

(10-21-04)

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA
EXECUTIVE SESSION-COLLECTIVE
BARGAINING MATTERS 7:00 P.M.
REGULAR SCHEDULED MEETING
OCTOBER 21, 2004 7:30 P.M.**

(An Executive Session of the Bradford County Board of County Commissioners was held at 7:00 p.m., to discuss confidential collective bargaining matters relative to negotiations with the International Association of Firefighters Local No. 4315. This meeting was not open to the public in accordance with Section 447.605(1), Florida Statutes. The Executive Session lasted approximately 30 minutes, with the following people in attendance: All Commissioners, Clerk Ray Norman, Deputy Clerk Marlene Stafford, Board Secretary Lisa Hall, County Attorney Terence Brown and Emergency Services Director Nelson Green.)

The Bradford County Board of County Commissioners met October 21, 2004 to conduct their regular meeting. Attending were: Commissioner Mann, Commissioner Thomas, Chairman Johnson, Commissioner Hersey, Commissioner Cooper, Clerk Norman, Marlene Stafford, Lisa Hall, Terry Brown, Mark Crawford, Wilson Whidden, Cheryl Browning and Capt. Burnette.

(A copy of all documentation presented at this meeting is located in Supplemental File No. 10-21-04.)

Chairman Johnson called the meeting to order at 7:42 p.m. Commissioner Hersey gave the Invocation and led the Pledge of Allegiance.

PUBLIC HEARINGS ON ZONING MATTERS—WILSON WHIDDEN:

- A. APPROVE ORDINANCE OF BRADFORD COUNTY CONCERNING AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO TWO DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, APPLICATION NO. R031208A—ROZBORA:**

(10-21-04)

Mr. Whidden said that this is the second and final reading of the ordinance. He read the title of the ordinance into the record as follows:

“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; RELATING TO CHANGING THE LAND USE CLASSIFICATION OF MORE THAN TEN ACRES OF LAND, PURSUANT TO AN APPLICATION, R031208A, BY THE PROPERTY OWNER OF SAID ACREAGE, TO AMEND THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO TWO DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”

Chairman Johnson opened the public hearing.

The following people spoke in opposition to the application: Bobby Frampton, Micheal Davis, Randall Scoggins, Sallye Scoggins and John Thiemann.

At this time, Susan Green, of Green & Kupperman, the Agent representing the potential buyer Mr. Patterson and the property owners, presented the facts supporting the application and addressed the concerns cited by those in opposition.

Discussion ensued which was not limited to but included a portion of the property being located in the City of Hampton, water and sewer and traffic counts cited in reports filed by DOT and DCA, special exception for a truck stop, uses and structures prohibited by County Code, potential uses for the property and a site plan.

Chairman Johnson closed the public hearing.

Comm. Hersey MOVED to deny Land Use Application No. R031208A.

Comm. Cooper SECONDED the motion for discussion purposes.

Commissioner Hersey said that he realizes the need for growth in the County, but he is concerned about the impact on this particular area.

Ms. Green said that there are two issues before the Board: The Comprehensive Plan Amendment and the Rezoning. The biggest concern she is hearing relates to the uses on the site, which can be controlled through a different zoning district. She asked the Commission to consider approving the Comp Plan Amendment, which needs to move out

(10-21-04)

on a certain time scale, and either defer or withdraw the rezoning. They will work with staff on site planning issues and a different zoning district.

Commissioner Cooper said that he does not have a problem with some commercial use of that intersection, but he does have a problem with commercial intensive. There are some uses in commercial intensive that he would not want for this particular site.

Ms. Green said that they could do a P.U.D., and format text that everyone could agree on containing certain uses that would not be permitted and other uses that would be permitted, that showed some traffic patterns, that showed the traffic light, that showed the ingress and egress. This might address everyone's concern and prohibit the use of a truck stop.

Enid Ehrbar with the Regional Planning Council said that what the Commission is addressing is the Land Use Amendment, whether or not the land use on this property should be commercial rather than the residential that it is. Once this goes to Tallahassee and is found in compliance with the County's Plan, then it will come back and there will then be the opportunity to act on the rezoning, of which there are several to choose from.

Ms. Green said that the rezoning is also before the Commission because Mr. Patterson filed them both at the same time even though he was not required to do so.

Mr. Brown asked if the rezoning application is being withdrawn? Ms. Green said that if they withdrew, she would like their fees returned so they could re-file; or the Commission can defer the application and amend it to a different zoning district, which would be the easiest way to handle it.

Ms. Ehrbar said that when the rezoning application came before the Commission, it would then be the first reading. There would not be a second reading until after the Comp Plan was approved.

Ms. Green requested that Item 1.b., which is the rezoning application be deferred until some date in the future.

Comm. Cooper WITHDREW his SECOND and Comm. Hersey WITHDREW his MOTION.

Comm. Thomas MOVED to defer Item 1.b., Rezoning Application No. Z 03-14, to some date in the future. **Comm. Cooper SECONDED** and the **MOTION CARRIED 5-0.**

Chairman Johnson requested that the title be read into the record once again. Ms. Green read the title as follows:

“AN ORDINANCE OF BRADFORD COUNTY, FLORIDA, AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; RELATING TO CHANGING THE LAND USE CLASSIFICATION OF MORE THAN TEN ACRES OF LAND, PURSUANT TO AN APPLICATION, R031208A, BY THE PROPERTY OWNER OF SAID ACREAGE, TO AMEND THE FUTURE LAND USE PLAN MAP OF THE BRADFORD COUNTY COMPREHENSIVE PLAN, UNDER THE AMENDMENT PROCEDURES ESTABLISHED IN SECTIONS 163.3161 THROUGH 163.3215, FLORIDA STATUTES, AS AMENDED; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO TWO DWELLING UNITS PER ACRE) TO COMMERCIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY, FLORIDA; PROVIDING SEVERABILITY; REPEALING ALL ORDINANCES IN CONFLICT; AND PROVIDING AN EFFECTIVE DATE.”

Comm. Thomas MOVED to adopt the ordinance approving Land Use Amendment Application No. R031208A, by Nancy V. and George S. Rozbora. **Comm. Cooper SECONDED** and the **MOTION CARRIED 3-2**, with Commissioner Mann and Commissioner Hersey dissenting. (The Ordinance was assigned No. 04-36.)

- B. APPROVE ORDINANCE OF BRADFORD COUNTY CONCERNING AMENDING THE BRADFORD COUNTY COMPREHENSIVE PLAN; PROVIDING FOR CHANGING THE LAND USE CLASSIFICATION FROM AG-2 (LESS THAN OR EQUAL TO ONE DWELLING UNIT PER FIVE ACRES) TO LIGHT INDUSTRIAL AND FROM RESIDENTIAL, LOW DENSITY (LESS THAN OR EQUAL TO TWO DWELLING UNITS PER ACRE) TO LIGHT INDUSTRIAL OF CERTAIN LANDS WITHIN THE UNINCORPORATED AREA OF BRADFORD COUNTY—APPLICATION NO. R 040211A—BOCC (MCKIBBEN):**

- C. APPROVE ORDINANCE OF BRADFORD COUNTY, AMENDING THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS, TO AMEND THE OFFICIAL ZONING ATLAS OF THE BRADFORD COUNTY LAND DEVELOPMENT REGULATIONS; PROVIDING FOR REZONING FROM AG-2 TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW) AND FROM RESIDENTIAL, SINGLE FAMILY/MOBILE HOME-1 (RSF-MH-1) TO INDUSTRIAL, LIGHT AND WAREHOUSING (ILW)—APPLICATION NO. Z 04-1—BOCC (MCKIBBEN):**

(10-21-04)

Mr. Brown said that these items are being continued to the next meeting due to advertising issues. The decision to pull them from the agenda and to re-advertise was based on an issue regarding the legal description of the existing land and how it was classified. There was a technical error in the description. Mr. Mutch, the applicants' attorney was contacted and given the option to move forward with the way it was advertised or to pull it and re-advertise. Mr. Mutch elected to have it re-advertised.

PUBLIC COMMENTS:

Mr. Paul Still commented on the following:

--Once again urged the Commission to take action concerning the operation of the lift gates at Three Pipes. The gates are holding back 7" of water and are blocking the box culvert, significantly reducing the flow of water down river. Mr. Still suggested a method of repair for the gates.

Mrs. Kathy Still commented on the following:

--The condition of SW 101st Avenue. When it rains, she is unable to use the road to go to work. The ditches need to be pulled and culverts need to be installed.

Mr. Jim Buehne commented on the following:

--Expressed opposition to the \$120,000.00 budgeted for a County Administrator. There are other departments within the County that need the money.

Mr. Edwin Clark commented on the following:

--Asked about the status of the rezoning for his church in Lawtey.

Mr. Brown said that it is his opinion, as well as Mr. Whidden's, that before Mr. Clark can make application for rezoning and before the Commission can consider granting the application in a favorable manner, there needs to be an amendment to the current land development regulation. Mr. Whidden is in the process of drafting a proposed amendment. The current regulation is overly strict and needs to be amended.

Mr. Clark can go ahead and make application as long as he is not anxious to have it acted upon. The County must first amend the LDR, which should come before the Board in the very near future.

(10-21-04)

CONSENT AGENDA:

- A. APPROVE EMPA AGREEMENT**
- B. APPROVE MINUTES FROM REGULAR SCHEDULED MEETING AND BUDGET WORKSHOP OF AUGUST 2, 2004**
- C. APPROVE ANNUAL MONITORING OF HAZARDOUS WASTE GENERATORS WITH NORTH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL**

There being no items removed, **Comm. Mann MOVED** to approve the Consent Agenda in its entirety. **Comm. Thomas SECONDED** and the **MOTION CARRIED 5-0.**

SANTA FE COMMUNITY COLLEGE WORK PROJECT—COMM. HERSEY:

Commissioner Hersey said that it is estimated to cost \$20,000.00 plus overtime, to lime rock the parking lot. The college would like the project to begin on October 25th, to keep up with the paving schedule. According to Mr. Waldron, it will take 8-10 days to complete the work.

Comm. Thomas MOVED to approve the lime rock work at a cost of \$20,000.00, plus overtime. **Comm. Hersey SECONDED** and the **MOTION CARRIED 5-0.**

APPROVE A MAINTENANCE AGREEMENT BETWEEN BRADFORD COUNTY AND FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF A SIDEWALK FROM THE CITY PARK IN SARATOGA HEIGHTS TO STARKE ELEMENTARY SCHOOL—TERRY BROWN: Mr. Brown presented the agreement for approval.

Comm. Cooper MOVED to approve the maintenance agreement. **Comm. Mann SECONDED** And the **MOTION CARRIED 5-0.**

RESOLUTIONS:

--APPROVE A RESOLUTION APPROVING THE EXECUTION OF A MAINTENANCE AGREEMENT WITH THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR THE CONSTRUCTION OF A SIDEWALK FROM THE CITY OF STARKE IN SARATOGA HEIGHTS TO STARKE ELEMENTARY SCHOOL—TERRY BROWN: Mr. Brown presented the resolution for adoption.

Comm. Cooper MOVED to adopt the resolution. **Comm. Hersey SECONDED** and the **MOTION CARRIED 5-0** (The Resolution was assigned No. 04-38.)

(10-21-04)

--APPROVE A RESOLUTION AMENDING BRADFORD COUNTY'S PERSONNEL POLICIES TO PERMIT THE TERMINATION OF DEPARTMENT HEADS AND OTHER ADMINISTRATIVE AND EXECUTIVE LEVEL EMPLOYEES WITHOUT CAUSE—TERRY BROWN:

Mr. Brown said that this is a proposed change to the personnel policy which will give the Board legal authority to terminate department heads and other administrative and executive level employees without having to prove just cause, which can be a very stringent task.

Comm. Mann MOVED to adopt the resolution as presented. **Comm. Cooper SECONDED** the motion.

Commissioner Hersey asked for clarification. Mr. Brown said that in accordance with the current policy, people may be terminated without cause, but must be by unanimous vote. It is his interpretation this gives the person a vested interest in the employment and from a legal prospective you may in deed have to have some type of cause, even though the resolution does not require it. Also, by giving them a vested property right you also put yourself in a box of giving them entitlement to a pre-termination hearing under federal law. If that person wants to contest the firing, it gives them the opportunity to take the matter to federal court as opposed to state court in Bradford County. These are all things the Commission should seek to avoid.

This should not be construed by current employees as a reflection on them and should not be an area of concern that the Commission is looking to take any disciplinary action or there is any dissatisfaction relating to job performance.

After brief discussion, the **MOTION CARRIED 5-0**. (The Resolution was assigned No. 04-39.)

--APPROVE RATIFICATION OF A RESOLUTION EXTENDING LOCAL STATE OF EMERGENCY RESULTING FROM HURRICANE FRANCES AND HURRICANE JEANNE—NELSON GREEN:

Mr. Green requested ratification of the extension of the local state of emergency previously signed by Chairman Johnson (Resolution No. 04-35), with relief/recovery efforts from Frances and Jeanne.

Ms. Hall read the title into the record:

RESOLUTION NO. 04-36

“A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BRADFORD COUNTY, FLORIDA DECLARING A STATE OF LOCAL EMERGENCY RESULTING FROM HURRICANE FRANCES AND HURRICANE JEANNE AFFECTING THE BRADFORD COUNTY AREA.”

(10-21-04)

Comm. Thomas MOVED to adopt the resolution as presented. **Comm. Cooper SECONDED** and the **MOTION CARRIED 5-0**.

APPROVE RENEWAL CONTRACT WITH DANKA CONCERNING COPIER FOR ROAD DEPARTMENT—TERRY BROWN: Mr. Brown presented the contract for renewal.

Comm. Hersey MOVED to renew the contract as presented. **Comm. Thomas SECONDED** and the **MOTION CARRIED 5-0**.

APPROVE BID RECOMMENDATION CONCERNING BULLDOZER—COMM. COOPER: Commissioner Cooper said the three bids received where submitted by: Industrial Tractor, Briggs Equipment and Ringpower. The proposal received from Industrial included proposals for two different tractors.

One of the bid specifications required at least 100 net horsepower. Two of the tractors before the Board do not meet that requirement. The Case model 850K, provided by Briggs Equipment, has 96 horsepower and the 650J, provided by Industrial Tractor, has a 99 horsepower rating. Both are very close in price.

The two tractors that do meet the specifications are the 700H John Deere, from Industrial Tractor with a net bid of \$123,922.57, and the D5 Caterpillar, from Ringpower with a net bid of \$125,147.00. The 700H is a little lower in price, but the County has been renting the D5 and the \$7,000.00 per month rental payment is applicable dollar-for-dollar to the purchase price. It is anticipated that there will be two months worth of rental to apply to that cost. This makes the D5 Caterpillar, from Ringpower the best bid and is the committee's recommendation.

Comm. Cooper MOVED to award the bid to Ringpower Corporation for the D5 Caterpillar, as recommended. **Comm. Mann SECONDED** and the **MOTION CARRIED 5-0**.

APPROVE PAYMENT OF BILLS: **Comm. Mann MOVED** to approve the bills as reviewed. **Comm. Thomas SECONDED** and the **MOTION CARRIED 5-0**.

PERSONNEL MATTERS: Chairman Johnson requested a motion to advertise for an Emergency Management Director.

Comm. Mann MOVED to advertise for an Emergency Management Director.

Commissioner Cooper said that he would rather see a merging of two positions in lieu of hiring a separate position. Commissioner Thomas concurred.

The **MOTION DIED** for lack of a second.

(10-21-04)

There was discussion regarding adding this as an item to the workshop with Tony Arrant scheduled for October 29.

Chairman Johnson recommended paying Nelson Green \$6.00 per hour, 40-hour week, in addition to his current regular pay while he is serving as interim director for Emergency Management.

Comm. Thomas MOVED to pay Nelson Green \$6.00 per hour, 40 hours per week, in addition to his current regular pay, as recommended by Chairman Johnson. **Comm. Cooper SECONDED** the motion.

Mr. Brown asked what the effective date would be. Chairman Johnson said that it should be retroactive back to Mr. Green's appointment as interim director.

Clerk Norman said that the additional salary would be funded through the Emergency Management Budget.

There being no further discussion, the **MOTION CARRIED 5-0.**

COUNTY ATTORNEY REPORTS:

Mr. Brown reported the following:

--He has been conferring with the North Central Florida Regional Planning Council concerning the complaints made by Mr. Tom Tatum regarding the rezoning of his property, it being placed in the urban fringe of Lawtey and the restrictions placed on his land use with that designation. The direction of the Commission was for staff to find a resolution to the problem.

In discussions with the Planning Council, the question arose as to the Board sponsorship of the rezoning application. He advised the Council that the Board had agreed to sponsor the application. Based on that recommendation, the Planning Council is drafting an amendment so as to increase the permitted uses in properties identified in the urban fringe. That matter will have to first go to the Zoning Board before it comes to the County Commission.

Mr. Brown said that he wanted to make sure that his recollection of the "marching orders" from the Board was correct, which was that it was a matter to be sponsored by the Commission and that they were acting at the direction of the Commission. This is what will be communicated to the Zoning Board.

Ms. Ehrbar said that it was their understanding that the Board directed staff to put Mr. Tatum's property back into the agricultural category, which is what he was requesting. In order to do that, they need to have that category in the urban development area. Currently, the County's Comp Plan does not allow agricultural uses inside the urban development area. Therefore, they have drafted an application for the Chairman to sign, that they will process as a text amendment to the Comp Plan that will allow someone to have agricultural use inside

(10-21-04)

the urban development area. It will not change anyone's property. It will have to go through state review, like all other text amendments. Once the Comp Plan amendment is approved, then the rezoning will be addressed.

Comm. Cooper MOVED to authorize the Chairman to execute the Comprehensive Plan Amendment application. **Comm. Thomas SECONDED** the motion.

Commissioner Hersey asked for confirmation that the amendment will not affect others located within the Urban Development area. Ms. Ehrbar said that at this point in time it would not change anyone's land use. If it is approved and if it becomes law, then someone can come to the Commission and request that their property be changed to agricultural and the Commission will have the ability to say yes or no.

The **MOTION CARRIED 5-0.**

--Mr. Brown said that he has distributed copies of a couple of letters for informational purposes only. He has also provided copies of a proposed ordinance that would amend the Animal Control regulations to address the issue of dangerous dogs. This was an issue that arose in Baker County and in reviewing that situation it came to his attention that there had been some changes in state law. This is to bring the County into compliance with state law. With the Commissions' permission, he will have it advertised for adoption in the near future.

There was consensus to advertise the Animal Control ordinance.

--The County has received a letter from General Mechanical's attorney requesting a substantial sum of money for alleged additional overhead relating to change orders. The attorney has inquired as to whether the County wishes to waive the mandatory mediation so as to permit the matter to be litigated.

Mr. Brown recommended that the Board proceed to retain outside counsel to represent the County, specifically LaRue Williams. The Commission has before them a letter from Mr. Williams, together with a pamphlet explaining his special qualifications. Basically, 90% of his work is construction law litigation. He is one of the finest he has had the opportunity to work with and would be a benefit to the Commission.

Mr. Brown said that he does not believe these monies are owed to General Mechanical, if anything General Mechanical may owe the County money. It would be his recommendation to employ Mr. Williams as outside counsel, both to defend any type of litigation and to explore the possibilities of a counter-suit for expense and costs associated with the delay in the completion of the courthouse.

