BROWN: None.

COUNTY MANAGER REPORTS—BRAD CARTER:

A. CONSIDER APPROVAL OF FUNDING AGREEMENT FOR THE PROVISION OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES WITH MERIDIAN BEHAVIORAL HEALTHCARE, INC.

Mr. Carter presented the Funding Agreement for consideration.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to approve the Funding Agreement as presented.***

B. CONSIDER APPROVAL OF ADDENDUM TO FUNDING AGREEMENT FOR THE PROVISION OF MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES WITH MERIDIAN BEHAVIORAL HEALTHCARE, INC. TO PROVIDE ADULT CRIMINAL DRUG COURT SERVICES

Mr. Carter presented the Addendum to Funding Agreement for consideration.

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0, to approve the Addendum to Funding Agreement as presented.***

Mr. Carter said that Ms. Cooper has an emergency item for the Board's consideration.

Ms. Cooper [explained the need](#) for an additional expenditure of \$600.00 for a SHIP Rehab Project. The additional \$600.00 will exceed the per unit limit, requiring Board approval.

*Commissioner Lewis moved, seconded by Commissioner Sellars, and **carried 5-0, to declare an emergency.***

*Commissioner Thomas moved, seconded by Commissioner Sellars, and **carried 5-0, to approve Ms. Cooper's recommendation to expend the additional \$600.00 for the SHIP Rehab Project.***

(05-20-10 Regular Meeting

Ms. Cooper reported that her research in locating additional funds for tornado victims has uncovered CDBG Emergency Set-aside funds through DCA. On behalf of Bradford County, the Planning Council has prepared [a letter](#) requesting these funds, which requires the Chairman's signature.

*Commissioner Thomas moved, seconded by Commissioner Lewis, and **carried 5-0, to authorize the Chairman to make the request and execute necessary documents.***

Ms. Cooper said that if the Board wishes, the Planning Council would prepare the CDBG Housing grant application for the upcoming cycle. There are two cycles back-to-back. If the County is not awarded in the first go round, there is a chance for the second cycle.

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0, to declare an emergency item.***

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0, to allow the Planning Council to prepare both CDBG applications as recommended.***

SHERIFF'S REPORTS—GORDON SMITH:

--Announced that there is a Safety Check Point scheduled for tomorrow evening near Trinity Baptist Church on 21.

--Brooker Volunteer Fire Department is having a car wash this Saturday.

CLERK REPORTS—RAY NORMAN: None.

COMMISSIONER'S COMMENTS:

Commissioner Chandler commented on the following:

--The Pate building/zoning issue needs to be resolved. Ms. Pate feels there has been a lack of communication on the County's part. She has also asked for something in writing stating why she was denied.

Mr. Carter advised that the situation is well on the way to resolve. The County Attorney's Office did notify Ms. Pate in writing when her permit was initially rescinded. As the Board is aware, an offer has been made to purchase the building. The only difference in arriving at an agreement is some language involving indemnification. A counter-proposal was made to Ms. Pate yesterday, which should resolve that issue. In his opinion, he does not feel there has been any lack of communication or any noteworthy delay in communication.

Commissioner Chandler inquired about the interpretation of the zoning code and land use regulations. Mr. Carter advised that the Planning Council was involved in the interpretation of the code.

(05-20-10 Regular Meeting)

Commissioner Thomas commented on the following:

--Heilbronn Springs Volunteer Fire Department is having a garage sale this Saturday, at Northside Baptist Church

Sheriff Smith asked the County Attorney if there is any legal civil action that could be taken against those companies posting signs on telephone poles.

Mr. Brown advised that it could very well be a civil infraction situation. There is a question of "burden of proof" as to who put the sign up. An ordinance could be drafted in such a manner to go after whoever is being represented on the sign.

Sheriff Smith said that he would work with the County Attorney toward developing an ordinance and/or policy.

Commissioner Chandler said that Mr. Wise suggested using deer cams to assist in catching illegal dumpers. Once discovered, violators could be required to wear shirts that say, "I'm an illegal dumper" and made to pick up trash.

CHAIRMAN COMMENTS—JOHN WAYNE HERSEY:

--After brief discussion, there was a consensus for each Commissioner to give Mr. Carter their road priorities for the June 1 FDOT deadline.

--Was made aware this afternoon that the 631st Maintenance Company is returning home from Iraq on May 30. It has been the practice of the Commission to prepare a proclamation honoring those being deployed and returning from service. He would like to do the same in this instance.

*Commissioner Lewis moved, seconded by Commissioner Thomas, and **carried 5-0, to declare this an emergency item.***

*Commissioner Chandler moved, seconded by Commissioner Sellars, and **carried 5-0 to approve a proclamation recognizing the return of the 631st Maintenance Company.***

ADJOURN: There being no further business, the meeting adjourned at 7:55 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

JOHN WAYNE HERSEY, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD