

**MINUTES OF  
BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA  
WORKSHOP - SOLID WASTE COLLECTION SITES      5:30 P.M.  
REGULAR SCHEDULED MEETING                      6:30 P.M.  
THURSDAY, JUNE 15, 2006**

**WORKSHOP  
SOLID WASTE COLLECTION SITES  
5:30 P.M.**

The Bradford County Board of County Commissioners convened in a workshop session on Thursday, June 15, 2006, at 5:30 p.m. in the County Commissioners' Meeting Room, 945 North Temple Avenue, Starke, Florida, to discuss the Solid Waste Collection Sites.

Present were: Commissioner Lewis, Commissioner Thomas, Chairman Hersey, Commissioner Cooper and Commissioner Chandler.

Also present were: Jim Crawford, County Manager; June Neats, Administrative Assistant; Marlene Stafford, Deputy Clerk; Mark Crawford, Press; Donny Wise, Solid Waste Director; Sheriff Milner; and Nora Thompson, Zoning Director.

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**CALL TO ORDER**

Chairman Hersey called the workshop to order at 5:40 p.m.

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**DISCUSSION – SOLID WASTE COLLECTION SITES:**

There was extensive discussion concerning the handling of yard waste at the various collection sites.

There was a consensus to increase the amount of the allowable yard trash to eight cubic yards per day, with no restrictions on the trailer size and or number of axles. This is to be done on a trial basis, through the end of the year. Staff is to research the prospect of yard trash containers at all sites.

Commissioner Cooper recommended drafting the amended ordinance to establish the load and cubic yards restrictions by resolution.

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**ADJOURN**

There being no further business, the workshop adjourned at 6:22 p.m.

(06-15-06 Workshop and Regular Meeting)

**REGULAR SCHEDULED MEETING  
6:30 P.M.**

The Bradford County Board of County Commissioners convened in regular session on Thursday, June 15, 2006, at 6:30 p.m. in the County Commissioners' Meeting Room, 945 North Temple Avenue, Starke, Florida.

Present were: Commissioner Lewis, Commissioner Thomas, Chairman Hersey, Commissioner Cooper and Commissioner Chandler.

Also present were: Jim Crawford, County Manager; June Neats, Administrative Assistant; Marlene Stafford, Deputy Clerk; John Broling, County Attorney; Nora Thompson, Zoning Director; Mark Crawford, Press; Sheriff Milner; Cheryl Brownlee, Security; Nelson Green, Emergency Services Director; and Percy Sullivan, Fire Chief.

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(See Supplement File No. 06-15-06 for a copy of all documentation presented at this meeting.)

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**CALL TO ORDER**

Chairman Hersey called the meeting to order at 6:30 p.m.

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**INVOCATION / PLEDGE OF ALLEGIANCE**

Commissioner Cooper offered the Invocation and led the Pledge of Allegiance.

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**PUBLIC HEARINGS**

**ADOPTION OF ORDINANCES (ZONING)**

**--LAND USE CLASSIFICATION AMENDMENT, APPLICATION NO. S 060331A (BROWN/HEATH):**

Ms. Thompson read the title of the ordinance into the record:

**“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 060331A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM INDUSTRIAL TO AGRICULTURE-2 (LESS THAN OR EQUAL TO 1 DWELLING UNIT PER 5 ACRES) OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”**

(06-15-06 Workshop and Regular Meeting)

Ms. Thompson advised that there is a 4-0 recommendation for approval from the Zoning Board.

*On motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously adopted the ordinance approving Land Use Amendment Application No. S 060331A. (The [Ordinance was assigned No. 06-20.](#))*

**--LAND USE CLASSIFICATION AMENDMENT, APPLICATION NO. S 060417A (JACKSON):**

Ms. Thompson read the title into the record:

**“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 060417A, BY THE PROPERTY OWNERS OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AGRICULTURAL-2 (LESS THAN OR EQUAL TO 1 DWELLING UNITS PER 5 ACRES) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”**

*On Motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously adopted the ordinance approving Land Use Classification Amendment Application No. S 060417A. (The Ordinance [was Assigned No. 06-21.](#))*

**--LAND USE CLASSIFICATION AMENDMENT, APPLICATION NO. S 060503A (MIDWAY LEARNING CENTER:**

Ms. Thompson read the title into the record:

**“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, AS AMENDED; RELATING TO AN AMENDMENT OF TEN OR LESS ACRES OF LAND, PURSUANT TO AN APPLICATION, S 060503A, BY THE PROPERTY OWNER OF SAID ACREAGE, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL ESTATE (LESS THAN OR EQUAL TO 1 DWELLING UNIT PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”**

*On Motion of Commissioner Thomas, Seconded by Commissioner Chandler, the Board unanimously adopted the ordinance approving Land Use Classification Amendment Application No. S 060503A. (The Ordinance was [assigned No. 06-22.](#))*

(06-15-06 Workshop and Regular Meeting)

**--LAND DEVELOPMENT REGULATION AMENDMENT, APPLICATION NO. LDR 06-7 (BOCC):**

Ms. Thompson read the title into the record:

**“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; PURSUANT TO AN APPLICATION, LDR 06-7, BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING FOR AMENDING SECTION 4.13.2, ENTITLED PERMITTED PRINCIPAL USES AND STRUCTURES, BY ALLOWING BUSINESS AND PROFESSIONAL OFFICES IN THE COMMERCIAL NEIGHBORHOOD (CN) ZONING DISTRICT AS A PERMITTED USE; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”**

*On Motion of Commissioner Chandler, Seconded by Commissioner Thomas, the Board unanimously adopted the ordinance approving Land Development Regulation Amendment Application No. LDR 06-7. (The Ordinance was [assigned No. 06-23.](#))*

**--LAND DEVELOPMENT REGULATION AMENDMENT, APPLICATION NO. LDR 06-9 (BOCC):**

Ms. Thompson read the title into the record:

**“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, AS AMENDED; PURSUANT TO AN APPLICATION, LDR 06-9, BY THE BOARD OF COUNTY COMMISSIONERS; PROVIDING FOR A NEW SECTION 4.17, ENTITLED PLANNED UNIT DEVELOPMENT (PUD) ZONING DISTRICT; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”**

*Motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously adopted the ordinance approving Land Development Regulation Amendment Application No. LDR 06-9. (The [Ordinance was assigned No. 06-24.](#))*

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**CONSENT AGENDA**

- A. Minutes of Regular Scheduled Meeting of March 16, 2006**
- B. Minutes of Regular Scheduled Meeting and Workshop of April 3, 2006**
- C. Mitigation Committee Members**
- D. Local Mitigation Strategy (LMS) Workgroups Designations/Appointments**
- E. S.H.I.P. Loans**
- F. Satisfaction of Mortgage (Estep & Lovett)**

*On Motion of Commissioner Thomas, Seconded by Commissioner Lewis, the Board unanimously approved the [Consent Agenda](#) in its entirety.*

(06-15-06 Workshop and Regular Meeting)

**RENEWAL OF COUNTY MANAGER CONTRACT – CHAIRMAN HERSEY:**

Chairman Hersey said that there are no changes to the contract. Mr. Crawford is willing to serve for an additional year.

*On Motion of Commissioner Chandler, Seconded by Commissioner Lewis, the Board unanimously approved the [renewal of the contract](#).*

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**MEMORANDUM OF UNDERSTANDING BETWEEN FLORIDA COOPERATIVE EXTENSION SERVICE, INSTITUTE OF FOOD AND AGRICULTURAL SCIENCES (IFAS), UNIVERSITY OF FLORIDA BOARD OF TRUSTEES, AND THE BRADFORD COUNTY BOARD OF COUNTY COMMISSIONERS – JIM CRAWFORD:**

Mr. Crawford presented the Memorandum of Understanding (MOU). It is a standard MOU, which is used by other counties. It is very general in nature. It fulfills a statutory requirement.

*On Motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously approved the [MOU](#) as presented.*

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**RESOLUTIONS:**

**--ESTABLISHING A FEE FOR PROCESSING OF ROAD CLOSURES – JIM CRAWFORD:**

Chairman Hersey read the title into the record:

**“A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA, ESTABLISHING AN ADMINISTRATIVE FEE OF \$300.00 FOR THE PROCESSING OF ROAD CLOSURES PURSUANT TO SECTIONS 62-37 THROUGH 62-39 OF THE BRADFORD COUNTY CODE.”**

Mr. Crawford said that the County Ordinance establishing road closure procedures states that the administrative fee will be established by resolution. The \$300.00 should be sufficient.

*On Motion of Commissioner Thomas, Seconded by Commissioner Cooper, the Board unanimously adopted the resolution as presented. (The [Resolution was assigned No. 06-11.](#))*

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**PUBLIC COMMENTS:**

**Jody Geiger of 1355 SW Aperson Way, Keystone Heights – Interest in County property located on 46<sup>th</sup> Loop.**

--Expressed her interest in purchasing parcels of property owned by the County, [located at 46<sup>th</sup> Loop](#). The Building Department has advised that a building permit cannot be issued for these parcels due to a road issue within the subdivision.

Chairman Hersey asked that this item be addressed later in the meeting.

(06-15-06 Workshop and Regular Meeting)

**Sheriff Bob Milner – Introduction**

--Sheriff Milner introduced Mr. Brad Carter, who will be the Jail Administrator during Capt. Zipperer's absence. Capt. Zipperer has been called to active duty for one year to 14 months.

Mr. Carter said that it is a pleasure, honor and privilege to serve the County.

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**APPROVE PAYMENT OF BILLS – COMMISSIONER LEWIS:**

*On Motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously approved [payment of the bills](#) as reviewed.*

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**COUNTY ATTORNEY REPORTS – TERRY BROWN:**

None.

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**CLERK REPORTS – RAY NORMAN:**

None.

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**COUNTY MANAGER REPORTS— JIM CRAWFORD:**

**A. SE 46<sup>th</sup> Loop (05719-0-00300) Request to Surplus and Advertise for Sale**

--(The Property Appraiser's website was used to locate this property.) Mr. Crawford explained that the County owns lots 17 & 18 near Paradise Lake. Several people have expressed an interest in purchasing these lots. He requested the Board surplus the lots and put them out for bid for sale. Sale of the property would include lake access.

Ms. Jodi Geiger from the public comment portion of the meeting approached the Commission. The Building Department advised her that they could not issue a building permit for this property due to the fact that the road is not paved.

Mr. Crawford said that since this is an old subdivision, the road should not be an issue. Although he has not received the legal descriptions, Pat Welch has surveyed the lots. If the Commission surpluses the property, he will work out the details.

There was brief discussion.

*On Motion of Commissioner Lewis, Seconded by Commissioner Thomas, the Board unanimously declared the real property as surplus and authorized an advertisement for bids.*

Commissioner Cooper said that he has been working with the Zoning Department to address problems with the County Code. He asked Mr. Crawford to let him know if he finds any issues in the Code that need to be addressed.

**B. SE 143<sup>rd</sup> Terrace – Abandon Right-of-Way**

--To assist with his explanation, Mr. Crawford presented the most recent survey. He would like to resolve the problem by abandoning the right-of-way and turning it over to the two adjacent landowners. He advised both property owners that they would be responsible for a survey to provide legal descriptions.

Mr. Broling said that if the Board vacates the right-of-way, it automatically reverts back to the adjacent landowners.

Commissioner Cooper recommended a title search to determine exactly what the County owns.

*On Motion of Commissioner Cooper, Seconded by Commissioner Lewis, the Board unanimously approved to abandon the right-of-way and revert the property to the adjacent property owners.*

**C. Abandon Right-of-Way (05488-0-00300)**

--The property was located with the assistance of the Property Appraiser's website (S.E. 56<sup>th</sup> Street). Mr. Crawford explained that the right-of-way in question is an old abandoned 66' road right-of-way. The adjacent property owner would like the Board to abandon the right-of-way and revert the property to him. He has asked the County Surveyor to make sure the County has a full 60' road right-of-way for S.E. 56<sup>th</sup> Street. The County would probably revert about 50', rather than the full 60', to assure the County has a good road right-of-way.

Mr. Michael Papaioannou, the adjacent property owner approached the Commission. He explained that when he purchased the property, he thought this portion belonged to him. When a survey was done to build his home, they realized it did not.

Following discussion:

*On Motion of Commissioner Cooper, Seconded by Commissioner Lewis, the Board unanimously approved to either surplus the property or abandon the road right-of-way, whichever is appropriate, and dispose of it in a manner that is most economical to the County.*

Mr. Crawford said that any associated costs would be the responsibility of Mr. Papaioannou. (Mr. Papaioannou's current address is 6024 Ducla Road, Jacksonville, FL 32244.)

**D. No Thru Trucks Road Listing**

--At the last Commission meeting, he was tasked with preparing a [list of roads](#) that he would recommend the placement of "No Thru Trucks" signs. With the assistance of Mr. Funderburk and Mr. Frees, that list has been prepared and provided to the Commissioners in their packets. Mr. Crawford recommended the placement of signs on these roads on an as-needed basis.

Extensive discussion ensued.

Sheriff Milner asked the Commission to give him a chance to review the list with Mr. Crawford and re-address this issue at the first meeting in July.

**E. Road Apparatus Photos**

--Mr. Crawford presented photos of the road apparatus that Suwannee County uses to smooth out and level roads. Our Road Department can duplicate the apparatus.

**F. Generator Photos**

--Mr. Crawford presented photos of a Navy Destroyer 800 Kilowatt generator that Wakulla County is willing to donate. He feels the generator is too big. However, he has not given up. He has the serial number and is trying to confirm whether parts would be available, etc.

**G. Solid Waste Disposal Site Recommendations**

*On Motion of Commissioner Cooper, Seconded by Commissioner Chandler, the Board unanimously approved the following Solid Waste Disposal site rules, effective immediately: To allow eight (8) cubic yards of yard trash per day; direct the County Attorney's Office to begin revision of the ordinance; the revision to allow changes to the tonnage/size requirements by resolution.*

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**COMMISSIONERS' COMMENTS:**

**Commissioner Lewis:**

--During the budget cycle, he would like the Commission to consider a part-time person in the County Manager's Office to help answer the phone.

Mr. Crawford said that he would be making a recommendation during budget time.

**Commissioner Thomas:**

--The City of Coral Springs has a 10-wheeler dump truck for sale for \$24,000.00, with only 2,800 miles on it.

Mr. Crawford said that he would check into it.

--During the upcoming budget cycle, he would like the Board to consider budgeting funds for 4-H and FCC. Also, the Ag building is in need of repairs.

**Commissioner Chandler:**

--Transportation Disadvantaged is still having budgetary problems. Bradford County Commission is one of the only Boards in the State of Florida that does not fund Transportation Disadvantage to some extent. The Florida Association of Counties advises that one of the things they look at in determining funding is what by the local counties are doing, if anything.

--He encouraged all the Commissioners to bring questions and concerns to him to voice to the Workforce Board at the upcoming meeting.

(06-15-06 Workshop and Regular Meeting)

Chairman Hersey announced that the meeting with the Workforce Board is scheduled for June 21 at 3:00 p.m., in the County Commission meeting room.

**Commissioner Cooper:**

--Governor Bush will be in Palatka tomorrow to sign the fiscally constrained bill, at 3:00 p.m. in the County Commission Chambers. Small County Coalition will feed County Commissioners lunch at Gator Landing at 12:30 p.m.

--The City of Starke could not fund their ½ share for the Fourth of July fireworks. The Sheriff has stepped forward and committed funds to pay that ½ of the costs. The fireworks are planned for Tuesday, July 4, at the fair grounds.

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**CHAIRMAN'S COMMENTS – JOHN WAYNE HERSEY:**

--The burn ban has been lifted. If the heat index rises there will be a need to readdress.

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**ADJOURN**

There being no further business, the meeting adjourned at 7:49 p.m.

**BOARD OF COUNTY COMMISSIONERS  
BRADFORD COUNTY, FLORIDA**

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**JOHN WAYNE HERSEY, CHAIRMAN**

**ATTEST:** \_\_\_\_\_  
**RAY NORMAN, CLERK TO THE BOARD**

These minutes prepared by Marlene Stafford, Deputy Clerk