Comm. Cooper MOVED to authorize the Chairman and the Clerk to execute a fee retainer agreement with LaRue Williams Law Firm in accordance with the terms in the proposed agreement. **Comm. Thomas SECONDED** and the **MOTION CARRIED 5-0.**

(10-21-04)

CLERK REPORTS:

Clerk Norman reported the following:

--Received a call from Joe Riddick expressing his appreciation to the Board for the spraying of mosquitoes during the storms.

COMMISSIONERS' COMMENTS:

Commissioner Thomas commented on the following:

--Presented the Clerk with a check for \$175,000.00 from New River Solid Waste Association.

--The TDC voted to hire an outside firm to prepare a need analysis for a YMCA and a convention center for Bradford County. They will be conducting surveys and are open for questions. If anyone has a question, they are to contact the Chamber of Commerce or Chuck Kramer at WEAG.

CHAIRMAN COMMENTS:

--Announced the October 29 workshop with Tony Arrant, beginning at 9:00 a.m.

--**APPROVE HOLIDAY LIST FOR 2005: Comm. Thomas MOVED** to approve the list as presented. **Comm. Cooper SECONDED** and the **MOTION CARRIED 5-0.**

**HOLIDAY LIST
2005**

<u>Holiday</u>	<u>Day on which observed</u>
New Year's Day	Friday, December 31, 2004
Martin Luther King's Birthday	Monday, January 17, 2005
Good Friday	Friday, March 25, 2005
Memorial Day	Monday, May 30, 2005
Independence Day	Monday, July 4, 2005
Labor Day	Monday, September 5, 2005
Veterans Day	Friday, November 11, 2005
Thanksgiving Day	Thursday, November 24, 2005
Day after Thanksgiving	Friday, November 25, 2005
Christmas Eve	Friday, December 23, 2005
Christmas Day	Monday, December 26, 2005

--APPROVE CALENDAR OF MEETINGS FOR 2005: Comm. Cooper MOVED to approve the list as presented. Comm. Thomas SECONDED and the MOTION CARRIED 5-0.

**CALENDAR OF MEETINGS
2005**

MONDAY	JANUARY 3RD	9:30 A.M.
THURSDAY	JANUARY 20TH	7:30 P.M.
MONDAY	FEBRUARY 7TH	9:30 A.M.
THURSDAY	FEBRUARY 17TH	7:30 P.M.
MONDAY	MARCH 7TH	9:30 A.M.
THURSDAY	MARCH 17TH	7:30 P.M.
MONDAY	APRIL 4TH	9:30 A.M.
THURSDAY	APRIL 21ST	7:30 P.M.
MONDAY	MAY 2ND	9:30 A.M.
THURSDAY	MAY 19TH	7:30 P.M.
MONDAY	JUNE 6TH	9:30 A.M.
THURSDAY	JUNE 17TH	7:30 P.M.
MONDAY	JULY 11TH	9:30 A.M.
THURSDAY	JULY 21ST	7:30 P.M.
MONDAY	AUGUST 1ST	9:30 A.M.
THURSDAY	AUGUST 18TH	7:30 P.M.
MONDAY	SEPTEMBER 12TH	9:30 A.M.
THURSDAY	SEPTEMBER 22ND	7:30 P.M.
MONDAY	OCTOBER 3RD	9:30 A.M.
THURSDAY	OCTOBER 20TH	7:30 P.M.
MONDAY	NOVEMBER 7TH	9:30 A.M.
THURSDAY	NOVEMBER 17TH	7:30 P.M.
MONDAY	DECEMBER 5TH	9:30 A.M.
FRIDAY	DECEMBER 15TH	7:30 A.M.

There being no further business, the meeting adjourned at 9:11 p.m.

**BOARD OF COUNTY COMMISSIONERS
BRADFORD COUNTY, FLORIDA**

DOYLE THOMAS, CHAIRMAN

ATTEST: _____
RAY NORMAN, CLERK TO THE BOARD

These minutes typed by:

Marlene K. Stafford, Deputy Clerk